



# The Clay Chronicle

A message from CHS Principal

**James Jurski**

@ClayHSEagles on Twitter

@ClayHighSchoolEagles on Facebook - #CHSEaglePride

## March 12, 2021

### Return to In-Person Instruction

For two weeks leading up to spring break, all CHS students will be attending in-person instruction four days per week with Wednesday still remaining as a remote instructional day for CHS. After spring break, beginning April 6, all CHS students will attend in-person instruction five days per week. Below is the schedule for next week:

Monday, March 15 = All Students Attend In-Person Instruction

Tuesday, March 16 = All Students Attend In-Person Instruction

Wednesday, March 17 = Remote Instructional Day for All CHS Students

Thursday, March 18 = All Students Attend In-Person Instruction

Friday, March 19 = All Students Attend In-Person Instruction

### 2021 Ohio State Test (OST) Schedule

All Clay students enrolled in the classes listed below will be taking the Ohio State Tests this spring (dates indicated below). Our students will be completing all tests online for the spring testing schedule.

**Language Arts 10** (regular, honors & retakes) = March 23 and March 25

**Biology** (regular, honors & retakes) = April 15

**American History** (regular, honors, AP & retakes) = April 16

**Government** (regular, honors, AP & retakes) = April 16

**Algebra I and Geometry** (regular, honors & retakes) = April 29 and April 30

Clay High School will operate on a 2-hour delay schedule on all the dates indicated above. Only those students scheduled to take a test OR those students indicated below will be required to start school at 7:50 a.m. All other students not taking the test or indicated below, will begin school at 9:50 a.m. Dismissal on all testing days will still remain at 2:35 p.m. Morning bus transportation will be provided for both the 7:50 and 9:50 start times.

**FRESHMAN** Students = ALL freshman students will be required to attend school at 7:50 am on Tuesday, March 23, even though they are not schedule to take an Ohio State Test. The students will be completing the CPR graduation requirement and other activities from 7:50 – 9:50.

JUNIOR Students = ALL junior students will be required to attend school at 7:50 am on Thursday, March 25, even though they are not schedule to take an Ohio State Test. The students will be completing the CPR graduation requirement and other activities from 7:50 – 9:50

If you have any questions about the testing schedule/days, please contact Mr. Sigg, Ms. Kohler, Mr. Jurski or any CHS counselor.

### **DECA Competition**

During the week of January 25, the 45 members of the Clay DECA Chapter competed virtually in the DECA District 2 Competition. Students were required to solve a business problem and record their presentations for industry judges to evaluate. As District 2 is the second largest district in the state with over 400 DECA members, the top four places in the Principle, Team and Participating events advance to State Competition while the top five places in the series events advance to States. Congratulations to our 15 State Qualifiers: Max Alm, Molly Anderson, Maura Carr, Lauren Clark, Lucas Collins, Angelo Cuttaia, Spencer Fortier, Kasey Klein, Gabe McHardy, Andrew Naugle, Calli Serres, Brilee Shireman, Easton Snyder, L J Stewart and Lucas Young. In addition, congratulations to Max, Maura, Kasey & L J for placing first in their event! Good luck at the State Competition.

### **Summer Job at the Ottawa National Wildlife Refuge**

Parents, is your child looking for a summer job? Does your child like working outdoors? Would your child like to improve natural resources and provide outdoor recreation opportunities for the public? Is your child looking for a job that will work 40 hours per week for a minimum of 8 weeks? If you answered yes to these questions, your child may want to apply for a summer job at the Ottawa National Wildlife. Attached is the application that must be returned to Karl Fleming at [karl\\_fleming@fws.gov](mailto:karl_fleming@fws.gov) before April 23, 2021. Please call 419-343-6793 if you or your child has any questions.

