Fassett Eagle Update

WEEK OF SEPTEMBER 18TH, 2023

CONNECT WITH US!

Connect with FJHS on social media as we share important information and all the great things taking place at FJHS:

- Facebook: like us at: https://www.facebook.com/FassettJuniorHighSchool/
- Twitter: follow FJHS (@FassettEagles) at https://twitter.com/FassettEagles
- Instagram: be sure to follow us (@fjhs_eagles) at https://www.instagram.com/fjhs_eagles/



PARKING LOT DROP OFF AND PICK UP PROCEDURES

We need your help to keep everyone safe! Please follow the parking lot procedures outlined below when dropping off or picking up your student. Please share this information with those who are dropping off and picking up your child to and from school. Students will not be released to your car until you are pulled up and within the yellow line area and signs in the pick up area. Please remain in a single file line and do not pull next to other cars. We appreciate your cooperation to keep our students, staff and community members safe.



FASSETT FAMILIES: IMPORTANT DATES AND INFORMATION





We had another exciting and productive week of school. Please ask your child what their favorite part of their day was and how we used Eagle Time to review ALICE procedures with Office Potter.

Attention 7th Grade Parents/Guardians: A note from Nurse Kristi: The exclusion date for

student's vaccination record or appointment date in order for their child to continue attending school. If you have questions, please contact Nurse Kristi at krjones@oregoncs.org or 419-693-0455. Please see flyer below.

Our Day of Awesomeness fundraiser is almost over! We would like to thank all of the parents, guardians, grandparents, families and friends of our Fassett students for all of your support! We have collected over \$19,000 of our goal of \$20,000. The last day to donate by cash or check is Tuesday, September 19th. Please make checks out to Fassett Junior High and drop off to the front office. The Day of Awesomeness will take place on September 26th. Students will participate in bounce houses and have additional chances to win cash and prizes. Parents and Guardians: we need your help supervising students. Please sign up by clicking this link here or the QR code below. We still have 6 of our 12 slots to fill!

After School Homework Program: The After School Homework Program has started. Parents/Guardians and Teachers can refer a student to stay after school Mondays - Fridays from 2:40pm-3:40pm to receive help on homework from teachers. If your child is struggling to complete homework on their own, turning assignments in on time or needing help with organization, please call Mrs. Barlage at 419-693-0455 to schedule a day or days they are able to stay. Parents/Guardians will need to arrange transportation home at 3:40pm.

Please click here for the <u>7th Grade Academic Practice Board</u> and click here for the <u>8th Grade</u> <u>Academic Practice Board</u>. This is where teachers post homework each week.

VOLLEY FOR A CURE: T-SHIRT SALE: Fassett Student Council in collaboration with our Volleyball teams have been hosting a fundraising event, Volley for a Cure, for the past 7 years. Our efforts have benefitted Cancer Connections of NW Ohio and Susan G. Komen of NW Ohio. With staff, student and community participation, we have raised nearly \$10,000. Please consider helping us continue to support these worthy organizations by purchasing a t-shirt, attending the event on Thursday, October 19th from 6:30pm - 8pm and/or making a donation. (Ticket sales link for the event will follow closer to the event date).

T-shirt sale will run from Monday, September 11th through Sunday, September 24th.

Adult Small - Adult XL will be \$12.00 plus service fee.

2XL-4XL will be \$14.00 plus service fee.

Donations will be accepted through October 19, 2023.

Please see flyer below

<u>Fassett Clubs:</u> After school clubs will be starting soon. Students will need to return a signed permission slip by the due date and have a ride home to participate. Please see Fassett Club information below.

<u>ATTENDANCE</u>: If you need to pick up your child early from school, please have a picture ID ready to show the secretary upon arrival.

Please contact the Fassett Attendance Hotline at <u>419-697-9911</u> if your child will be absent from school, or if they are in need of an early dismissal due to a medical appointment or family emergency. A medical note is required for an excused absence from school. Notes must be sent to school with students or sent by email within 72 hours from returning to

school in order for the absence to be excused. Please send in excusal notes to the office, email them to abarlage@oregoncs.org, or fax them to 419-698-6016.

Excused absences include:

- Personal illness with Doctor's Note must include dates absent.
- Medical Excuse
- Death in the Family (Please send in the obituary)
- Religious Observation
- Quarantine (Assigned per the school nurse)
- Court Subpoena
- Family Vacation (as approved per the OCS attendance policy)

Please Return this Signed Form to the School Office

Shots Required for 7th Grade



Ohio School Vaccination Requirements include a Tdap vaccine booster shot and a Meningitis shot for all children entering the 7th grade.

Please plan now to make sure that your child is up-to-date.

immunization clinic for children birth-18 years of age. ALL INSURANCES ACCEPTED, Cash. checks and credit cards accepted! 8 convenient locationsl

Required Vaccinations:

Tdap Booster -- protects against Tetanus, Diphtheria, and Pertussis (Whooping Cough)

LucasCountyHealth.com OR 419-213-4121

Parents are encouraged to make an appointment \boldsymbol{now} with their child's doctor or visit a Shots 4 Tots n Teens immunization clinic.

Meningitis Vaccine—protects against bacterial meningitis

They are recommended to be given at age 11-12 years.

Recommended Vaccinations:

- HPV (Human Papillomavirus) protects against cervical cancer in girls and genital warts in boys
- Varicella Booster protects against Chickenpox. A booster dose is now recommended if child has received only 1 previous dose

I verify that this student		
	(name)	
Has received Tdap vaccine on		
	(date)	
Has received Meningitis vaccine on		
	(date)	
Signed:		
Must be signed by the medical professional. Forger	y of a medical personnel is against the law and will be handle	ed accordingly

VOLLEY FOR A CURE

Support Fassett's Volley for a Cure Fundraiser

Event: Thursday, October 19th







You can now purchase your t-shirts online in 3 easy steps:

1. Scan the QR code or go online to
https://fjhvolley2023.itemorder.com/

- 2. Choose your items and add them to your cart
 - 3. Securely checkout with your credit card

Online Store Deadline: Sunday September 24th, 2023 (11:59pm EDT)

ATTENDANCE

Missing a day of school here and there may not seem like much, but absences add up!

When a student misses days a month.

They will miss 20 DAYS a year.

They will miss 30 HOURS of math over the school year.

They will miss
60 HOURS of
reading & writing
over the school year.

