FASSETT JUNIOR HIGH SCHOOL
WEEKLY UPDATES & REMINDERS
AUGUST 20, 2018

Connect with Us! Social Media at FJHS: connect with us via the following social media platforms, as we share important information and all the great things taking place at FJHS:

- **Facebook:** like us at: https://www.facebook.com/FassettJuniorHighSchool/
- **Twitter:** follow FJHS **(@FassettEagles**) at https://twitter.com/FassettEagles
- **Instagram:** be sure to follow us **(@fjhs_eagles**) at https://www.instagram.com/fjhs_eagles/

NEW INFORMATION:

Dress Code: please review the dress code section of our school handbook to ensure your student(s) arrives to school ready to learn, in proper attire. Our school handbook can be found here.

Wheels Only 5K: the first Wheels Only 5K takes place this **Saturday, August 25th**. Please see the flyer below for more details.

Football Fridays at Clay High School: check out the flyer below for this season's Football Friday themes. Be sure to come out and show your support of your Clay Eagles football team!

District Flyers: go here for information and events taking place in our school community.

REMINDERS:

FJHS Daily Schedule:

- 7:20 a.m.: Students permitted to enter FJHS (please do not drop off students prior to this time) and proceed directly to the cafeteria
- 7:40 a.m.: Students released to lockers/classes
- 7:47 a.m.: Warning bell
- 7:50 a.m.: Tardy bell (students must report to the office after this time)
- 2:35 p.m.: End of the school day/release of students for pick-up

Open House: Open House will be held this **Monday, August 20th, 5:30-7:30 p.m.** We welcome all students and parents/guardians to attend. Our format for Open House is a traditional, open format. Feel free to show up any time between 5:30 and 7:30 p.m., and visit your child(ren)'s classes in any order you prefer.

Student Drop-Off and Pick-Up: student safety is our top priority. To ensure the safety of our students, as well as an effective and efficient process, if you drop-off and/or pick-up your student(s) from FJHS, please follow the route outlined in the attached map, and please adhere to drop-off and pick-up times outlined above.

Agenda Books: all students will be issued an agenda book on **Monday, August 20th**. Students are required to carry their agenda book with them at all times. Agenda books will be the only way a student will be issued a hall pass as well. Replacement agenda books cost $5.00 and are available in the office.

Lockers: assigned lockers are provided to all students. A school-issued lock must be used. School locks are available for purchase for $5.00 in the school office.

Chromebooks: FJHS students are provided Chromebooks for use during the school year. Chromebooks will be distributed to students on their first day of school. The first day students will take Chromebooks home is **Monday, August 20th**. Chromebooks are utilized on a daily basis, with an overwhelming majority of assignments, both in-school and academic practice, requiring student use of their Chromebook. In order for a student to be provided a Chromebook, they must be re-registered for the 2018-2019 school year. In order for a student to be permitted to take their Chromebook home, they must have all school

fees and fines paid, as well as have paid the $25.00 Chromebook Protection Plan. The Chromebook Protection is an insurance plan, which covers accidental damage. We want to ensure each student at FJHS has a great start to the school year, and want to provide our students the best possible learning environment. Chromebooks are a significant part of our learning environment. If we can be of any assistance, please do not hesitate to contact the school office.

- **Re-Registration:** all students must re-register for the 2018-2019 school year. If you have not yet re-registered, and need assistance or access to a computer to re-register, please call the FJHS office at 419.693.0455.
- **School Fees:** school fees and fines must be paid in order for students to take home **Chromebooks**. School fees can be paid on-line here, or paid in the school office.

School Breakfast and Lunch:

- If sending payment in with a student, please have him/her take the payment directly to the cafeteria, before school.
- Pre-payment of student accounts is available here.
- School lunch may be purchased for $3.00. School breakfast may be purchased for $1.50.
- Information on free and reduced meals, as well as a downloadable application, is available here.
- The August lunch menu can be found here.