### **Graduation Cap/Gown/Announcement Delivery**

Attention all senior parents that ordered a graduation cap, gown or graduation announcements from Jostens. A representative from Jostens will be at CHS on Wednesday, March 17, from 10:00 am until noon to distribute the graduation cap, gown and announcements. The remaining balance must be paid in order to pick up all items. Please make your final payment online or have the exact amount in cash on the delivery date as checks are no longer accepted. The Jostens representative will be located in the hallway outside the counselors suite. Even though this is a remote instructional day, the seniors will be allowed to enter the building and pick up the items they ordered. Please have your child park in lot A, enter door #38 (attendance door) and proceed directly to the counselors suite. If your child is unable to pick up their items on March 17, an additional distribution day will be scheduled when all students are in school.

### **Winter Sports Awards Night**

The annual Winter Sports Awards Night will be held virtually on Wednesday, March 17, beginning at 7:00 pm. The general meeting portion of the Awards Night, traditionally held in the auditorium, will be virtual. Athletes that received special awards, league, district and state honors will be recognized at this time. The timing and format of individual meetings will be at the discretion of the head coach.

## ***Counselor Corner***

**Military Question & Answer** – On Wednesday, March 17, at 10:00 am, Sergeant Baldwin from the US Army and Mr. Ramsey will be live on a Zoom call with any juniors and seniors interested in learning more about the military. Because this event will be live, Sergeant Baldwin would love to answer any and all student questions regarding all branches of the military. If your child is interested in participating in this event, please email Mr. Ramsey at [aramsey@oregoncs.org](mailto:aramsey@oregoncs.org) to obtain the Zoom link.

**Pharmacy Camp** – The University of Findlay is hosting their annual Pharmacy Summer Camp. This year, they will be offering two different camp dates to select – June 20-23 or July 25-28, 2021. This overnight camp is open to any high school student that will be a junior or senior in the Fall of 2021. The two camps will be held on the campus of the University of Findlay. Each camp has availability for 50 students on a first-come, first-served basis. Registration is now open. Please have your child see their counselor if they are interested in attending.

**College Credit Plus (CCP)** – Just another reminder that the CCP Intent to Participate form MUST be submitted to Mrs. Birr before May 1, 2021. Even if your child has or is currently participating in the CCP program, a new CCP Intent to Participate form for the 21-22 school year must be completed and turned in to Mrs. Birr. Please contact Mrs. Birr ([bbirr@oregoncs.org](mailto:bbirr@oregoncs.org)) if you have any questions.

**Scholarship Opportunity** – There is another scholarship available for a senior student planning to enroll in college in the fall. The deadline to complete the application for the Ryan Kersey Memorial Scholarship is Friday, March 26. The application is located in the counselors suite.

## **Upcoming Events**

- Mar. 12 = First Day of the 4<sup>th</sup> Quarter
- Mar. 12 = Registration Deadline for the April 17 ACT
- Mar. 15 = Return to 4 Day-A-Week In-Person Instruction
- Mar. 15 = Athletic Booster Meeting at 6:30 pm
- Mar. 16 = Board of Education Meeting Beginning at 6:00 pm
- Mar. 17 = Remote Instructional Day
- Mar. 17 = Military Q & A with Sergeant Baldwin from the US Army
- Mar. 17 = Distribution of Graduation Caps & Gowns from 10:00 – noon
- Mar. 17 = Winter Sports Virtual Awards Night
- Mar. 22 = “Rock Your Socks” Day
- Mar. 23 = Part 1 of ELA 10 Ohio State Test – Special Test Schedule

Mar. 23 = CPR Training for Freshman Students from 7:50 – 9:50  
Mar. 25 = Part 2 of ELA 10 Ohio State Test – Special Testing Schedule  
Mar. 25 = CPR Training for Junior Students from 7:50 – 9:50  
Mar. 26 = First Grade Entry for the 4<sup>th</sup> Quarter  
Mar. 26 = Spring Break Begins at the Conclusion of the School Day  
April 6 = Classes Resume  
April 6 = Return to 5 Day-A-Week In-Person Instruction  
April 6 = Band Booster Meeting at 7:00 pm in the Band Room

**James Jurski**

Clay High School Principal

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## UNITED STATES YOUTH CONSERVATION CORPS CREW MEMBER APPLICATION



### PROGRAM OVERVIEW

The United States Youth Conservation Corps (YCC) is a summer youth employment program that engages young people in meaningful work experiences on national parks, forests, wildlife refuges, and fish hatcheries while developing an ethic of environmental stewardship and civic responsibility. YCC members work on projects that promote awareness and appreciation of the public lands legacy and the nation's natural, cultural, and historic resources.