They will miss over 1 YEAR of school by graduation.

When a student misses amonth.

They will miss 40 DAYS a year.

They will miss 60 HOURS of math over the school year.

They will miss
120 HOURS of reading & writing over the school year.

They will miss over 2 YEARS of school by graduation.

EAGLE OF THE WEEK & GREEN LIGHT BUS RIDER OF THE WEEK WINNERS!



EAGLE OF THE WEEK
WINNERS - LUNCH
WITH A FRIEND
REWARD



EAGLE OF THE WEEK WINNERS - LUNCH WITH A FRIEND REWARD



EAGLE OF THE WEEK WINNERS



GREEN LIGHT BUS RIDER OF THE WEEK WINNERS



GREEN LIGHT BUS
RIDER OF THE WEEK
WINNERS



UPCOMING EVENTS

WEEKLY EVENTS

Monday, September 18th: Staff Professional Development Day, No School for Students

Tuesday, September 19th: 7th & 8th Grade Volleyball at Glenwood 4:30pm

Wednesday, September 20th: PINK OUT - House competition

Wednesday, September 20th: 7th & 8th Grade Cross Country at Fremont 4:30pm

Wednesday, September 20th: 7th Grade Football at Glenwood 4:30pm

Wednesday, September 20th: 8th Grade Football vs Donnell at 5pm - PINK OUT!

Thursday, September 21st: 7th & 8th Grade Volleyball at Timberstone 4pm

Friday, September 22nd: Student Council petitions/questionnaires due

Friday, September 22nd: Bi-Weekly PowerSchool Grade Update

Sunday, September 24th: Last day to order Volley for a Cure T-shirt

Tuesday, September 26th: Day of Awesomeness Event

Tuesday, September 26th: 7th & 8th Grade Volleyball vs Donnell 4:30pm

Wednesday, September 27th: Student Council Video submissions due

Wednesday, September 27th: 7th & 8th Grade Cross Country at Bowling Green 4:30pm

Wadnesday Centember 27th: Oth Crade Easthall vs Washington Enm

Wednesday, September 27th: 7th Grade Football at Washington 5:30pm Thursday, September 28th: 7th & 8th Grade Volleyball vs Arbor Hills 4pm

Saturday, September 30th: 7th & 8th Grade Cross Country at Oregon Rec 10:30am

Monday, October 2nd: 7th & 8th Grade Cross Country at Whiteford Valley 5pm

Tuesday, October 3rd: Student Council Voting **Tuesday, October 3rd**: School Picture Re-Takes

<u>Click here</u> for 2023-24 District Calendar

Click here for upcoming 2023-24 Athletic Events

Click here for 2023-24 Assessment Calendar

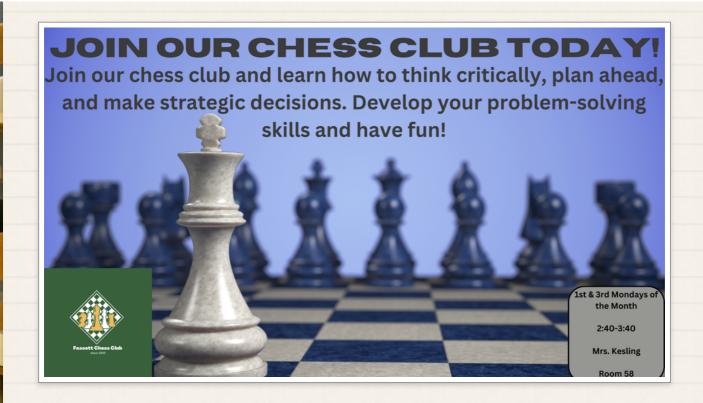
FASSETT CLUBS ARE STARTING SOON!

STUDENTS WILL NEED SIGNED PERMISSION SLIPS AND TRANSPORTATION HOME AFTER SCHOOL IN ORDER TO PARTICIPATE IN FASSETT CLUBS

ART CLUB



CHESS CLUB



DEBATE CLUB

What is Mini-MUN? **Junior Model United Nations Team**

Who Should Join?

- Anyone!
- Love to debate
- Enjoy history
- Career in social studies Learning experience

What Do Meetings Look Like?

- Variety of topics
- Parliamentary procedure
- Ethnic Food
- 2 Tuesdays per month

What Else Do We Do?

- **Crisis Simulations**
- Games
- Competitions
- Learn about the World

How Do I Join Mini-MUN?

- I.) See Miss Williams in Room #II for a permission slip!
- Take home permission slip, have it signed, and return to Miss Williams ASAP!
- 3.) Join and check out our Schoology Page!
- 4.) Be ready for our first meeting on October 3rd!

Questions?

See Miss Williams in
Room #11! Or send her
an email:
mwilliams@oregoncs.org

FITNESS CLUB

Want to join Fitness Club!?

- Fitness Club starts on <u>October 19th</u> (right after Cross-Country ends until
 - Track season starts in March)
- Open to any 7th or 8th Grade student
- **❖** We meet on Thursdays from 2:40-3:40pm-Must have transportation home
- Healthy snack will be provided at the end of workout
- There is a fee of \$5 plus a signed permission slip.
- **❖** See Mrs. Porter or Mrs. Clough for more information!



SPIRIT CLUB

IF YOU HAVE SCHOOL SPIRIT, SPIRIT CLUB IS FOR YOU!

Spirit Club plans and organizes:

- ★ pep rally activities
- * spirit week dress up days

SPIRIT CLUB

LOOK FOR AN EMAIL FROM MRS. KISSLING TO FILL OUT A GOOGLE FORM TO JOIN

Meetings will take place the 1st tuesday of the month

STUDENT COUNCIL

FJHS

STUDENT COUNCIL

See Mrs. Anderson (Room #17) or Miss Williams (Room #11) for information, questionnaire, and petition!

Be a leader in your school!

DEADLINES:

PETITION/QUESTIONS DUE: SEPT. 22ND
VIDEO DUE: SEPT. 27TH

EAGLE TIME VOTING: OCT. 3RD



YEARBOOK CLUB

Yearbooks!

Interested in being a part of creating your year full of memories?