7th Grade Required Immunizations: the Ohio Department of Health has instituted two immunization that are required for students entering the 7th grade for the 2018-19 school year. A student entering the 7th grade is required to have a Meningococcal vaccine (meningitis-MCV4) and a Tdap vaccination. Documentation of the vaccines can be dropped off in the Fassett front office. An exclusion date will be enforced of **September 6th** for those students who are not complete or in process of getting these vaccines. Objection to Immunize forms are available in the nurse's office. For parents/guardians of 7th graders needing help acquiring vaccine appointments: **The Mercy Health Center at OCS** is now accepting new patients, and appointments and walk-ins are welcome. The Mercy Health Center is located at Clay High School, 5665 Seaman Road, Oregon, Ohio 419-696-5533. Please contact the school nurse if you need further assistance with this matter.

School Pictures: if you did not have your picture taken on Orientation Day, picture retakes will take place on **Tuesday, September 25th**.

Yearbook Information: 2018-2019 yearbooks can be purchased for $25.00. The yearbook order form is available below.

7th Grade Dental Sealant Program: please see the flyer below.

8th Grade Letter of Intent for the Washington D.C. Trip: please see the flyer below.

This Week:

- Monday, August 20th: Open House, 5:30-7:30 p.m.

Looking Ahead:

- Monday, August 27th: Save Around Fundraiser Kick-Off
- Thursday, August 30th: Fassett Parent Organization (FPO) meeting, 6:00 p.m., Library
- Monday, September 3rd: Labor Day, No School
- Tuesday, September 25th: Picture Retakes

WHEELS ONLY 5K!

Saturday, August 25, 2018

Participant Registration Form

Students and community members are invited to participate in Oregon City Schools' first **Wheels Only 5K**! All proceeds will support creating universal playgrounds at our three elementary buildings. There will be three distances available for participants to choose from:

5K (3.1 miles), 1K (.6 miles) and 1/2K (.3 miles)

Participants must be "on wheels". Acceptable wheels are: wheelchair, walker, skateboard, roller skates, roller blades, bicycle, wagon and stroller. Map of routes available on event day! Please feel free to contact Dee Hepperly, OCS Director of Special Education at 419-698-6000 or email dhepperly@oregoncs.org if you have questions.

WHEN:
August 25, 2018

9:00 AM Registration Opens

10:00 AM Event Starts

WHERE:
Clay High School
(by the stadium)

COST:
Onsite Registration:
$5 for students/Kids under 5
and $25 for Adults

Register by Mail:
Send this completed form and
a check payable to:
Oregon City Schools

Mail to:
Wheels Only 5K
5721 Seaman Road
Oregon, OH 43616

Register Online:

https://wheelsonly5k.eventbrite.com

- -

Name: ____ Age: __________ 5K ____ 1K ____ 0.5K ____

Address: ____ Telephone: ______________________

**SIGNATURE: ____

By signing this registration form, I agree I will not hold Oregon City Schools responsible for any loss/damage of property or injury to my person. (Custodial parent/guardian must sign for student/kid under the age of 18)

Football Fridays 2018

8.24.18

Home vs Rogers
Black Out

#LightsOut

8.31.18

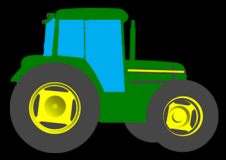
Home vs Northview
Hawaiian Night

#WelcomeToTheLuau

9.7.18

Away @ Waite
USA

#KeepOurBarrel



9.14.18

Home vs St. Francis
Farm Friday

#WeRunOnDiesel

9.21.18

Away @ Central
Gold Rush

#WeGotTheGold

9.28.18

Away @ Findlay
White Out

#WhiteOutFindlay

10.5.18

Home vs Whitmer
Green & Gold

#CHSEaglePride

10.12.18

Away @ St. Johns
Camo

#YouCantSeeUs

10.19.18

Home vs Fremont
Pink Out

#WeLoveOurSeniors

10.26.18

Away @ Lima
Neon Night

#LetsGlowEagles

#CHSEaglePride

@EagleManiacs

PLEASE RESPOND YES OR NO, SIGN, AND RETURN TOMORROW

Dental Sealant Consent Form | Health Partners of Western Ohio

- During the 2018-19 school year, 2nd, 3rd, 6th, 7th and Sp. Ed. students can receive FREE dental sealants at school
- Sealants, a safe, BPA-free, plastic coating, effective in preventing cavities, will be applied to the chewing surface of permanent molars by a licensed dental hygienist. Any existing sealants can be checked and repaired, if needed
- Sealants are usually applied and 6-8 years of age on first molars and again at 11-13 years on second molars. Your child, depending on age will have up to 8 molars sealed.
- This form gives permission screening and sealant both this school year AND next school year
- Your child will bring home a letter about their dental health after each visit
- This FREE program is offered by the Health Partners of Western Ohio (419)221-3072

