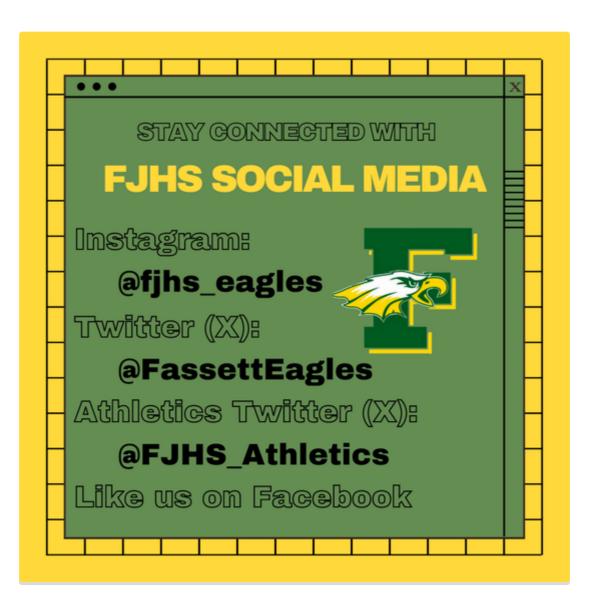
# Fassett Eagle Update

WEEK OF AUGUST 28, 2023

# **CONNECT WITH US!**

Connect with FJHS on social media as we share important information and all the great things taking place at FJHS:

- Facebook: like us at: https://www.facebook.com/FassettJuniorHighSchool/
- Twitter: follow FJHS (@FassettEagles) at https://twitter.com/FassettEagles
- Instagram: be sure to follow us (@fjhs\_eagles) at https://www.instagram.com/fjhs\_eagles/





# **Parking Lot Drop Off and Pick Up Procedures**

We need your help to keep everyone safe! Please follow the parking lot procedures outlined below when dropping off or picking up your student. Please share this information with those who are

dropping off and picking up your child to and from school. Students will not be released to your car until you are pulled up and within the yellow line area and signs in the pick up area. Please remain in a single file line and do not pull next to other cars. We appreciate your cooperation to keep our students, staff and community members safe.



# FASSETT FAMILIES: IMPORTANT DATES and INFORMATION

Each week you will receive a *Fassett Eagle Update* of important dates, reminders and exciting events happening at Fassett Junior High School and throughout the community. Please view the Principal Message Video above by clicking on the arrow.



We had an exciting and productive first week of school. Please ask your child what their favorite part of their day was and how we used Eagle Time this week to review the Code of Conduct procedures.

Thank you to the parents/guardians for attending our first Technology Night of the school year! We will be planning more events throughout the school year.

Attention 8th Grade Parents/Guardians: Please plan to attend the 8th Grade Washington DC trip Parent/Guardian Meeting being held on Wednesday, September 6th at 7:00pm in the Fassett Auditorium. The Informational meeting will take place from 7:00pm - 8:00pm and the Chaperone Meeting will take place from 8:00pm - 9:00pm. \*The Chaperone meeting is ONLY for those parents who are interested in being a chaperone this year. It is very important that interested parents attend this

meeting because of the requirements and process involved. If you have any questions, please contact Mr. Slovak at <a href="mailto:cslovak@oregoncs.org">cslovak@oregoncs.org</a>.

Our Day of Awesomeness fundraiser is coming soon. You will begin to receive a series of emails this week explaining how the fundraiser works. This is one way you can support Fassett Junior High School and earn prizes for your child. The Day of Awesomeness fundraiser will help with funding to enhance our indoor and outdoor environments with a student requested large aquarium in the Science hallway and beautify our courtyards with picnic tables, creating learning and social experiences for students. Additionally, we will increase connections with the community by hosting events and speakers in the arts, vocations, and various fields to introduce or nurture student knowledge. Finally, we will recognize students' successes beyond the classroom by honoring their requests for special events like ice cream and cotton candy days.

Our kick-off assembly is **Thursday, August 31st!** Your child will bring home information on how to participate that night. Thank you for your support!

After School Homework Program: We will be starting the After School Homework Program soon. Parents/Guardians and Teachers can refer a student to stay after school Monday - Friday from 2:40pm-3:40pm to receive help on homework from teachers. If your child is struggling to complete homework on their own, turning assignments in on time or needing help with organization, please call Mrs. Barlage at 419-693-0455 to schedule a day or days they are able to stay. Parents/Guardians will need to arrange transportation home at 3:40pm.

Please click here for the <u>7th Grade Academic Practice Board</u> and click here for the <u>8th Grade</u> <u>Academic Practice Board</u>. This is where teachers post homework each week.

<u>ATTENDANCE</u>: If you need to pick up your child early from school, please have a picture ID ready to show the secretary upon arrival.

Please contact the Fassett Attendance Hotline at <u>419-697-9911</u> if your child will be absent from school, or if they are in need of an early dismissal due to a medical appointment or family emergency. A medical note is required for an excused absence from school. Notes must be sent to school with students or sent by email within 72 hours from returning to school in order for the absence to be excused. Please send in excusal notes to the office, email them to <u>abarlage@oregoncs.org</u>, or fax them to 419-698-6016.

