

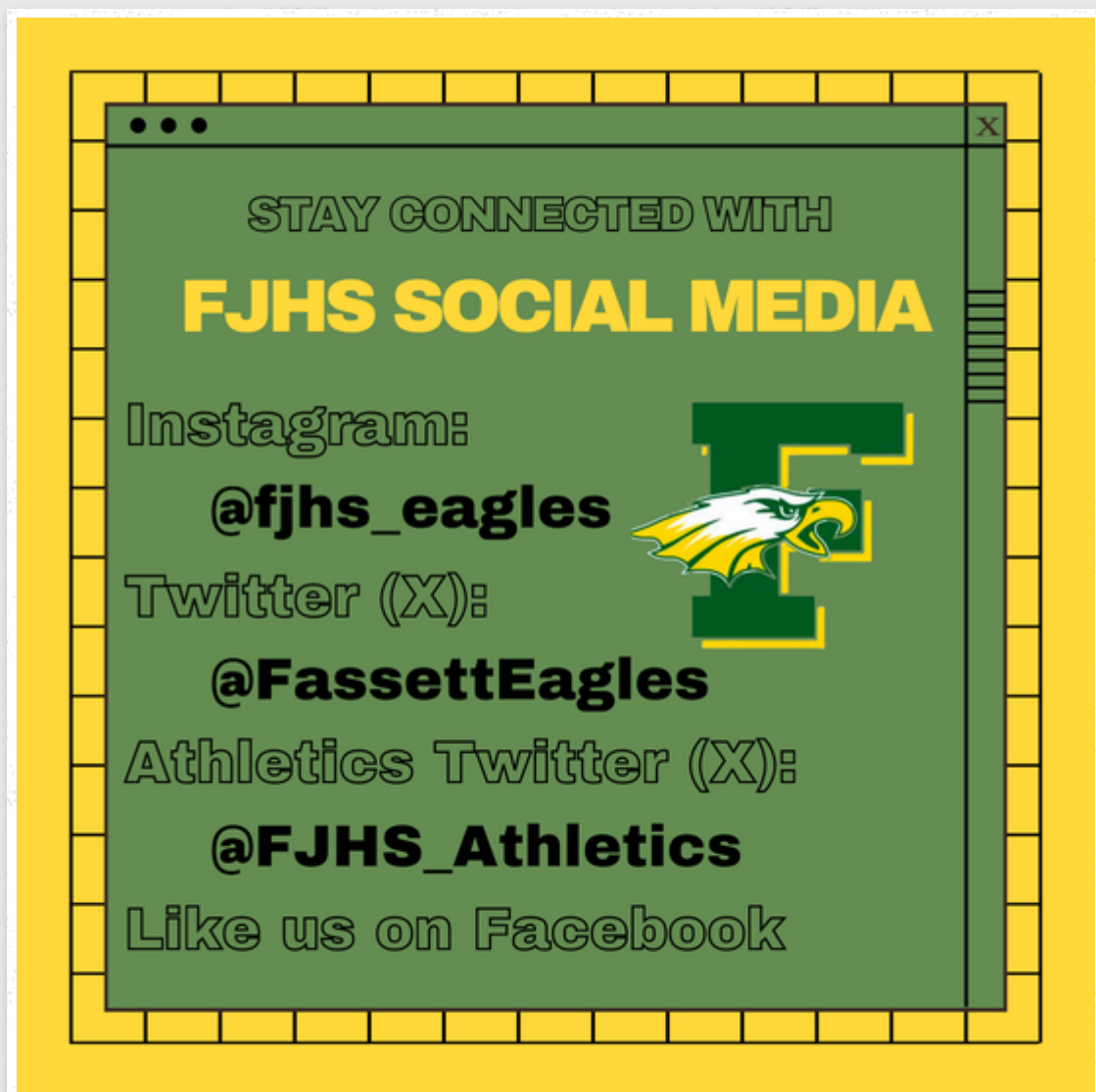
# FASSETT EAGLE UPDATE

WEEK OF OCTOBER 2ND, 2023

## CONNECT WITH US!

Connect with FJHS on social media as we share important information and all the great things taking place at FJHS:

- Facebook: like us at: <https://www.facebook.com/FassettJuniorHighSchool/>
- Twitter: follow FJHS (@FassettEagles) at <https://twitter.com/FassettEagles>
- Instagram: be sure to follow us (@fjhs\_eagles) at [https://www.instagram.com/fjhs\\_eagles/](https://www.instagram.com/fjhs_eagles/)

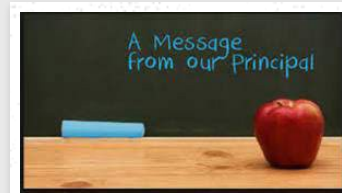


# NEWS RELEASE-OCS CELEBRATES 2023 REPORT CARD OREGON CITY SCHOOLS PROUD OF PERFORMANCE



## FASSETT FAMILIES: IMPORTANT DATES AND INFORMATION

Each week you will receive a **Fassett Eagle Update** of important dates, reminders and exciting events happening at Fassett Junior High School and throughout the community.



We had another exciting and productive week of school. This week the 7th & 8th grade students will have their Student of the Month assemblies. Students who are consistently representing positive behaviors and are promoting a positive climate at Fassett Junior High School are selected by their teachers each month to be recognized and rewarded.

**After School Homework Program:** The After School Homework Program has started. Parents/Guardians and Teachers can refer a student to stay after school Mondays - Fridays from 2:40pm-3:40pm to receive help on homework from teachers. If your child is struggling to complete homework on their own, turning assignments in on time or needing help with organization, **please call Mrs. Barlage at 419-693-0455** to schedule a day or days they are able to stay. **Parents/Guardians will need to arrange transportation home at 3:40pm.**

Please click here for the [7th Grade Academic Practice Board](#) and click here for the [8th Grade Academic Practice Board](#). This is where teachers post homework each week.

**VOLLEY FOR A CURE: Donations being accepted through October 19th.**

Fassett Student Council in collaboration with our Volleyball teams have been hosting a fundraising event, Volley for a Cure, for the past 7 years. Our efforts have benefitted Cancer Connections of NW Ohio and Susan G. Komen of NW Ohio. With staff, student and community participation, we have raised nearly \$10,000.

Please consider helping us continue to support these worthy organizations by **attending the event on October 19th from 6:30pm to 8pm and/or making a donation.** (Ticket sales link for the event will follow closer to the event date). **Donations will be accepted through October 19, 2023.**

**Fassett Clubs:** After school clubs will be starting soon. Students will need to return a signed permission slip by the due date and have a ride home to participate. Please see Fassett Club information below.

**Winter Sports:** Attention any student that is interested in playing a winter sport! If you are interested in Basketball, Wrestling, or Club Swimming, you will need to pre-register on Final Forms. Pre-registering allows us to have an idea of how many students are interested in a given sport. Registering is easy on Final Forms. No need to print off paper copies for anything when you register at <https://oregon-oh.finalforms.com>. Direction sheets are available in the front office should anyone need them.

**ATTENDANCE:** If you need to pick up your child early from school, please have a picture ID ready to show the secretary upon arrival.

Please contact the Fassett Attendance Hotline at **419-697-9911** if your child will be absent from school, or if they are in need of an early dismissal due to a medical appointment or family emergency. A medical note is required for an excused absence from school. Notes must be sent to school with students or sent by email within 72 hours from returning to school in order for the absence to be excused. Please send in excusal notes to the office, email them to [abarlage@oregoncs.org](mailto:abarlage@oregoncs.org), or fax them to 419-698-6016.

**Excused absences include:**

- Personal illness with Doctor's Note - must include dates absent.
- Medical Excuse
- Death in the Family (Please send in the obituary)
- Religious Observation



- Quarantine (Assigned per the school nurse)
- Court Subpoena
- Family Vacation (as approved per the OCS attendance policy)

# HYGIENE FOR HUMANITY

## Hygiene For Humanity Contest to Benefit our Community

Please help our community by donating any hygiene product/s  
of your choice:

Tooth Brushes, tooth paste, soap, deodorant, shampoo, hand  
sanitizer, feminine products, foot care, shaving products  
& New or gently used Back Packs.

Items will be picked up by Christ United Methodist Church  
by Oct. 17, 2023 and distributed to area food pantries.



First 30 donations will earn one FREE entry to  
the Corn Maze at Fleitz Pumpkin Farm!  
The Eagle Time with the most donations will  
receive a Dairy Depot coupon for a  
FREE kiddie cone!