Child's Last Name _____ **Child's First Name** _____ ☐ **Female** ☐ **Male**

School _____ **Grade** _____ **Rm #** _____ **Teacher** _____

PLEASE CHECK ONE OF THE FOLLOWING AND COMPLETE THE FORM:

☐ **YES,** I give my informed consent for my child to participate in the School-Based Dental Sealant Program.
Complete the rest of this form, BOTH PRINT & SIGN at the bottom and return it to school.

☐ **NO,** I do not want my child to receive dental treatment. **Stop here and sign:** _____

Child's Date of Birth ____/____/_____ **Child's SSN** _____-____-_____

Address _____ **City** _____ **Zip**_____

Phone _____ **Email** _____

Race *(please check all that apply)* **Is your child Hispanic?** ☐ Yes ☐ No

☐ White ☐ Black/African American ☐ Pacific Islander

☐ Asian ☐ Native Am./Alaskan Native ☐ Unknown ☐ Other (specify) _____

Does your child have any serious health problems? ☐ Yes ☐ No

If yes, please explain _____

Is your child allergic to acrylics/plastics? ☐ Yes ☐ No

Name of Family Dentist _____

No payment is required from you for this program. It is made possible through federal grant funding and billing of government-based insurance. If your child has insurance coverage through one of the insurances below, please provide information found on your child's card.

☐ PARAMOUNT ADVANTAGE ☐ buckeye health plan ☐ CareSource ☐ UnitedHealthcare ☐ MOLINA HEALTHCARE ☐ Other Medicaid

Member Name _____ **Billing or ID#** _____

MMIS Number _____ **Effective Date** _____

I have read and completed the information on this consent form and my signature below gives consent for treatment and is valid for 24 months. I have read and understand the Notice of Privacy Practices on the back of this form and know that a copy is available from the school office. This form, when signed and filled in, contain Protected Health Information and the information is to be protected according to the Health Insurance Portability and Accountability Act (HIPAA).

PRINT HERE _____
Print Parent/Guardian Name

SIGN HERE _____ _____
Parent/Guardian Signature **Date**

dental outreach

Parents of Incoming 8th Grade Students, August, 2018

Oregon City Schools will once again be offering the annual Washington D.C. trip to all 8th grade students at Fassett Jr. High. This year's trip will take place in May of 2019 on dates still to be determined.

This has been an educational learning experience for 8th graders over the years and we look forward to having a great trip in the spring of 2019. This trip is a major event for all involved that requires long term planning and organization. At this time we have not finalized any prices for the trip as costs depend on the total # of students going, but we expect the trip to be in the $550-$600 range per person for next year.

Our biggest concern at this time is getting an accurate count of how many students and chaperones would be interested in going. Therefore on the bottom of this form you will find a letter of intent which will signify whether your son/daughter intends to go on the trip. There will be an informational meeting about the trip in September, as well as a review of the deposit and payment information. There will be a $100 non-refundable/non-fundraised deposit for students and chaperones that will need to be made to Scholastica by Oct. 31, 2018. All deposits made *after* this date will be put on a waiting list.

If you have any questions regarding the trip please contact Mr. Corey Slovak at cslovak@oregoncs.org

Yes, my student (student name) _____

is intending to go on the Washington DC trip. I understand that this letter of intent and the follow up October non-refundable deposit will determine the number of students and chaperones going. After October 31, any student who wishes to go will be put on the waiting list.

To ensure a safe and enjoyable trip, student behavior in school throughout the year will be a strong determining factor on eligibility. Any combination of 2 ISS (in-school suspensions) and/or O.S.S. (out of school suspensions) will disqualify a student from the trip. There will be no refunds.

Please bring this letter of intent to Registration Day at Fassett in August.

Parent Signature _____

Mobile Phone Contact # _____

Email Address (print clearly) _____

☐ **I am interested in being a chaperone**

Print Name _____