# Excused absences include:

- Personal illness with Doctor's Note must include dates absent.
- Medical Excuse
- Death in the Family (Please send in the obituary)
- Religious Observation
- Quarantine (Assigned per the school nurse)
- Court Subpoena
- Family Vacation (as approved per the OCS attendance policy)

# **UPCOMING EVENTS**

# **Weekly Events**

Wednesday, August 30th: House Competition - Students wear House colors

Thursday, August 31st: Day of Awesomeness Fundraiser begins

Monday, September 4th: Labor Day, No School

Wednesday, September 6th: Washington DC Parent Meeting 7pm in Auditorium

Friday, September 8th: Bi-Weekly PowerSchool Grade Update

Monday, September 18th: Staff Professional Development Day, No School for Students

Friday, September 22nd: Bi-Weekly PowerSchool Grade Update

Tuesday, October 3rd: School Picture Re-Takes

Click here for 2023-24 District Calendar

<u>Click here</u> for upcoming 2023-24 Athletic Events <u>Click here</u> for 2023-24 Assessment Calendar

# **MEET OUR NEW STAFF MEMBERS**



# Mr. Becker -Algebra 1 Teacher

We are excited to welcome Mr. Becker as our new Algebra 1 teacher. He comes to us from the University of Toledo.



# Mr. Burton -Paraprofessional

We are excited to welcome Mr. Burton as our new paraprofessional in Mrs. Carpenter's classroom. He comes to us from Ike.



# Mrs. Huebner -Exploratory Teacher

We are excited to welcome Mrs. Huebner as our new Food Science Innovation and Medical Systems & Services Exploration teacher. We are happy to have her here with us to introduce these two new courses to our 7th & 8th graders this school year.

New Social Worker - Mrs. Fitch



# Meet the Social Worker

# Jessica Fitch

BSW, LSW

# **About Me**

Hello, my name is Jessica Fitch, and I am new to the district this year. I have been in the social work field for over 10 years and have experience working in education in other roles. I am excited to assist the families of OSC and ready to make an impact.

## Ways The Social Worker can help

- Link families and provide side by side assistance as they navigate school and community resources
- Help families who may be having difficulty getting their children to school
- Help families with basic needs such as food, school supplies, and holiday help
- Work with school personnel and families to link communication and services

# Contact Info

- · jfitcheoregoncs.org
- 419-698-6000 ext. 3296

Let your child's teacher know if you are in need.



We are so excited to introduce Terra, our new facility dog, to students this week. The students are doing great to follow the guidelines provided by Mr. Oberdick and Mr. Maletich while she is working here at Fassett Junior High.



Family Fun Day



**The Ability Center** Saturday, Sept. 23, 2023 12:00 - 3:00 p.m.



5605 Monroe Street, Sylvania, OH 43560

Dear Members of the Oregon Community,

Get ready for a day of (free) family fun! Join us at The Ability Center's campus for bounce houses, face painting, tree climbing, and much more. Discover family services and connections for children up to twelve. (Families with and without disabilities are encouraged to attend.)

- Visit our Facebook Event (Family Fun Day 2023)
   RSVP is encouraged not required

**Mallory Crooks** DIRECTOR OF PUBLIC RELATIONS The Ability Center OFFICE 419.885.5733 x 227





2960 Pickle Road Oregon, Ohio Questions: JakeandCoopersBarkPark.com

Discussion topic:
Let's get real about
behavioral health and
different aspects of
chemical addiction.

Lead by the esteemed

Dr. Robert Smith M.D., Ph.D., FACNP

Professor and Chair of the Department of Neurosciences and Interim Chair of the Department of Psychiatry The University of Toledo COMLS

# **Important Information**

- Lockers and Locks: Students can use their lock from last year, whether it was purchased at Fassett, Eisenhower or elsewhere. School locks will be available for purchase online using the following <u>link</u>. You have the option to purchase a new lock for \$7.50.
- . Please be prepared to show a copy of your receipt of purchase to receive your child's lock.
- 7th Grade Vision Screening and Immunizations: the school nurse will continue to conduct vision screenings (please bring glasses/contacts) and will be sending home information for those students who have not turned in their immunizations forms. Please see attachment below.
- Supplies: Click here for supply lists.
- Yearbook orders: orders for the 2023-24 yearbook will be available for purchase for \$32 online starting August 16th using the following <u>link</u>, QR code below or payable by check made out to Fassett Junior High.



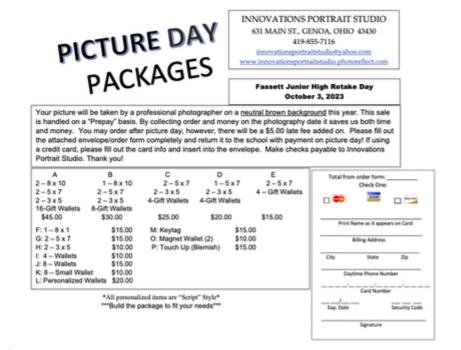
FASSETT YEARBOOK SALES 2023-2024
Event OR Code

**LOCKS** 

# **YEARBOOK**

# PICTURE DAY - OCTOBER 3RD

Students who have not been photographed or need re-takes, can have their picture taken on **Tuesday**, **October 3rd**. Please have them photographed for the yearbook and their student ID, whether you are ordering a picture package or not.