The YCC is administered jointly by the U.S. Department of the Interior – National Park Service and Fish and Wildlife Service.

### ELIGIBILITY REQUIREMENTS

Applicants must:

- ✓ Be at least 15 years of age at the start of enrollment and must not reach age 19 before completion of the program
- ✓ Be a US citizen or permanent resident of the United States, its territories, or its possessions
- ✓ Provide or be able to obtain a work permit as required under the laws of the applicant's home state
- ✓ Provide a valid U.S. Social Security number or have applied for a valid Social Security number
- ✓ Be able to fulfill the essential functions of the assigned work with or without a reasonable accommodation
- ✓ Be actively committed and willing to complete the assigned work project

### PROGRAM BENEFITS

The YCC affords members a variety of opportunities to work on projects such as constructing and repairing trails, preserving and repairing historic buildings, removing invasive species, assisting with wildlife and land research, leading environmental education programs, and supporting agency staff.

### HOW TO APPLY

For more information on how to apply to YCC programs and opportunities, please visit agency webpages for locations, application process and due dates, and points of contact. Eligible applicants should follow the instructions for completing and submitting the application as directed by YCC program sites. Applicants may also contact the nearest YCC program office managed by the National Park Service, U.S. Fish and Wildlife Service for more information.

Please visit the following sites For YCC opportunities

- National Park Service: <https://www.nps.gov/subjects/youthprograms/ycc.htm>
- U.S. Fish & Wildlife Service, please visit: <https://www.fws.gov/refuges/get-involved/youth/>

Please fill out this application as thoroughly and legibly as possible. Mail the completed application to the Youth Conservation Corps (YCC) Program site location where you would like to work using the YCC mail address (or email if acceptable) listed on the Federal agency's website.



## UNITED STATES YOUTH CONSERVATION CORPS CREW MEMBER APPLICATION



**This application must be filled out completely to determine the applicant's eligibility and availability. Incomplete applications will be rejected.** Complete applications include responses to all questions, parent/guardian contact information and certification signatures. An optional resume may also be submitted with the application but is not required.

Name:

First: \_\_\_\_\_ Middle \_\_\_\_\_ Last \_\_\_\_\_ Suffix \_\_\_\_\_

Gender:  Male  Female  Prefer not to disclose

Date of Birth: mm/dd/yyyy \_\_\_\_/\_\_\_\_/\_\_\_\_ Age \_\_\_\_\_

### Tell Us About Yourself

Please answer the following questions regarding your background, contact and other information.

#### Contact Information

Address:  
 Street: \_\_\_\_\_ City: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone 1: \_\_\_\_\_ Phone 2: \_\_\_\_\_

Email: \_\_\_\_\_

What is the best way and time to contact you?

*If under 18, provide parent/guardian contact information:*

#### Emergency Contact Information 1

#### Emergency Contact Information 2

First Name	Last Name	First Name	Last Name
Relationship to Applicant	_____	Relationship to Applicant	_____
Phone 1	_____	Phone 1	_____
Phone 2	_____	Phone 2	_____
Email	_____	Email	_____

How did you learn about the YCC program? (Select all that apply)

- |  |   |
|--|---|
| <input type="checkbox"/> Website   | <input type="checkbox"/> Past/Current YCC |
| <input type="checkbox"/> School Counselor  | <input type="checkbox"/> Poster           |
| <input type="checkbox"/> National Park Service or U.S. Fish & Wildlife Service, Staff Member | <input type="checkbox"/> Other            |

**OTHER INFORMATION**

1. Are you able to perform work that could be physically strenuous and in adverse weather conditions such as rain or heat?  Yes  No
2. Will you require accommodations to perform work that may be assigned to you?  Yes  No

If you answer yes to either question #1 and #2, tell us what types of work you are unable to perform and/or describe the types of accommodations you may need to work in the outdoors or otherwise.