**Drop off donations to  
Mrs. Huebner Rm#63 or  
Mrs. Porter Rm#38**





# ATTENDANCE MATTERS

Missing a day of school here and there may not seem like much, but absences add up!

**When a student misses 2 days a month..**

They will miss **20 DAYS** a year.

They will miss **30 HOURS** of math over the school year.

They will miss **60 HOURS** of reading & writing over the school year.

They will miss over **1 YEAR** of school by graduation.

**When a student misses 4 days a month..**

They will miss **40 DAYS** a year.

They will miss **60 HOURS** of math over the school year.

They will miss **120 HOURS** of reading & writing over the school year.

They will miss over **2 YEARS** of school by graduation.

**EAGLE OF THE WEEK WINNERS!**

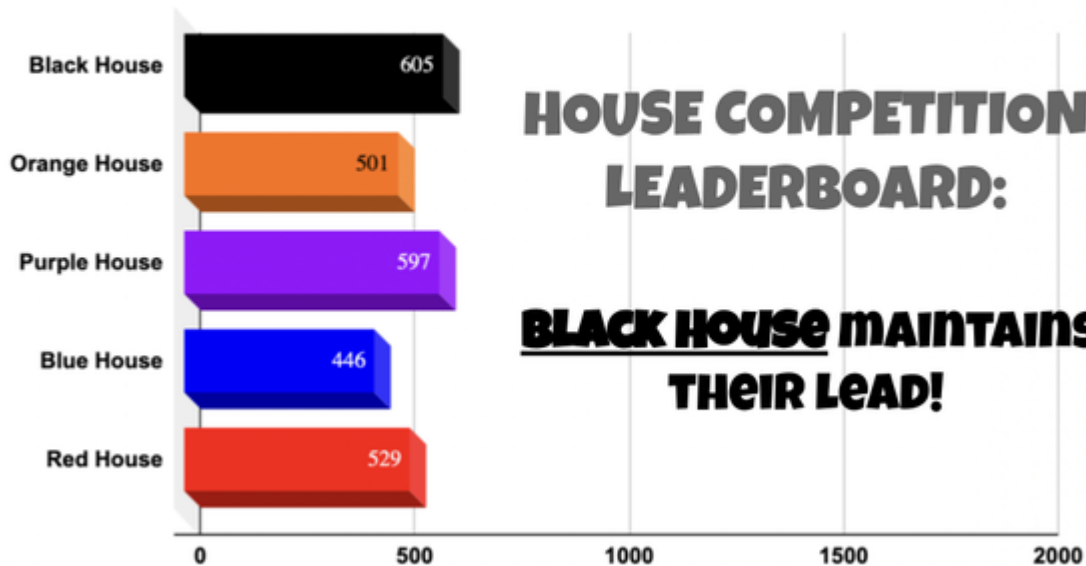


**BUS RIDER OF THE WEEK WINNERS!**





## House Competition Leaderboard



**HOUSE COMPETITION  
LEADERBOARD:**

**BLACK HOUSE MAINTAINS  
THEIR LEAD!**

**SPIRIT WEEK**





## UPCOMING EVENTS

### WEEKLY EVENTS

**Monday, October 2nd:** 7th Grade Student of the Month Assembly during Eagle time

**Monday, October 2nd:** 7th & 8th Grade Cross Country at Whiteford Valley 5pm

**Tuesday, October 3rd:** Student Council Voting during Eagle Time

**Tuesday, October 3rd:** School Picture Re-Takes

**Tuesday, October 3rd:** 7th & 8th Grade Volleyball at Washington Jr. High 4:30pm

**Wednesday, October 4th:** 7th Grade Football at Fremont 4:30pm & 8th Grade Football vs Fremont at Clay 5pm

**Thursday, October 5th:** 7th & 8th Grade Volleyball vs Napoleon Jr. High 4pm

**Friday, October 6th:** 7th Grade Field Trip Permission Slips due

[Click here](#) for 2023-24 District Calendar

[Click here](#) for upcoming 2023-24 Athletic Events

[Click here](#) for 2023-24 Assessment Calendar

### PICTURE DAY - OCTOBER 3RD

Students who have not been photographed or need re-takes, can have their picture taken on **Tuesday, October 3rd**. For students needing re-takes, please bring pictures back in to return to the photographer. If your child did not have their picture taken at Open House, please have them photographed for the yearbook and their student ID, whether you are ordering a picture package or not.