631 Main St., Genoa, OH 43430 419-855-7116 A @ \$45.00 8 @ \$30.00 C @ \$25.00 D @ \$20.00 E @ \$15.00 F @ \$15.00 6.6515.00 H @ \$10.00 1 @ \$10.00 J @ \$15.00 K @ \$10.00 L @ \$20.00 M @ \$15.00 0 @ \$10.00 P @ \$15.00 Amount Enclosed S Amount triclosed 5
act change only – Sales Tax is e
Photographers can NOT give cl
it cards accepted – Visa, Masterca
ease fill out form & put inside this Please make checks payable to: Innovations Portrait Studio First Name - STUDENT

Please Return this Signed Form to the School Office

# Shots Required for 7th Grade



Shots 4 Tots n Teens is a walk-in immunization clinic for children birth—18 years of age.

ALL INSURANCES ACCEPTED. Cash, checks and credit cards accepted!

8 convenient locations!

LucasCountyHealth.com OR 419-213-4121

Parents are encouraged to make an appointment *now* with their child's doctor or visit a Shots 4 Tots n Teens immunization clinic. Ohio School Vaccination Requirements include a <u>Tdap</u> vaccine booster shot and a <u>Meningitis</u> shot for all children entering the 7th grade.

Please plan now to make sure that your child is up-to-date.

## **Required Vaccinations:**

**Tdap Booster** --protects against Tetanus, Diphtheria, and Pertussis (Whooping Cough)

Meningitis Vaccine—protects against bacterial meningitis

They are recommended to be given at age 11 -12 years.

#### Recommended Vaccinations:

- HPV (Human Papillomavirus) protects against cervical cancer in girls and genital warts in boys
- Varicella Booster protects against Chickenpox. A booster dose is now recommended if child has received only 1 previous dose

I verify that this student	
	(name)
Has received Tdap vaccine on	
	(date)
Has received Meningitis vaccine on _	
	(date)
Signed:	
	al. Forgery of a medical personnel is against the law and will be handled accordingly

# **PTO Information**

The Fassett Parent Teacher Organization would like your help with upcoming events. Please use the QR codes below to sign up for our various volunteer opportunities. Thank you for your support!



# Please sign up to help with our Day of Awesomeness!

Volunteers are needed to help bag and distribute prizes!



# Please sign up to help with our Eagle of the Week program!

Volunteers are needed to help collect and count cards on Thursdays and supervise students on Fridays



# Please sign up to help with our Monthly Staff Meetings!

Volunteers are needed to provide support and supervision in the auditorium and hallways during monthly staff meetings from 10:05am-10:50am

# 8th graders in Mrs. Weldy's classes had a great 1st day of school!













Bonding day in Mrs. Gibson's Center Stage and Eagle Voices classes! They made friendship bracelets for each other and had fun singing while making them. It was a great way for everyone to get to know each other better and build relationships!













# **SPORTS INFORMATION**

Please click the link below for information on how to purchase tickets for sporting events. For ticket help, visit <a href="https://oregoncityschoolsathletics.org/ticket-faq/">https://oregoncityschoolsathletics.org/ticket-faq/</a>







Scan the QR code to access roster for our Fall sports teams





# Oregon City Schools K-12 Breakfast Menu

	Monday	Tuesday	Wednesday	Thursday	Friday
Menu #1	Stuffed Hashbrown Presh Pruit Juice Milk	Ham & Choose English Muffin Presh Pruit Juice Milk	Bacon & Egg Breakfast Pinna Proch Pruit Juice Milk	Ultimate Breakfast Round Freeh Fruit Juice Milk	Pancakes Syrup Presh Pruit Juice Milk
Menu #2	Pancake Wrap Fresh Fruit Juice Milk	Bacon & Egg English Muffin Fresh Pruit Juice Milk	Turkey Saucage Breakfast Pinza Fresh Fruit Juice Milk	Egg, Bacon & Cheese Wrap Fresh Fruit Juice Milk	Wafflee Syrup Freeh Fruit Juice Milk

	Au	gust 2	023			September 2023					October 2023					November 2023					
м	Ţ	W	Th	E	М	T	w	Th	E	м	I	w	Th	E	м	I	w	Th	E		
_	-1-	-2-	-	-4					1	2	3	4	5	- 6			1	2	3		
7—		-9-	-10-	-11	н	- 5	6	7	- 8	9	10	11	12	13		7	8	9	10		
14-	-15-	-16-	-17		11	12	13	14	15	16	17	18	19	20	13	14	15	38	15		
•	22	23	24	25	18	19	20	21	22	23	24	25	26	27	20	21	22	14	24		
28	29	30	33	_	25	26	27	28	29	80	31				27	28	29	30			

Follow the menu with each calendar day. The menu is based on a 2-week cycle. Each week is represented by a color. The menu is subject to change due to food availability.

This institution is an equal opportunity provider.



Breakfast Prices

Student: \$2.00 Reduced: \$0 Free for students with approved applications Adult: \$2.50 Milk \$.50

### Additional Breakfast Choices

#### OFFERED DAILY

Whole Grain Muffins Whole Grain Pastries Bagel with Cream Cheese Yogurt & Graham Crackers Cereal Cup Carnel Ray

#### FFERED ON FRIDAY ONLY

Assorted Pop Tarts

We will begin serving breakfast on the first day of school. Breakfast will be served in the cafeteria.

Menus are subject to change based on food availability. Menus will be updated and posted to the district website as needed.