**Tell us why you want to join the YCC.**

You are encouraged to use the space below to complete the following essay question or attach a new page for your entire response.

**In 200 words or less, please explain why you want to serve as a YCC Crew Member.**

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**V. CERTIFY YOUR APPLICATION**

I am familiar with the Youth Conservation Corps (YCC) Program and am interested in working to develop and maintain the natural and cultural resources of the United States.

I certify that I understand the work and environmental conditions that might exist while serving as a YCC member. I understand that I may be exposed to physical work, insects, poison oak and ivy, adverse weather, and outdoor working conditions up to eight hours a day during service.

I certify that I meet all YCC program eligibility requirements. I am a citizen or permanent resident of the United States or its territories or its possessions. I have or am applying for a valid U.S. Social Security number. I will be at least 15 years of age by the beginning of enrollment and will not reach age 19 before completion of the program. And finally, if selected, I will obtain a work permit, if required.

I certify that all information I have provided on this application is true and correct to the best of my knowledge.

I understand that incorrect statements constitute grounds for immediate dismissal. With my signature, I certify that I give my permission for this form to be reviewed by any YCC official.

\_\_\_\_\_  
Applicant Name Applicant Signature Date

**For applicants under the age of 18:**

By signing this document, I, the parent/legal guardian of the above applicant, acknowledge that I have discussed the YCC program with the applicant. I give permission for the applicant to apply for and participate in, the YCC program, if chosen.

\_\_\_\_\_  
Parent/Legal Guardian Name Parent/Legal Guardian Signature Date

**References**

Please list two references not related to you, with full name, address, phone number, and relationship

Reference 1		Reference 2	
First Name	Last Name	First Name	Last Name
Relationship to Applicant	_____	Relationship to Applicant	_____
Phone	_____	Phone	_____
Reference 3		Reference 4	
First Name	Last Name	First Name	Last Name
Relationship to Applicant	_____	Relationship to Applicant	_____
Phone	_____	Phone	_____



## NOTICES

### PRIVACY ACT STATEMENT

**Authority:** 16 USC 1701-1706, Chapter 37 – Youth Conservation Corps and Public Lands Corps, Subchapter I – Youth Conservation Corps (Youth Conservation Corps Act of 1970 (P.L. 91-378; 84 Stat. 794) as amended in 1972 (P.L. 92-597) and in 1974 (P.L. 93-408).

**Purpose:** The information is collected to evaluate the eligibility of youths aged 15-18 years of age for employment with the Youth Conservation Corps (YCC).

**Routine Uses:** The information collected on this form may be shared in accordance with the Privacy Act of 1974 and the routine uses listed in the DOI Office of the Secretary (OS) System of Records Notices INTERIOR/OS-25, YCC Enrollee Records, and INTERIOR/OS-29, YCC Recruitment Files available at <https://www.doi.gov/privacy/os-notice>.

**Disclosure:** Furnishing this information is voluntary; however, failure to provide the requested information may disqualify acceptance into the YCC program.

### PAPERWORK REDUCTION ACT STATEMENT

In accordance with the Paperwork Reduction Act (44 U.S.C. 3501), the U.S. Department of the Interior National Park Service and U.S. Fish and Wildlife Service, collects information necessary to assist the agencies in safeguarding the health, safety, and welfare of the enrollees of the YCC programs. Your response is voluntary, but failure to complete this form will result in exclusion from participation in the YCC Program. According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor and a person is not required to respond to a collection of information unless it displays a currently valid OMB control number. OMB has approved this collection of information and assigned Control No. 1093-0010.

### ESTIMATED BURDEN STATEMENT

We estimate public reporting for this collection of information to average 25 minutes, including time for reviewing instructions, gathering and maintaining data and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of the form to the Departmental Information Clearance Officer, U.S. Department of the Interior, 1849 C Street, NW Washington, DC 20240, or via email at [doi-pra@ios.doi.gov](mailto:doi-pra@ios.doi.gov). Please do not send your completed form to this address.

**V. ADDITIONAL INFORMATION**

Please use this page to answer questions or to include more information to submit a complete YCC application.