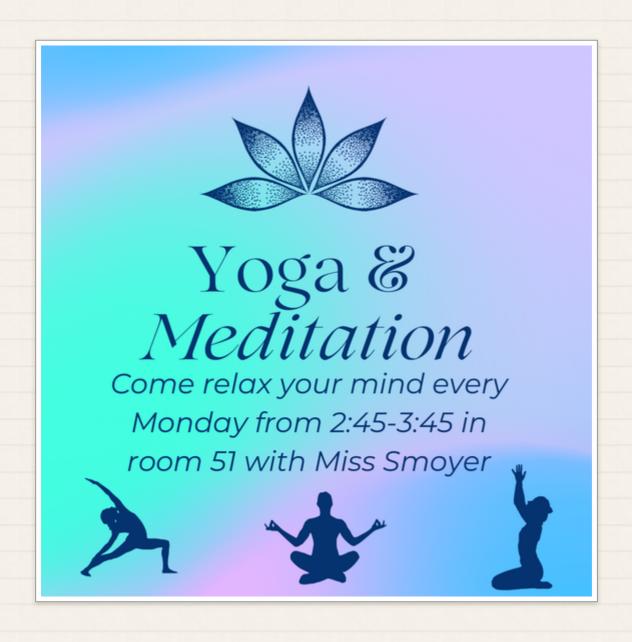
Join Miss Smoyer on Thursdays for yearbook club.

Permission slips required



2:45-3:15 room 51

YOGA & MEDITATION CLUB



CLUB PERMISSION SLIP DEADLINES

Permission Slip due dates:

*Pick up in office or classroom

Art Club - September 20th

Chess Club - September 29th

Debate Club - September 29th

Fitness Club - October 19th

Meditation & Yoga Club - October 13th

Spirit Club - October 3rd

Student Council - Petitions due September 22nd

Yearbook Club - October 11th

*Mr. Katschke in Art Room

*Mrs. Kesling in Room #58

*Ms. Williams in Room #11

*Mrs. Porter in Room #38 or

Ms. Clough in Room #13

*Ms. Smoyer in Room #51

*Mrs. Kissling in Room #33

*Mrs. Anderson in Room #17 or

Ms. Williams in Room #11

*Ms. Smoyer in Room #51

FAMILY FUN DAY



The Ability Center Saturday, Sept. 23, 2023 12:00 - 3:00 p.m.



5605 Monroe Street, Sylvania, OH 43560

Dear Members of the Oregon Community,

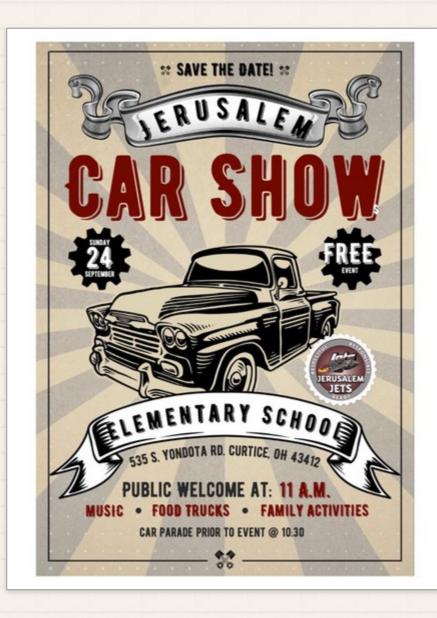
Get ready for a day of (free) family fun! Join us at The Ability Center's campus for bounce houses, face painting, tree climbing, and much more. Discover family services and connections for children up to twelve. (Families with and without disabilities are encouraged to attend.)

- · Visit our Facebook Event (Family Fun Day 2023)
- RSVP is encouraged not required.

Mallory Crooks
DIRECTOR OF PUBLIC RELATIONS
The Ability Center
OFFICE 419.885.5733 x 227

abilitycenter.org

CAR SHOW



Route: 10:00 am those participating in the cruise will meet at Clay High School (off stadium, near the tennis courts). At 10:30 am a parade of vehicles will turn right out of the school parking lot onto N. Stadium Rd. and proceed southbound to the Seaman Rd. intersection. The cruisers will make a left turn onto Seaman Rd. and proceed eastbound. At Norden Rd. intersection, all vehicles in procession will make a left turn and proceed northbound on N. Norden Rd. The parade will continue northbound on Norden Rd., before entering Maumee Bay State Park at Cedar Point Rd.

This year we will have a "much shorter" cruise through Maumee Bay State Park, before exiting the park at N. Curtice Rd. The cruise will proceed southbound on N. Curtice Rd. to Seaman Rd. intersection. The procession will turn left on Seaman Rd. (eastbound) to the Teachout Rd. intersection. The cruisers will then turn right onto Teachout Rd. (southbound), and then a "quick right" onto Sacks Rd. at the intersection. All vehicles will enter the clearly marked Jerusalem Township Recreation Center, which is located on the left (south side of the road). There will be parking attendants inside this location to direct you.. Thanks for joining us for a very exciting day!

IMPORTANT INFORMATION

- Lockers and Locks: Students can use their lock from last year, whether it was purchased
 at Fassett, Eisenhower or elsewhere. School locks will be available for purchase online
 using the following <u>link</u>. You have the option to purchase a new lock for \$7.50.
- Please be prepared to show a copy of your receipt of purchase to receive your child's lock.
- 7th Grade Vision Screening and Immunizations: the school nurse will continue to conduct vision screenings (please bring glasses/contacts) and will be sending home information for those students who have not turned in their immunizations forms. Please see attachment below.
- Supplies: Click here for supply lists.
- Yearbook orders: orders for the 2023-24 yearbook will be available for purchase for \$32
 online starting August 16th using the following <u>link</u>, QR code below or payable by check
 made out to Fassett Junior High.

Fassett Lock Sale - 2023-2024
Event OR Code

FASSETT YEARBOOK SALES 2023-2024
Event OR Code

LOCKS

YEARBOOK

PICTURE DAY - OCTOBER 3RD

Students who have not been photographed or need re-takes, can have their picture taken on **Tuesday, October 3rd**. Please have them photographed for the yearbook and their student ID, whether you are ordering a picture package or not.