Strikethrough = No School

# Oregon City Schools Menu K-8 Aug – Nov

	Monday	Tuesday	Wednesday	Thursday	Friday
Menu #1	Corn Dog Baked Beans Carrot Snacks Pasches Milk	Breakfast for Lunch Dutch Waffle Turkey Bausage Scrambled Rege Hashbrown Patty Vegetable Choice Julies Milk	Pizza Garden Salad with Dressing Apple Milk	Chicken Drumstick Dinner Roll/Marg Masked Potatoes with Carry Cauliflower Benana Milk	Pasta with Meat. Sance Cookle Green Beans Applearate Cup Milk
Menu #2	Popcorn Chicken Potato Smiles Celery Orange Milk	Cheeseburger Sweet Potato Frice Fresh Veggie Toppings Pears Milk	Pinsa Corn Carrot Snacks Apple Juice Milk	Walking Taco Beans & Cheese Shredded Lettuce Salsa Pineapple Milk	Macaroni & Choses Broadstick Broccoli Vegetable Choice Meion Milk
Menu #3	Chicken Sandwich Baked Beans Pickies Mandarin Oranges Milk	Breakfast for Lunch Omelet Paneaks Bitseffyrup Tater Tots Julos Milk	Beef Pepperoni Calsone Garden Salad with Dressing Mixed Fruit Milk	Salisbury Steak Dinner Roll/Mary Mashed Potatoon/Gravy Curvet Snacks Benana Milk	Breaded Mossarella Sticks Marinara Sauce Vegetable Choice Applesauce Cup Milk
Menu #4	Chicken Nuggets Dinner RollMarg Price Vegetable Choice Raisina Milk	Bosco Stick Marinara Sauce Tossed Salad Juice Box Milk	Pizza Sweet Potato Pries Penches Milk	Chili & Cheese Nachos Refried Beans Lettuce & Salsa Pears Milk	Piestada Pizza Green Beans Presh Broccoli Apple Milk

	Au	gust 2	023	123 September 2023 October 2023										Nove	mber	2023			
м	I	w	Th	E	M	I	W	Ib	E	м	I	w	Ib	£	м	I	w	Th	E
_	-	-2	-3	-4					1	2	3	4	5	6			1	2	3
7-		-9-	-10-	-11	H	5	6	7	8	9	10	11	12	13	36	2	8	9	10
54-	-15	-16	-17		11	12	13	34	15	16	17	18	19	20	13	14	15	10	17
•	22	23	24	25	18	19	20	21	22	23	24	25	26	27	20	21	55-	- 14	-24
28	29	30	31		25	26	27	28	29	30	31				27	28	29	30	

Follow the menu with each calendar day. The menu is based on a 4-week cycle. Each week is represented by a color. The menu is subject to change due to food availability.



Daily Lunch Offering

Choose one of the following in place of the daily entrée.

Light Lunch with Yogurt

Light Lunch with Yogurt, tring Cheese, Dinner Roll, & Snack Item

Peanut Butter & Jelly Uncrustable, String Cheese, Snack Item

Eisenhower and Fassett Only August 18 & 21 \*Pizza (2)Vegetable Choices Fruit Choice

> % Fassett Only

#### Lunch Prices

Student: \$3.00 Reduced: \$0 Free for students with approved applications Adult: \$4.75 Milk \$.50

#### Important Info

Parents are able to apply money to student lunch accounts on line at Payschoolscentral.com. The cafeteria will not accept payments.

On-line Free and Reduced Applications are available a Payachookseptral com-

> Paper applications are available at the district website. Click on spartments, Operations, and Food Service

Holiday Meal will include: Turkey, Dinner Roll with Margarine, Mashed Potatoes and Gravy, Corn, Craisins, Dessert and Milk

Menu updates will be posted to the district website when available.

Food Service questions can be directed to Julie Kalisik a 419-725-3380 or įkalisik@oregoncs.org

Grey Day is Holiday Meal

Strikethrough = No School

<u>Attention Kroger Shoppers</u>: Please use the following information to link your Kroger account to Fassett Junior High School. This program makes fundraising easy by donating to your child's school based on the shopping you do every day. Your donations will go directly to support the students and teachers at Fassett Junior High.

### To Use the Kroger Community Rewards Program:

Visit <a href="http://www.kroger.com">http://www.kroger.com</a>. Once logged into Kroger account please search for **OREGON CTY SCH-FASSETT JR. HIGH** either by name or **AA831** and then click Enroll. New users will need to create an account which requires some basic information, a valid email address and a *rewards* card.

Thank you for your support of Fassett Junior High School!

# IMPORTANT INFORMATION and PROCEDURES

<u>Agenda Books</u>: All students will be issued an agenda book. Students are required to carry their agenda book with them at all times throughout the school day. Students will only be issued a hall pass using their own agenda book. If your child loses their agenda book, replacement agenda books will be \$5.00 and charged to the student's account.

Attendance: Please contact the Fassett Attendance Hotline at 419-697-9911 if your child will be absent from school, or if they are in need of an early dismissal due to a medical appointment or family emergency. A medical note is required for an excused absence from school. Notes must be sent to school with students or sent by email within 72 hours from returning to school in order for the absence to be excused.

**Bell Schedule:** Please review the 2023-24 Bell Schedule on page 24 of the **FJHS 2023-24 Handbook**, as there have been changes from the previous year.