# PICTURE DAY PACKAGES




INNOVATIONS PORTRAIT STUDIO  
631 MAIN ST., GENOA, OHIO 43430  
419-855-7116  
[innovationsportraitstudio@yahoo.com](mailto:innovationsportraitstudio@yahoo.com)  
[www.innovationsportraitstudio.photorefect.com](http://www.innovationsportraitstudio.photorefect.com)

**Fassett Junior High Retake Day**  
**October 3, 2023**

Your picture will be taken by a professional photographer on a neutral brown background this year. This sale is handled on a "Prepay" basis. By collecting order and money on the photography date it saves us both time and money. You may order after picture day, however, there will be a \$5.00 late fee added on. Please fill out the attached envelope/order form completely and return it to the school with payment on picture day! If using a credit card, please fill out the card info and insert into the envelope. Make checks payable to Innovations Portrait Studio. Thank you!

A	B	C	D	E
2 - 8 x 10	1 - 8 x 10	2 - 5 x 7	1 - 5 x 7	2 - 5 x 7
2 - 5 x 7	2 - 5 x 7	2 - 3 x 5	2 - 3 x 5	4 - Gift Wallets
2 - 3 x 5	2 - 3 x 5	4-Gift Wallets	4-Gift Wallets	
16-Gift Wallets	8-Gift Wallets			
\$45.00	\$30.00	\$25.00	\$20.00	\$15.00
F: 1 - 8 x 1	\$15.00	M: Keytag	\$15.00	
G: 2 - 5 x 7	\$15.00	O: Magnet Wallet (2)	\$10.00	
H: 2 - 3 x 5	\$10.00	P: Touch Up (Blemish)	\$15.00	
I: 4 - Wallets	\$10.00			
J: 8 - Wallets	\$15.00			
K: 8 - Small Wallet	\$10.00			
L: Personalized Wallets	\$20.00			

\*All personalized items are "Script" Style\*  
\*\*\*Build the package to fit your needs\*\*\*

Total from order form: \_\_\_\_\_  
Check One: \_\_\_\_\_  
☐  ☐  ☐   
Print Name as it appears on Card \_\_\_\_\_  
Billing Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Daytime Phone Number \_\_\_\_\_  
Card Number \_\_\_\_\_  
Exp. Date \_\_\_\_\_ Security Code \_\_\_\_\_  
Signature \_\_\_\_\_

Innovations Portrait Studio  
631 Main St., Genoa, OH 43430  
419-855-7116  
Order as menu packages as you like  
All packages will be printed from the same pose

Quantity	Subtotal
A @ \$45.00	_____
B @ \$30.00	_____
C @ \$25.00	_____
D @ \$20.00	_____
E @ \$15.00	_____
F @ \$15.00	_____
G @ \$15.00	_____
H @ \$10.00	_____
I @ \$10.00	_____
J @ \$15.00	_____
K @ \$10.00	_____
L @ \$20.00	_____
M @ \$15.00	_____
O @ \$10.00	_____
P @ \$15.00	_____

Amount Enclosed \$ \_\_\_\_\_  
Exact change only - Sales Tax is enclosed!  
\*\*Photographers can NOT give change\*\*  
Credit cards accepted - Visa, Mastercard, Discover  
(Please fill out form & put inside this envelope)  
Please make checks payable to:  
Innovations Portrait Studio  
Last Name - STUDENT \_\_\_\_\_  
First Name - STUDENT \_\_\_\_\_  
Teacher's Name \_\_\_\_\_ Grade \_\_\_\_\_

CUSTODIAN APPRECIATION DAY ON  
MONDAY, OCTOBER 2ND. THANK YOU  
MRS. HOLLIDAY AND MS.  
MCLAUGHLIN FOR ALL YOUR HARD  
WORK.