PICTURE DAY PACKAGES	INNOVATIONS 631 MAIN ST., G 4194 innovationsports	PORTRAIT STUDIO ENOA, OHIO 43430 55-7116 titstudiotlyalboo.com aitstudio.photoreflect.com	Innovations Portrait Studio 631 Main St., Genon, QH 43430 419-855-7316 Order as meny packages as youlike All packages will be printed from the same pose Quantity A @ \$45.00 B @ \$30.00 C @ \$25.00
PACINO	Fassett Junior Octob	High Retake Day er 3, 2023	0 @ \$20.00 E @ \$15.00
is handled on a "Prepay" basis. By collecting order and mor and money. You may order after picture day, however, the the attached envelope/order form completely and return it to a credit card, please fill out the card info and insert into the Portrait Studio. Thank you!	re will be a \$5.00 late fee the school with paymen	added on. Please fill out at on picture day! If using	G # 515.00 H # 510.00 1 # 510.00 J # 515.00 K # 510.00
A B C D 2-8x10 1-8x10 2-5x7 1-5 2-5x7 2-5x7 2-3x5 2-3x5 2-3x5 2-3x5 4-Gift Wallets 8-Gift Wallets 8-Gift Wallets \$4-Gift Wallets \$4-Gift Wallets \$4-Gift Wallets \$4-Gift Wallets \$4-Gift Wallets \$15.00 Mt Keytag G: 2-5x7 \$15.00 O: Magnet Wallet (2) H: 2-3x5 \$10.00 P: Touch Up (Blemish) 1: 4-Wallets \$10.00 3: 8-Wallets \$10.00 L: Personalized Wallets \$20.00 *All personalized items are "Script" Style*	5 4 – Gift Wallets lets	Total from order forms: Check One: Print Name as it appears on Cand Billing Address City State Dip Cuytime Phone Number Card Number	L @ \$20.00 L @ \$20.00 M @ \$15.00 P @ \$15.00 Amount Enclosed \$ Exact change only - Sales Tax is enclosed! **Photographers can NOT give change.** Creft cands accepted - Visu, Matericand, Discover (Please fill out form & put inside this envelope) Please make checks payable to: Innovations Portrait Studio Last Name - STUDENT First Name - STUDENT
Build the package to fit your needs		Exp. Date Security Code	Teacher's Name Grade

PTO INFORMATION

THE FASSETT PARENT TEACHER ORGANIZATION WOULD LIKE YOUR HELP WITH UPCOMING EVENTS. PLEASE USE THE QR CODES BELOW TO SIGN UP FOR OUR VARIOUS VOLUNTEER OPPORTUNITIES. THANK YOU FOR YOUR SUPPORT!



PLEASE SIGN UP TO HELP WITH OUR DAY OF AWESOMENESS!

Volunteers are needed to help bag and distribute prizes!



PLEASE SIGN UP TO HELP WITH OUR EAGLE OF THE WEEK PROGRAM!

Volunteers are needed to help collect and count cards on Thursdays and supervise students on Fridays



PLEASE SIGN UP TO HELP WITH OUR MONTHLY STAFF MEETINGS!

Volunteers are needed to provide support and supervision in the auditorium and hallways during monthly staff meetings from 10:05am-10:50am

SPORTS INFORMATION

Please click the link below for information on how to purchase tickets for sporting events. For ticket help, visit https://oregoncityschoolsathletics.org/ticket-faq/







SCAN THE QR CODE TO ACCESS ROSTER FOR OUR FALL SPORTS TEAMS

SPORTING EVENTS FOR THE WEEK OF SEPTEMBER 18TH



SUPPORT OUR EAGLES FOR THE PINK OUT THEME FOR PACK THE STANDS NIGHT ON WEDNESDAY, SEPTEMBER 20TH AT THE 8TH GRADE FOOTBALL GAME AT CLAY HIGH SCHOOL!





Oregon City Schools K-12 Breakfast Menu

	Monday	Tuesday	Wednesday	Thursday	Friday
Menu #1	Stuffed Hashbrown Presh Pruit Juice Milk	Ham & Choose English Muffin Prosh Pruit Juice Milk	Bacon & Egg Breakfast Pinna Presh Pruit Juice Milk	Ultimate Breakfast Round Fresh Fruit Juice Milk	Pancakee Syrup Presh Pruit Juice Milk
Menu #2	Pancake Wrap Fresh Fruit Juice Milk	Becon & Egg English Muffin Fresh Fruit Juice Milk	Turkey Sausage Breakfast Pinn Fresh Fruit Juice Milk	Egg, Bacon & Cheese Wrap Fresh Fruit Juice Milk	Wafflee Syrup Fresh Fruit Juice Milk

	Au	gust 2	023			September 2023					October 2023					November 2023				
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_	-1-	-2-	-	-4					1	2	3	4	5	- 6			1	2	- 3	
7—	-8-	-9-	-10-	-11	н	- 5	6	7	- 8	9	30	11	12	13		7	8	9	10	
14-	-15-	-16-	-17		11	12	13	14	15	16	17	18	19	20	13	14	15	18	- 15	
•	22	23	24	25	18	19	20	21	22	23	24	25	26	27	20	21	22	14	24	
28	29	30	31	_	25	26	27	28	29	30	31				27	28	29	30		

Follow the menu with each calendar day. The menu is based on a 2-week cycle. Each week is represented by a color. The menu is subject to change due to food availability.

This institution is an equal opportunity provider.



Breakfast Prices

Student: \$2.00 Reduced: \$0 Adult: \$2.50 Milk \$.50

Additional Breakfast Choices

OFFERED ON FRIDAY ONLY

Assorted Pop Tarts

Strikethrough = No School

Oregon City Schools Menu K-8 Aug - Nov

	Monday	Tuesday	Wednesday	Thursday	Friday
Menu#1	Corn Dog Baked Beans Carrot Snacks Pasches Milk	Breakfast for Lunch Dutch Waffle Turkey Beusage Strambled Rage Hashbrown Patty Vegetable Choice Juice Milk	Pissa Garden Salad with Dressing Apple Milk	Chicken Drumstick Dinner Roll/Marg Masked Potatoes with Gravy Cauliflower Benana Milk	Pasta with Meat Sance Cookie Green Beans Appleasance Cup Milk
Menu #2	Popcorn Chicken Potato Smiles Celery Orange Milk	Cheeseburger Sweet Potato Frice Fresh Veggie Toppings Pears Milk	Pizza. Corn Carrot Snacks Apple Juice Milk	Walking Taco Beans & Cheese Shredded Lettuce Salsa Pineapple Milk	Mecaroni & Cheese Breadstick Brecceli Vegetable Choice Melon Milk
Menu #3	Chicken Sandwich Baked Beans Pickies Mandarin Oranges Milk	Breakfast for Lunch Omelet Paneske Bitseffyrup Tater Tots Julios Milk	Beef Pepperoni Calsone Garden Salad with Dressing Mixed Fruit Milk	Salisbury Steak Dinner Roll/Marg Mashed Potatona/Gravy Carrot Snacks Benana Milk	Breaded Mossarella Sticks Marinara Sauce Vegetable Choice Applesauce Cup Milk
Menu #4	Chicken Nuggets Dinner Roll/Marg Fries Vegetable Choice Raisins Milk	Bosco Stick Marinara Sauce Tossed Salad Juice Box Milk	Pizza Sweet Pozato Fries Peaches Milk	Chili & Cheese Nachos Refried Beans Lettuce & Salsa Pears Milk	Picetada Pizza Green Beans Presh Broccoli Apple Milk