**Bookbags**: Students are **NOT** permitted to carry their bookbags back and forth to their classes throughout the school day. Bookbags will be permitted in Homeroom classes ONLY, upon arrival to school. However, from 1st period on, bookbags will NOT be permitted in the classroom and will need to be placed in their locker. Students should carry their Chrome Book, agenda book and other supplies to each class and stop by their locker only when needed between classes.

<u>Breakfast and Lunch</u>: Please note that the federal program that brought free meals for all students during the pandemic has been discontinued. Fassett Junior High School offers healthy meals each school day.

- Breakfast costs \$2.00 and Lunch costs \$3.00. Milk is \$0.50. Reduced pricing for Breakfast and Lunch is free.
- Your child may qualify for free meals or for reduced-price meals. Click the <u>Free and Reduced Application 2024</u> for more information and to fill out the application. Click <u>PaySchools Central</u> to add money to your child's lunch account or to fill out the Free and Reduced Application online. No cash transactions are permitted through the lunch lines. Parents who do not have bank access or limited access may make check payments at the student's school with the secretary. No checks will be accepted from students.

## **Chromebook information:**

The District Technology Damage/Loss/Theft Agreement applies to all 5-12 Students. There is no annual cost to the Student to receive and/or take their device home on a daily basis and all Students are automatically "Opted In" to this process. Students are ONLY responsible for charges incurred due to any damage/loss/theft of a device that has been issued to the Student. The Student will incur the full charge for any such damage/loss/theft as detailed below. Charges are subject to change based on current cost of replacement part/device/charger/case. Please see the more information on cost on pages 3-5 of the **FJHS 2023-24 handbook**.

# **Daily Schedule:**

- 7:30am: Students permitted to enter the building. Please do not drop off students prior to 7:30am. Please see parking lot map for student drop off/pick up procedures. Upon entering, students will proceed directly to their Homeroom class (not stopping at lockers) unless they are purchasing breakfast, then they will report directly to the cafeteria and remain there until the bell rings at 7:45am with all of their belongings. Students will report to their lockers at 7:45am.
- 7:50am: 1st period begins. If arriving after this time, students must report to the office.
- **2:35pm**: End of the school day. Release of students to busses and pick-up. Please see parking lot map attached below for student drop off/pick up procedures.

<u>Dress Code</u>: Please take time to review the Dress Code section on page 15 of the <u>FJHS 2023-24</u> <u>handbook</u> to ensure your child is in compliance with the school dress code.

<u>Drop-Off (Morning) and Pick-Up (Afternoon)</u>: Student safety is our top priority. To ensure the safety of our students, as well as an effective and efficient progress for everyone, if you drop-off and/or pick-up your students from FJHS, please follow the route outlined in the attached map below. Please adhere to the drop-off and pick-up times outlined above. If you need to pick your child up early from school, please bring a photo ID. Thank you for your cooperation and understanding with these procedures.

Electronic Devices: Students are permitted to bring their personal electronic device (i.e., cell phone) to school but may only use them for valid educational purposes outlined on page 12 in the FJHS 2023-24 Handbook. Students are highly encouraged to lock their personal electronic device in their locker. Students are not permitted to use their personal electronic device in the classroom, unless the teacher has given students direct permission to do so. If a student enters the classroom with their personal electronic device, they are required to place their device in a provided pocket chart. Personal electronic devices are to remain in the student's locker or in pocket chart for the duration of the class period, unless otherwise directed by the teacher. Please note that students are not permitted to take their personal electronic devices with them when leaving the classroom, cafeteria, gym, auditorium, or library to use the restroom. Additionally, students may use such devices INAUDIBLY before and after school, and during lunch when used appropriately. Student who violate this policy in the following ways, but not limited to: communicating during instruction via text or call, cheating, sexting, eliciting panic, making plans in conflict with established school rules, taking or disseminating or sharing obscene or inappropriate images or language will be subject to discipline procedures outlined on page 13 in the FJHS 2023-24 Handbook.

**Fassett Five**: We are very excited to continue the Fassett Five tradition this school year! The Fassett Five is a way of structuring students to promote positive climate and positive behaviors, through purposeful building of relationships and fun and friendly competition. See details below:

• 7th and 8th grade students and teachers have been randomly organized into 5 Houses: Red, Black, Blue, Purple and Orange.

- Through fun and friendly competitions and events, and positive behavior, Houses will accumulate points throughout the year, with incentive on a monthly and quarterly basis.
- High Five cards are given to students, by staff members, to acknowledge Respectful, Responsible, and Ready behavior. High Five cards earned by students will contribute to the point total for their House.
- Once a month, Houses will meet for a House meetings in the auditorium.
- Once a month we will hold an All-House meeting. These uplifting assemblies/pep rallies will be held to announce students of the month, update students on House points, and possibly give away prizes.

**PBIS at Fassett:** As part of our Positive Behavior Intervention and Support (PBIS) efforts at Fassett, **BE RESPECTFUL**, **BE RESPONSIBLE**, and **BE READY** are our primary expectations for positive behavior. Our Matrix of Expectations provides students a framework of guidance on what it means to **BE RESPECTFUL**, **BE RESPONSIBLE**, and **BE READY** at Fassett. We use "**High Five**" cards to acknowledge students who are meeting these expectations. Each Friday, student cards are drawn. These "**Eagles of the Week**" will be rewarded with a Friday lunch with a friend. Please take time to review the Matrix of Expectations on page 11 of the **FJHS 2023-24 Handbook** with your student(s), and encourage them to show their Eagle Pride by being respectful, responsible, and ready in all they do! Thank you for your support!