# ***Fassett Custodians Rock***

***Thank you for all you do!  
From the Staff and Students at  
Fassett***

**FASSETT CLUBS ARE STARTING SOON!**

**STUDENTS WILL NEED SIGNED PERMISSION  
SLIPS AND TRANSPORTATION HOME AFTER  
SCHOOL IN ORDER TO PARTICIPATE IN  
FASSETT CLUBS**

**ART CLUB**



# FASSETT ART CLUB

**Where: Room 60**  
**When:**  
**1<sup>st</sup> and 3<sup>rd</sup> Wednesday**  
**of each month!!!**  
**2:30 – 4:00**

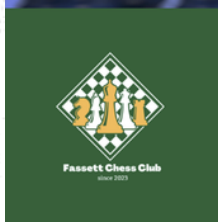
**All students participating in art club  
must have transportation home at  
4:00**

**See Mr. Katschke in the  
Art Room to sign up!!!**

## CHESS CLUB

### JOIN OUR CHESS CLUB TODAY!

Join our chess club and learn how to think critically, plan ahead,  
and make strategic decisions. Develop your problem-solving  
skills and have fun!



1st & 3rd Mondays of  
the Month

2:40-3:40

Mrs. Kesling

Room 58

## DEBATE CLUB

# What is Mini-MUN?

## Junior Model United Nations Team

### Who Should Join?

- Anyone!
- Love to debate
- Enjoy history
- Career in social studies

### What Do Meetings Look Like?

- Variety of topics
- Parliamentary procedure
- Learning experience
- Ethnic Food
- 2 Tuesdays per month

### What Else Do We Do?

- Crisis Simulations
- Games
- Competitions
- Learn about the World

# How Do I Join Mini-MUN?

- 1.) See Miss Williams in Room #11 for a permission slip!
- 2.) Take home permission slip, have it signed, and return to Miss Williams ASAP!
- 3.) Join and check out our Schoology Page!
- 4.) Be ready for our first meeting on October 3rd!

### Questions?

See Miss Williams in Room #11! Or send her an email:  
[mwilliams@oregoncs.org](mailto:mwilliams@oregoncs.org)

## FITNESS CLUB

# Want to join Fitness Club!?

- ❖ Fitness Club starts on **October 19th** (right after Cross-Country ends until Track season starts in March)
- ❖ Open to *any* 7th or 8th Grade student
- ❖ We meet on Thursdays from 2:40-3:40pm-Must have transportation home
- ❖ Healthy snack will be provided at the end of workout
- ❖ There is a fee of \$5 plus a signed permission slip
- ❖ See Mrs. Porter or Mrs. Clough for more information!



## SPIRIT CLUB

### **IF YOU HAVE SCHOOL SPIRIT, SPIRIT CLUB IS FOR YOU!**

Spirit Club plans and organizes:

- ★ pep rally activities
- ★ spirit week dress up days



# **SPIRIT CLUB**

**LOOK FOR AN EMAIL FROM MRS. KISSLING  
TO FILL OUT A GOOGLE FORM TO JOIN**

**MEETINGS WILL TAKE PLACE THE 1ST  
TUESDAY OF THE MONTH**

## **STUDENT COUNCIL**

**FJHS**

# **STUDENT COUNCIL**

See Mrs. Anderson (Room #17) or  
Miss Williams (Room #11) for  
information, questionnaire, and petition!

**Be a leader in  
your school!**

**DEADLINES:**

**PETITION/QUESTIONS DUE: SEPT. 22ND**

**VIDEO DUE: SEPT. 27TH**

**EAGLE TIME VOTING: OCT. 3RD**



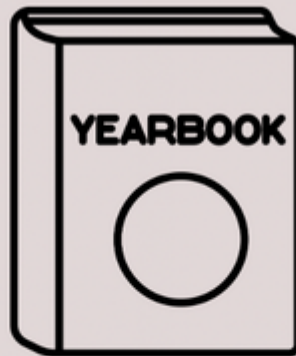
## **YEARBOOK CLUB**

# Yearbooks!

Interested in being a part of creating your year full of memories?

Join Miss Smoyer on Thursdays for yearbook club.