	Aug	pust 2	023			Sept	embe	2023		October 2023					November 2023				
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_	-	-2	3	-4					1	2	3	4	5	6			1	2	3
7-	-	-9-	-10-	-11	H	5	6	7	8	9	10	11	12	13	36	- 2	8	9	10
14-	-15	-14	-17		11	12	13	34	15	26	17	18	19	20	13	14	15	16	17
•	22	23	24	25	18	19	20	21	22	23	24	25	26	27	20	21	55-	- 14	-24
28	29	30	31		25	26	27	28	29	30	31				27	28	29	30	

Follow the menu with each calendar day. The menu is based on a 4-week cycle. Each week is represented by a color. The menu is subject to change due to food availability.

This institution is an equal opportunity provider

Student: \$3.00

Lunch Prices

Reduced: \$0 Free for students with approved applications Adult: \$4.75 Milk \$.50

Important Info

Parents are able to apply money to student lunch accounts on line at Payschoolscentral.com. The cafeteria will not accept payments.

lications are available a ayschoolscentral.com

service questions can be directed to Julie Kalisik a 419-725-3380 or jkalisik@oregoncs.org

Grey Day is Holiday Meal Strikethrough = No School

KROGER COMMUNITY REWARDS PROGRAM

Attention Kroger Shoppers: Please use the following information to link your Kroger account to Fassett Junior High School. This program makes fundraising easy by donating to your child's school based on the shopping you do every day. Your donations will go directly to support the students and teachers at Fassett Junior High.

To Use the Kroger Community Rewards Program:

Visit http://www.kroger.com. Once logged into Kroger account please search for **OREGON CTY SCH- FASSETT JR. HIGH** either by name or **AA831** and then click Enroll. New users will need to create an account which requires some basic information, a valid email address and a rewards card.

Thank you for your support of Fassett Junior High School!

IMPORTANT INFORMATION AND PROCEDURES

Agenda Books: All students will be issued an agenda book. Students are required to carry their agenda book with them at all times throughout the school day. Students will only be issued a hall pass using their own agenda book. If your child loses their agenda book, replacement agenda books will be \$5.00 and charged to the student's account.

Attendance: Please contact the Fassett Attendance Hotline at 419-697-9911 if your child will be absent from school, or if they are in need of an early dismissal due to a medical appointment or family emergency. A medical note is required for an excused absence from school. Notes must be sent to school with students or sent by email within 72 hours from returning to school in order for the absence to be excused.

<u>Bell Schedule</u>: Please review the 2023-24 Bell Schedule on page 24 of the <u>FJHS 2023-24</u> <u>Handbook</u>, as there have been changes from the previous year.

<u>Bookbags</u>: Students are **NOT** permitted to carry their bookbags back and forth to their classes throughout the school day. Bookbags will be permitted in Homeroom classes ONLY, upon arrival to school. However, from 1st period on, bookbags will NOT be permitted in the classroom and will need to be placed in their locker. Students should carry their Chrome Book, agenda book and other supplies to each class and stop by their locker only when needed between classes.

Breakfast and Lunch: Please note that the federal program that brought free meals for all students during the pandemic has been discontinued. Fassett Junior High School offers healthy meals each school day.

 Breakfast costs \$2.00 and Lunch costs \$3.00. Milk is \$0.50. Reduced pricing for Breakfast and Lunch is free. Your child may qualify for free meals or for reduced-price meals. Click the <u>Free and Reduced Application 2024</u> for more information and to fill out the application. Click <u>PaySchools Central</u> to add money to your child's lunch account or to fill out the Free and Reduced Application online. No cash transactions are permitted through the lunch lines. Parents who do not have bank access or limited access may make check payments at the student's school with the secretary. No checks will be accepted from students.

Chromebook information:

The District Technology Damage/Loss/Theft Agreement applies to all 5-12 Students. There is no annual cost to the Student to receive and/or take their device home on a daily basis and all Students are automatically "Opted In" to this process. Students are ONLY responsible for charges incurred due to any damage/loss/theft of a device that has been issued to the Student. The Student will incur the full charge for any such damage/loss/theft as detailed below. Charges are subject to change based on current cost of replacement part/device/charger/case. Please see the more information on cost on pages 3-5 of the FJHS 2023-24 handbook.

Daily Schedule:

- 7:30am: Students permitted to enter the building. Please do not drop off students prior to
 7:30am. Please see parking lot map for student drop off/pick up procedures. Upon
 entering, students will proceed directly to their Homeroom class (not stopping at lockers)
 unless they are purchasing breakfast, then they will report directly to the cafeteria and
 remain there until the bell rings at 7:45am with all of their belongings. Students will report
 to their lockers at 7:45am.
- 7:50am: 1st period begins. If arriving after this time, students must report to the office.
- **2:35pm**: End of the school day. Release of students to busses and pick-up. Please see parking lot map attached below for student drop off/pick up procedures.

<u>Dress Code</u>: Please take time to review the Dress Code section on page 15 of the <u>FJHS 2023-24 handbook</u> to ensure your child is in compliance with the school dress code.

<u>Drop-Off (Morning) and Pick-Up (Afternoon)</u>: Student safety is our top priority. To ensure the safety of our students, as well as an effective and efficient progress for everyone, if you drop-off and/or pick-up your students from FJHS, please follow the route outlined in the attached map below. Please adhere to the drop-off and pick-up times outlined above. If you need to pick your child up early from school, please bring a photo ID. Thank you for your cooperation and understanding with these procedures.