School Handbook: Please take time to review the FJHS 2023-24 Handbook.

<u>School Office Hours</u>: the school office is open each weekday from 7:00am - 3:00pm. Please call 419-693-0455.

7th Grade Required Immunizations: the Ohio Department of Health has instituted two required immunizations for students entering the 7th grade for the 2023-24 school year. A student entering the 7th grade is required to have a Meningococcal vaccine (meningitis-MCV4) and a Tdap vaccination. Documentation of the vaccines can be dropped off in the main office or during Open House. For parents/guardians of 7th graders needing help acquiring vaccine appointments: please contact the Mercy Health Center at OCS, located at Clay High School, 5665 Seaman Rd. at 419-696-5533. Please see attachment below.

<u>Water Bottles</u>: Students will be given a green Fassett Junior High School water bottle on their first day of school. Your child may carry this or any other water bottle to school throughout the day to use at the bottle filling stations. Only water is permitted in student drinking bottles.

7th Grade School Supply List

#### Fassett Junior High School Supply List 2023/2024

#### 7th Grade

The following supplies will be needed throughout the year in the classes. This list is not inclusive, but represents most of the supplies that the students will be asked to bring.

- Supplies for ALL Classes:
   Optional A School-issued Master Lock can be purchased for \$7.50, or you can purchase your own or bring your lock from Elisenhower.
   2 box of tissues (to be collected by 1st period teacher).
   Clocx Wijpes (to be collected by 1st period teacher).
   2 boxes of pencils 24 pencils (to be collected by 1st period teacher).

  - Earbuds
  - Blue/Black/Red Pens (several) Pencils (several)

  - Colored Pencils (school and home) Markers

  - Glue Sticks (several)
  - Highlighters (several)
  - Scissors

  - Scissors
     Loose leaf paper (several)
     Folders (Math, Language Arts, Social Studies, Science, Food Science, Medical System)
     Spiral Notebook (Math-1 Subject, Science, Food Science, Medical System)
     1½ Inch binder plus five dividers (Enriched ELA & GT ELA only)

Math:

3 Ring pencil pouch with the following in it: TI-30XIIS Scientific Calculator (Texas Instruments)

2 Inch Binder 8 Clear sheet protector

5 Expo Markers

10 Pencils 2 Red Pens

#### Art Supplies 2023-2024 (To be kept in Art Room)

(Label all supplies with student's name) Folder

Eight to ten pack of markers (Regular or Washable)
Twelve to twenty four pack of colored pencils

Small sharpener

Six #2 Pencils (No mechanical)
One large glue stick
One black Sharple fine point marker (Colored Sharples are optional)

A box or bag to store your supplies 9x12 sketchbook (top or side bound are fine) One container of Clorox/ Baby Wipes

One box of Kleenex

7th Grade Physical Education
Athletic clothes (Shorts, Sweetpants, t-shirt, sweetshirts, tennis shoes)

# 8th Grade School Supply List

### Fassett Junior High School Supply List 2023/2024

#### 8th Grade

The following supplies will be needed throughout the year in the classes. This list is not inclusive, but represents most of the supplies that the students will be asked to bring.

#### Supplies for ALL Classes:

- Optional A School-issued Master Lock can be purchased for \$7.50, or you can purchase your own or bring your lock from Elisenhower.
   2 box of tissues (to be collected by 1st period teacher)
- . Clorox Wipes (to be collected by 1st period teacher)
- 2 boxes of pencils 24 pencils (to be collected by 1st period teacher)
- Earbuds
- TI-30XIIS Scientific Calculator (Texas Instruments)
- . Blue/Black/Red Pens (several)
- Pencils (several)
- · Colored Pencils (school and home)
- Markers
- · Glue Sticks (several)
- Highlighters (several)
- Scissors
- Loose leaf paper (several)
- Folders (Math, Language Arts, Social Studies, Science, Health, Financial Literacy, STEM)
- Spiral Notebook (Math-1 Subject x 2), Language Arts x2, Science, Health)
- Gifted ELA does not need a spiral notebook
   EXPO Dry Erase Markers 2 packs

#### Math:

Regular Math - 2 inch 3 ring binder Dry Erase Board (Algebra)

#### Physical Science:

Quad/Graph Composition Book 1 Pack 3x5 Index Cards

8th Grade Physical Education
Athletic clothes (Shorts, Sweatpants, t-shirt, sweatshirts, tennis shoes) Lock for locker

#### STEM

Safety Glasses 3 Ring Binder Lock for locker Metal Ruler

# Art Supplies 2023-2024 (To be kept in Art Room) (Label all supplies with student's name) Folder

Folder
Eight to ten pack of markers (Regular or Washable)
Twelve to twenty four pack of colored pencils
Small sharpener
Six #2 Pencils (No mechanical)
One large glue stick
One black Sharpie fine point marker (Colored Sharples are optional)
Ruler
A box or bag to store your supplies
9x12 sketchbook (top or side bound are fine)
One container of Clorex/ Baby Wipes
One box of Kleenex

# ORAL HEALTH OUTREACH PROGRAM for 7th and 8th Graders attending Fassett Junior High School

When

Thursday, Dec. 14th, 8am-2:30pm

# Where

Fassett Junior High School - Please turn in Forms to the front office through September 15th

# More information

Fassett Junior High School is partnering with Health Partners of Western Ohio to provide an Oral Health Outreach Program. This allows for improved health of FJHS students by preventing dental disease. On December 15th, 19th and 20th a Dentist will complete an oral health exam for all FJHS students only who are enrolled in the program. A Registered Dental Hygienist will return to complete preventive care and education as needed. Dental outreach services are included on the the Welcome Letter attached below. To enroll your FJHS child, please fill out the Dental/Vision Outreach Consent Form attached below and sign and return to Fassett Junior High School at Open House on August 17th or scan to dentaloutreach@hpwohio.org by September 15, 2023.