Electronic Devices: Students are permitted to bring their personal electronic device (i.e., cell phone) to school but may only use them for valid educational purposes outlined on page 12 in the **FJHS 2023-24 Handbook**. Students are highly encouraged to lock their personal electronic device in their locker. Students are not permitted to use their personal electronic device in the classroom, unless the teacher has given students direct permission to do so. If a student enters the classroom with their personal electronic device, they are required to place their device in a provided pocket chart. Personal electronic devices are to remain in the student's locker or in pocket chart for the duration of the class period, unless otherwise directed by the

teacher. Please note that students are not permitted to take their personal electronic devices with them when leaving the classroom, cafeteria, gym, auditorium, or library to use the restroom. Additionally, students may use such devices INAUDIBLY before and after school, and during lunch when used appropriately. Student who violate this policy in the following ways, but not limited to: communicating during instruction via text or call, cheating, sexting, eliciting panic, making plans in conflict with established school rules, taking or disseminating or sharing obscene or inappropriate images or language will be subject to discipline procedures outlined on page 13 in the **FJHS 2023-24 Handbook**.

Fassett Five: We are very excited to continue the Fassett Five tradition this school year! The Fassett Five is a way of structuring students to promote positive climate and positive behaviors, through purposeful building of relationships and fun and friendly competition. See details below:

- 7th and 8th grade students and teachers have been randomly organized into 5 Houses:
 Red, Black, Blue, Purple and Orange.
- Through fun and friendly competitions and events, and positive behavior, Houses will
 accumulate points throughout the year, with incentive on a monthly and quarterly basis.
- High Five cards are given to students, by staff members, to acknowledge Respectful,
 Responsible, and Ready behavior. High Five cards earned by students will contribute to the point total for their House.
- Once a month, Houses will meet for a House meetings in the auditorium.
- Once a month we will hold an All-House meeting. These uplifting assemblies/pep rallies
 will be held to announce students of the month, update students on House points, and
 possibly give away prizes.

PBIS at Fassett: As part of our Positive Behavior Intervention and Support (PBIS) efforts at Fassett, BE RESPECTFUL, BE RESPONSIBLE, and BE READY are our primary expectations for positive behavior. Our Matrix of Expectations provides students a framework of guidance on what it means to BE RESPECTFUL, BE RESPONSIBLE, and BE READY at Fassett. We use "High Five" cards to acknowledge students who are meeting these expectations. Each Friday, student cards are drawn. These "Eagles of the Week" will be rewarded with a Friday lunch with a friend. Please take time to review the Matrix of Expectations on page 11 of the FJHS 2023-24 Handbook with your student(s), and encourage them to show their Eagle Pride by being respectful, responsible, and ready in all they do! Thank you for your support!

School Handbook: Please take time to review the **FJHS 2023- 24 Handbook**.

<u>School Office Hours</u>: the school office is open each weekday from 7:00am - 3:00pm. Please call 419-693-0455.

7th Grade Required Immunizations: the Ohio Department of Health has instituted two required immunizations for students entering the 7th grade for the 2023-24 school year. A student entering the 7th grade is required to have a Meningococcal vaccine (meningitis-MCV4) and a Tdap vaccination. Documentation of the vaccines can be dropped off in the main office or during Open House. For parents/guardians of 7th graders needing help acquiring vaccine

appointments: please contact the Mercy Health Center at OCS, located at Clay High School, 5665 Seaman Rd. at 419-696-5533. Please see attachment below.

Water Bottles: Students will be given a green Fassett Junior High School water bottle on their first day of school. Your child may carry this or any other water bottle to school throughout the day to use at the bottle filling stations. Only water is permitted in student drinking bottles.

7TH GRADE SCHOOL SUPPLY LIST

Fassett Junior High School Supply List 2023/2024

7th Grade

The following supplies will be needed throughout the year in the classes. This list is not inclusive, but represents most of the supplies that the students will be asked to bring.

- Optional A School-issued Master Lock can be purchased for \$7.50, or you can purchase your own or bring your lock from Eisenhower.
- . 2 box of tissues (to be collected by 1st period teacher) Clorox Wipes (to be collected by 1st period teacher)
- 2 boxes of pencils 24 pencils (to be collected by 1st period teacher)
- Earbuds
- Blue/Black/Red Pens (several)
- Pencils (several)
 Colored Pencils (school and home)
- Markers
- Glue Sticks (several)
- · Highlighters (several)
- Scissors
- Loose leaf paper (several)
- Folders (Math, Language Arts, Social Studies, Science, Food Science, Medical System)
 Spiral Notebook (Math-1 Subject, Science, Food Science, Medical System)
 1½ Inch binder plus five dividers (Enriched ELA & GT ELA only)

Math:

3 Ring pencil pouch with the following in it: TI-30XIIS Scientific Calculator (Texas Instruments)

2 Inch Binder 8 Clear sheet protector 5 Expo Markers

8 section tabs

2 Red Pens

Art Supplies 2023-2024 (To be kept in Art Room)

(Label all supplies with student's name)

Folder

Eight to ten pack of markers (Regular or Washable) Twelve to twenty four pack of colored pencils

Small sharpener Six #2 Pencils (No mechanical)

One large glue stick
One black Sharple fine point marker (Colored Sharples are optional)

A box or bag to store your supplies 9x12 sketchbook (top or side bound are fine)

One container of Clorox/ Baby Wipes One box of Kleenex

7th Grade Physical Education

Athletic clothes (Shorts, Sweatpants, t-shirt, sweatshirts, tennis shoes) Lock for locker

8TH GRADE SCHOOL SUPPLY LIST

Fassett Junior High School Supply List 2023/2024

8th Grade

The following supplies will be needed throughout the year in the classes. This list is not inclusive, but represents most of the supplies that the students will be asked to bring.

Supplies for ALL Classes:

- Optional A School-issued Master Lock can be purchased for \$7.50, or you can purchase your own or bring your lock from Eisenhower.
 2 box of tissues (to be collected by 1st period teacher)

- Clorax Wipes (to be collected by 1st period teacher)
 Downs of pencils 24 pencils (to be collected by 1st period teacher)
 Earbuds
- TI-30XIIS Scientific Calculator (Texas Instruments)
- Blue/Black/Red Pens (several)
- · Pencils (several)
- . Colored Pencils (school and home)
- Markers
- Glue Sticks (several)
- · Highlighters (several)
- Scissors
- Loose leaf paper (several)
- Folders (Math, Language Arts, Social Studies, Science, Health, Financial Literacy.
- Spiral Notebook (Math-1 Subject x 2), Language Arts x2, Science, Health)
 Gifted ELA does not need a spiral notebook
- EXPO Dry Erase Markers 2 packs

Math: Regular Math - 2 inch 3 ring binder Dry Erase Board (Algebra)

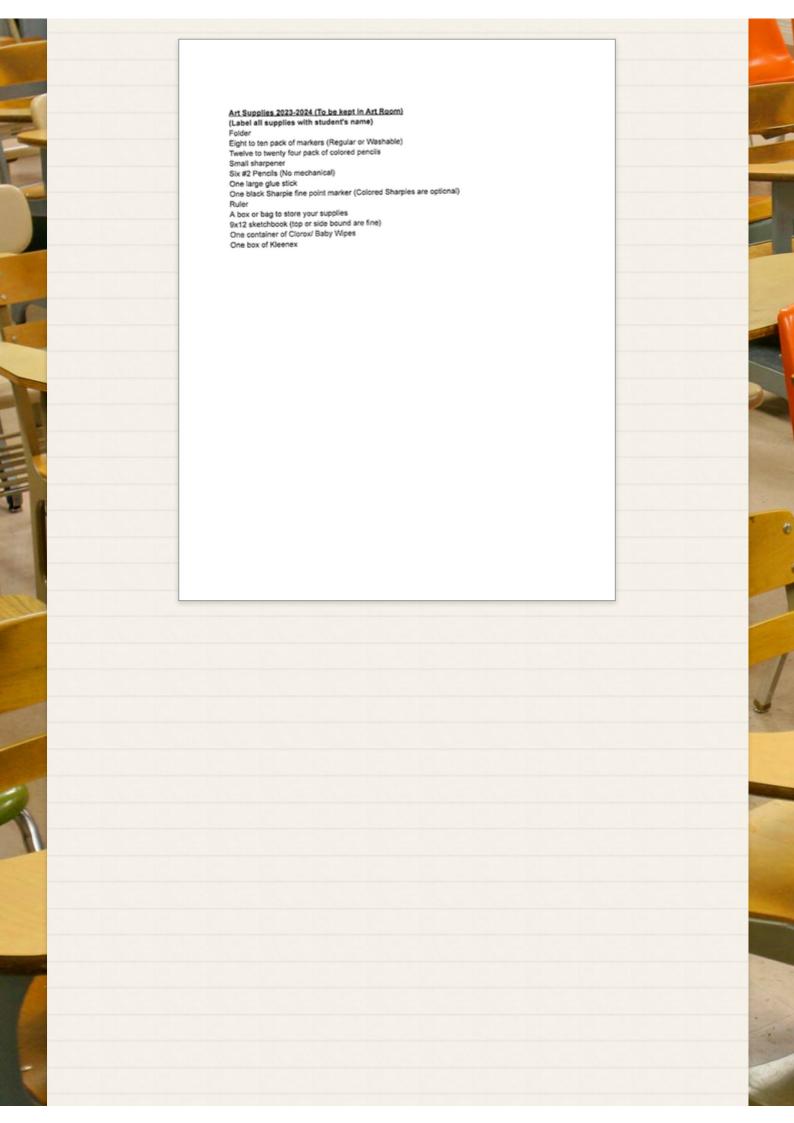
Physical Science:

Quad/Graph Composition Book 1 Pack 3x5 Index Cards

8th Grade Physical Education

Athletic clothes (Shorts, Sweatpants, t-shirt, sweatshirts, tennis shoes) Lock for locker

Safety Glasses 3 Ring Binder Lock for locker Metal Ruler



ORAL HEALTH OUTREACH PROGRAM FOR 7TH AND 8TH GRADERS ATTENDING FASSETT JUNIOR HIGH SCHOOL

WHEN

THURSDAY, DEC. 14TH, 8AM-2:30PM

WHERE

FASSETT JUNIOR HIGH SCHOOL - PLEASE TURN IN FORMS TO THE FRONT OFFICE THROUGH SEPTEMBER 15TH

MORE INFORMATION

Fassett Junior High School is partnering with Health Partners of Western Ohio to provide an Oral Health Outreach Program. This allows for improved health of FJHS students by preventing dental disease. On December 15th, 19th and 20th a Dentist will complete an oral health exam for all FJHS students only who are enrolled in the program. A Registered Dental Hygienist will return to complete preventive care and education as needed. Dental outreach services are included on the the Welcome Letter attached below. To enroll your FJHS child, please fill out the Dental/Vision Outreach Consent Form attached below and sign and return to Fassett Junior High School at Open House on August 17th or scan to dentaloutreach@hpwohio.org by September 15, 2023.



Health Partners of Western Ohio

Dr. Gene Wright Community Health Center 441 East 8th Street Lima, Ohio 45804 (419) 221-3072

New Carlisle Community Health Center 106 North Main Street New Carlisle, Ohio 45344 (937) 667-1122

Kenton Community Health Center Ill West Espy Street Kenton, Ohio 43326 (419) 679-5994

Bryan Community Health Center 228 South Main Street Bryan, Ohio 43506 (567) 239-4562

> Tiffin Community Health Center 71 South Washington St. Tiffin, Ohio 44883 (419) 447-3691

Old West End Community Health Center 2244 Collingwood Blvd. Toledo, Ohio 43620 567-318-3891 Welcome to the 2022-2023 School Year!

Regular dental care plays an important role in your overall health. Health Partners of Western Ohio Dental Program provides oral health care to our community. Our dentists and hygienists eliminate infection, repair damage, restore function and educate patients on the importance of oral health. Our goal is to provide annual cleanings for every patient. Together we hope to help you keep a healthy and beautiful smile.

Dental Outreach Services:

- Cleanings
- Sealants
- Fluoride Varnish
- Dental Exams by a Dentist
- Check for Cavities
- SDF (cavity prevention)

Thank you for allowing us the opportunity to come to your school and offer great quality Oral Health Care to your students. We look forward to seeing you this year!

To eliminate gaps in health outcomes for all members of our community by providing access to quality, affordable, preventive and primary health care.