Health Partners of Western Ohio

Dr. Gene Wright Community Health Center 441 East 8<sup>th</sup> Street Lima, Ohio 45804 (419) 221-3072

New Carlisle Community Health Center 106 North Main Street New Carlisle, Ohio 45344 (937) 667-1122

#### Kenton

Community Health Center Ill West Espy Street Kenton, Ohio 43326 (419) 679-5994

Bryan Community Health Center 228 South Main Street Bryan, Ohio 43506 (567) 239-4562

#### Tiffin

Community Health Center 71 South Washington St. Tiffin, Ohio 44883 (419) 447-3691

Old West End Community Health Center 2244 Collingwood Blvd. Toledo, Ohio 43620 567-318-3891 Welcome to the 2022-2023 School Year!

Regular dental care plays an important role in your overall health. Health Partners of Western Ohio Dental Program provides oral health care to our community. Our dentists and hygienists eliminate infection, repair damage, restore function and educate patients on the importance of oral health. Our goal is to provide annual cleanings for every patient. Together we hope to help you keep a healthy and beautiful smile.

#### **Dental Outreach Services:**

- Cleanings
- Sealants
- Fluoride Varnish
- Dental Exams by a Dentist
- Check for Cavities
- SDF (cavity prevention)

Thank you for allowing us the opportunity to come to your school and offer great quality Oral Health Care to your students. We look forward to seeing you this year!

To eliminate gaps in health outcomes for all members of our community by providing access to quality, affordable, preventive and primary health care.



#### Health Partners of Western Ohio Dental Outreach Consent Form PLEASE SIGN AND RETURN TO SCHOOL



Our Outreach Team will be coming to your school and offering dental services. Regular dental check-ups are an important part of overall health. We will bill Medicaid and Private Insurance. The dental visit will be considered a preventive visit through your insurance company. If your child has no health coverage there will be NO

Please check Yes or No and complete the form below:								
YES, I give my informed consent for my child to participate in the School-Based Dental Outreach Program. Please complete the rest of this form, PRINT & SIGN at the bottom and return it to your child's school.								
_								
NO, I do not want my child to receive dental service	es.							
Child's First Name:	Child's Last Name:							
Child's Date of Birth:/	male   Male Child's SSN:							
School Name: Grade	Rm#Teacher:							
	City: Zip:							
Phone:Email:	County:							
	Hispanic Asian Pacific Islandor/Hawaiian Native American/Alaskan Native Other							
Does your child have any serious health problems?    Yes    No If YES, please explain:								
Does your child have any allergies? (i.e.: acrylics/plastics/boos/latex, etc.) See No Please List:								
Insurance Information								
Medicaid Plans	Private Insurance Plans							
Circle plan your child has and fill in Billing Information	If your child has private insurance please fill in Billing Information							
	Name of Dental Plan:							
Humana buckeye health plan CareSource	ID#							
4 80	Group #							
Unitedicate MOUNA Anthem.	Insurance Holder Name:							
	Insurance Holder DOB:							
Other AmeriHealth Caritai Medicaid	Insurance Holder SSN:							
	Claim Address:							
Member ID#	Phone #							
Medicaid # (MMIS)	Employer:							
Thave read and completed the information on this consent form and my signature below gives consent for treatment and is valid for the life of the student. Thave read and understand the Notice of Privacy Practices on the back of this form and know that a copy is available from the school office or hywolsis erg. This form, when signed and filled in, contains Protected leads in Information and the information in the bey protected according to the Health Instrumer Perturbity and Accountability Act. I authorize Health Partners util To provide dental at school to the above named child. The dental services include an exam, cleaning, fluoride, scalauts, and the application of Silver Diamine Phoride an exam of Silver Diamine Phoride may discolor any cavifies to a bown or black color. SEE BACK FOR DETAILS.) I give connent for Health Partners suff To collaborate with school staff epocially when additional dental and/or vision treatment in necessary to memory authority respective species.								
Parent/Guardian Signature	Date							
Print Parent/Guardian Name								

To find a medical or dental office near you, please visit our website at www.hpwohio.org or call 567-825-0226. Like us on Facebook!

#### **HIPAA Notice of Privacy Practices**

RE ARE COMMITTED TO PROTECTING THE PRIVACY OF YOUR HEALTH INFORMATION. THIS NOTICE DESCRIBES HOW MEDICAL INFORMATION ABOUT YOU MAY BE USED AND DESCLOSED NAME HOW YOU CAN GET ACCESS TO THIS PROTEMATION. PLEASE REYIEW IT CAREFILLY.

atmost, payment or health care operations (TPO) and for other payment that are permitted or to syver rights to access and control your protected health information. "Protected health informa-ce, including demographic information, that may identify you and that relates to your past, per labelly conditions and related health care services.