Health Partners of Western Ohio Dental Outreach Consent Form PLEASE SIGN AND RETURN TO SCHOOL



Our Outreach Team will be coming to your school and offering dental services. Regular dental check-ups are an important part of overall health. We will bill Medicald and Private Insurance. The dental vicit will be considered a proventive visit through your insurance company. If you find it is extended to the property of the program is expended as all children. But he will be considered a proventive visit through your insurance, or if eighby. The program is expended at this distinct.

Please check Yes or No and complete the form beld YES, I give my informed consent for my child to complete the rest of this form, PRINT & SIGN at NO, I do not want my child to receive dental service.	participate in the School-Based Dental Outreach Program. Please the bottom and return it to your child's school.
School Name: Grade Address: Email: Email: Race/Ethnicity (Circle all that apply): White Black/Africon American	Centale
Circle plan your child has and fill in Billing Information Humana Disclosure Financial Control Medicaid Member ID # Medicaid # (MMIS) Thave read and completed the information on this consent form and my signature understand the Notice of Privacy Practices on the back of this form and know the filled in, contains practed Health information on the back of this form and know the filled in, contains practed Health Information on the information in the information of the Information and the Notice of Privacy Practices on the back of this form and know the filled in, contains information in the information in the information in the information in the information of the Information of the Information and the order than the Information of the Information Florid Internation is the Information of the Information Florid Internation (Information of the Information Practice) and Information Information of the Information I	Private Insurance Plans If your child has private insurance please fill in Bilding Information Name of Dental Plan: ID # Group # Insurance Holder Name: Insurance Holder Nome: Insurance Holder SSN: Claim Address: Phone # Employer: I below gives concent for treatment and is valid for the life of the student. I have read and at a copy is resiliable from the school office or hywohia neg. This form, when signed and croid exceeding to the Health Insurance Portability and Accountability Act. I authorize femal services include an exam, cleaning, thorotice, sendans, and the application of Silver or years the treatment for treatment for the SER BACK FOR DETAILS.) I give consent for femal and/or vision treatment in treatment in treatment in treatment in treatment and plane and the vision to treatment in the sendant services include an exam, cleaning, thorotice, sendans, and the application of Silver or years the femal and/or vision treatment in necessary to ensure my subdest receives follow-up care.
Parent/Guardian Signature Print Parent/Guardian Name	Date

To find a medical or dental office near you, please visit our website at www.hpwohio.org or call 567-825-0226. Like us on Facebook!

HIPAA Notice of Privacy Practices

WE ARE COMMITTED TO PROTECTING THE PRIVACY OF YOUR HEALTH INFORMATION. THIS NOTICE DESCRIBES BOW MEDICAL INFORMATION ARROY YOU MAY BE UND AND RESCHOOL AND BORN YOU CAN GET ACCESS TO THIS INFORMATION. PLEASE BRIVEW IT CARFITLIST.

his Notice of Privacy Practices explains how we may use and disclose your protected health information (PHI) to carry at treatment, payment or health care operations (EPO) and for other purposes that are permitted or required by law, it also executed your right to access and control your personal health information. "Protected health information" in information hour you, including demographic information, that may identify you and that relates to your past, present or future physical remotel health condition and related health our services.

USES AND DISCLOSURES OF PROTECTED HEALTH INFORMATION

ar protected health information may be used and disclosed by your care provider or HPWO Pharmacy, our office staff others conside of our office that are involved in your care and trustment for the purpose of providing health care services on, to pay your health care bolls, to support the operation of the care provider or HPWO Pharmacy, and any other use could by law.

Frustment: We will me and disclore your protected health information to provide, coordinate, or manage your health care and any related services. This includes the coordination or management of your health care with a third party. For example, your protected behalfs information may be provided to a physician to, whom you have been referred to maner that the physician has the necessary information to diagnost or treat you.

Fryment: Your protected health information will be used, as needed, to obtain payment for your health care services. For example, obtaining approval for a houghful stoy may require that your reference protected health information be disclosed to the health plan to obtain approval for the hospital administra

Healthcare Operations: We may use or disclose, as-needed, your postented health information in order to support the tuniness activities of your care previder's practice or HPMO Planmacy. These activities include, but are not limited to, pullify assessment, regulpour preview, unissing of modeal and antheris, tionswise, finalmening, and conducting or arranging of their business activities. For example, we may disclose your protected health information to needed a shoot industris that or patients are or medic. In addition, we may use a signite about at the regularists dock where you will be asked to sign our name and indicate your case provides. We may also call you by asset in the waining soons whon your care provider the memorial in results to use you. We may use or disclose your protected bealth information, an executary, to cottact you to the major of your appointment, and inform you about treatment alternatives or other health evidend benefits and services but may be of inserver to you.

Other Permitted and Required Uses and Disclassares will be made only with your common, authorities for opportunity to object unless required by law. You may revoke the authorization, at any fonce, in writing, every to the states that your core provider's practice or IPPNO Planmacy has taken an action in reliance on the use or disclosure solucted in the authorization.

YOUR RIGHTS

CONTACT FOR OUTSTIONS OR COMPLAINTS

mpliance Officer: Elizabeth West, Health Partners of Western Ohio, 329 North West St. Lina, OH 45801 522-3072, ed. 1119.

We are required by law to maintain the privacy of, and provide individuals with, this notice of our logal duties and privacy practices with respect to preserved health information. We are also required to abide by the terms of the notice currently in effect. If you have any questions in reference to this form, please ask to speak with our BIPAA Compliance Officer in person or by phone at our main phone number.

Dental cavities are very common with children, but new our outreach dontal teams have a safe, painless alternative to traditions cavity drilling procedures called silver diamine fluoride (SDF). SDF is an FDA-approved antibiotic liquid used to help prevent cavities from forming, growing, or spreading to other teeth. It is simply brushed on the tooth.





- The outreach dental team will use SDF on back teeth only. It's normal for SDF to stain the cavity brown or black. This is permanent but can be reversed with a filling or loss of the baby tooth. The healthy parts of the tooth will not be stained.

- The healthy parts of the tooth will not be standed. Further treatment of any dental care nodes can be met at our health centers. SDF treatment may not eliminate the need for a traditional filling. SDF can temperarily stain nearby areas in the mooth. The stain causes no harm and should disappear on its own within a few days to a couple of weeks. SDF may cause a temporary metallic taste.