#### SES AND DISCLOSURES OF PROTECTED HEALTH INFORMATION

Freatment) We will use and disclose your protected health information to provide, coordinate, or manage your health care
and any related services. This includes the coordination or management of your health care with a finel party. For example,
core protected behalf information may be provided to a physician to whom you have been referred to ensure that the
dryscian has the nocessary information to diagnosis or treat you.

Payment: Your protected health information will be used, as needed, to obtain payment for your health care services. For

dibleare Operations: We may use or disclose, as-needed, your protected health information in order to support near activities of your case previder's practice or IEPWO Flammacy. These activities include, but are not limite by assessment, employee review, entings of medical students, liconosing, fundaming, and condending or arranging to business activities. For example, we may decide you protected health information to medical school students patterns at our efficient. In addition, we may use a sign-in-the act at the registeration dot, where you will be added to assess and indicated your surp provider. We may also sail you by assess in the waiting secon when your care provide manner and indicated your provider. We may also sail you by assess in the waiting secon when your care provide manner in resulty to use your. We may see or disclosed your protected behalth information, as necessary, to contact you.

may use or disclose your protected health information in the following situations without your authorization. These autions include: as required by law, public health issues as required by law, communicable discusses, health coveragile, or or neglect, food and drug administration requirements, legal preventings, law referencess, correspondings, to the control of the states, and other repoint uses and disclosures. Under the law, we must make disclosures to you up your report. Under law, we must also disclose your protected health information when required by the Socretary of the Department of Health Hamma Perrices to investigate or determine our completioner with the requirement model Societion 164-500.

ther Permitted and Required Uses and Disclessares will be made only with your coment, authorization or operatority to object unless required by Iaw. You may revoke the authorization, at any time, in writing, except to the stort that your care provider's practice or HPWO Planmacy has taken an action in reliance on the use or disclosure distincted in the authorization.

#### YOUR RIGHTS

e the right to inspect and cupy your protected health information (fees may apply) – I you may not inspect or copy the following records: Psychotherapy notes, information comp on of, or used in, a civil, criminal, or administrative action or proceeding, protected health info

we the right to request a restriction of your protected health information — This means you may ask us not inclose any part of your protected health indismation for the purposes of treatment, payment or healthcare on. You may also request that any part of your protected health indismations not be disclosed to finely member who may be involved in your care or for notification purposes as described in this Notice of Privacy Practices, quest massi state the specific restrictions inspected and to whom you want for notice tion to apply. You physicis

You have the right to request to receive confidential communications. You have the right to request communication, some force on by advantance means or at an abundance boardon. You have the right to obtain a paper motion from an upon request, even if you have a great to accept this notice abundancinyly is, electronically.

You have the right to five request an amountment in your gentreted health information. If we done your amountment, you have the right to fit is automated disapprenent with so and was may prepare a right-total below and well provide you with a copy of any such robusts.

ion have the right to receive an accounting of certain disclosures. — You have the right to rec-inclosures except for disclosures: pursuant to an authorization, for purposes of treatment, paymen-opined by law, that occurred prior to April 14, 2003, or six years prior to the date of this request.

a have the right to obtain a paper copy of this notice from us even if you have agreed to receive the notice reserve the right to change the terms of this notice and to make new notice revisions effective for all pe-tension that we maintain by:

- Posting the revised notice at our facilities

- Making copies of the revised notice are not not not not necessarily to the revised notice available upon request

#### CONTACT FOR QUESTIONS OR COMPLAINTS.

sy complain to us or to the Secretary of Health and Human Services if you believe your privacy rights have been by us. You may file a complaint with us by notifying our Complaince Officer of your complaint. We will not a organize you for filing a complaint.

r Officer: Elizabeth West, Health Partners of Western Obio, 329 North West St. Lima, OH 45801 72, est. 1110.

quiered by law to maintain the privacy of, and provide individuals with, this notice of our legal duties and reactives with respect to protected health information. We are also required to abide by the terms of the react) in effect, If you have any quotienn in reference to this form, please ask to speak with our HIFAA or Officer in pressure by places at our main plane number.

Please sign the accompanying "Acknowledgment" form. Please note that by signing the Acknowledgmen you are only acknowledging that you have received or been given the opportunity to receive a copy of our Privacy Proceeding.

#### Silver Diamine Fluoride (SDF) - A new dental treatment to fight cavities

Dental cavities are very common with children, but now our outreach dental teams have a safe, painless alternative to traditions cavity drilling procedures called silver diamine fluoride (SDF). SDF is an FDA-approved antibiotic liquid used to help prevent cavities from forming, growing, or spreading to other treth. It is simply brushed on the tooth.





#### About SDF:

- The outreach dental team will use SDF on back toeth only.

  It's normal for SDF to stain the cavity brown or black. This is permanent but can be reversed with a filling or loss of the baby tooth.

  The healthy parts of the tooth will not be stained.

  Further treatment of any dental care needs can be met at our health centers.

  SDF treatment may not eliminate the need for a traditional filling.

  SDF can tomporarily stain neethy areas in the mouth. The stain causes no barm and should disappear on its own within a few days to a couple of weeks.

  SDF may cause a temporary metallic taste.