Permission slips required



2:45-3:15 room 51

## YOGA & MEDITATION CLUB



# Yoga & *Meditation*

*Come relax your mind every  
Monday from 2:45-3:45 in  
room 51 with Miss Smoyer*



## CLUB PERMISSION SLIP DEADLINES

### Permission Slip due dates:

\*Pick up in office or classroom

Art Club - September 20th

\*Mr. Katschke in Art Room

Chess Club - September 29th

\*Mrs. Kesling in Room #58

Debate Club - September 29th

\*Ms. Williams in Room #11

Fitness Club - October 19th

\*Mrs. Porter in Room #38 or

Ms. Clough in Room #13

Meditation & Yoga Club - October 13th

\*Ms. Smoyer in Room #51

Spirit Club - October 3rd

\*Mrs. Kissling in Room #33

Student Council - Petitions due September 22nd

\*Mrs. Anderson in Room #17 or

Ms. Williams in Room #11

Yearbook Club - October 11th

\*Ms. Smoyer in Room #51



# TOY DRIVE

CHS Volunteer Focus and CHS Marching Band  
are hosting a

## TOY DRIVE!

Donate to the Lucas County Children Services and  
Oregon Christmas Basket Program!



**Drop-off location:**  
Ted Federici  
Stadium on  
September 29th  
from 5:30-7:30 near  
the concession  
stand.

**When you donate  
a new,  
unwrapped toy  
you will receive a  
free popcorn.**

# KIWANIS CLUB FLAPJACK FUNDRAISER



*Short Stacks*  
*for a* **TALL  
CAUSE**

**YOU'RE INVITED TO A FLAPJACK FUNDRAISER TO SUPPORT**

**KIWANIS CLUB OF EAST TOLEDO-  
OREGON OHIO**

**Tickets: \$10.00**

**Date: 10.14.2023**

**Time: 8am - 10am**

See organization for ticket purchase prior to event.

***For tickets, contact:***

David Gigler  
(917) 584-2717  
DGIGL2@aol.com

***Event will be held at:***

Applebee's Northwood  
3007 Curtice Road  
Northwood, OH 43617  
419-691-9200

**CANDY CRAWL**



## IMPORTANT INFORMATION

- **Lockers and Locks:** Students can use their lock from last year, whether it was purchased at Fassett, Eisenhower or elsewhere. School locks will be available for purchase online using the following [link](#). You have the option to purchase a new lock for \$7.50.
- . Please be prepared to show a copy of your receipt of purchase to receive your child's lock.
- **7th Grade Vision Screening and Immunizations:** the school nurse will continue to conduct vision screenings (please bring glasses/contacts) and will be sending home information for those students who have not turned in their immunizations forms. Please see attachment below.
- **Supplies:** [Click here](#) for supply lists.
- **Yearbook orders:** orders for the 2023-24 yearbook will be available for purchase for \$32 online starting August 16th using the following [link](#), QR code below or payable by check made out to Fassett Junior High.





**LOCKS**



**YEARBOOK**

## **PTO INFORMATION**

**THE FASSETT PARENT TEACHER  
ORGANIZATION WOULD LIKE YOUR  
HELP WITH UPCOMING EVENTS.  
PLEASE USE THE QR CODES BELOW TO  
SIGN UP FOR OUR VARIOUS  
VOLUNTEER OPPORTUNITIES. THANK  
YOU FOR YOUR SUPPORT!**



**PLEASE SIGN  
UP TO HELP  
WITH OUR  
EAGLE OF  
THE WEEK  
PROGRAM!**

Volunteers are needed to help  
collect and count cards on  
Thursdays and supervise  
students on Fridays



**PLEASE SIGN  
UP TO HELP  
WITH OUR  
MONTHLY  
STAFF  
MEETINGS!**

Volunteers are needed to  
provide support and supervision  
in the auditorium and hallways  
during monthly staff meetings  
from 10:05am-10:50am

## **SPORTS INFORMATION**

Please click the link below for information on how to purchase tickets for sporting events. For ticket help, visit <https://oregoncityschoolsathletics.org/ticket-faq/>



SCAN THE  
QR CODE TO  
ACCESS  
ROSTER FOR  
OUR FALL  
SPORTS  
TEAMS

## SPORTING EVENTS FOR THE WEEK OF OCTOBER 2ND

FASSETT ATHLETICS

### FASSETT JUNIOR HIGH

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
Cross Country @ Whiteford Valley (NLL Championship) 5:00 PM	7th/8th Grade Volleyball @ Washington Junior High 4:30 PM	7th Grade Football @ Fremont Junior High 4:30 PM  8th Grade Football vs. Fremont Junior High 5:00 PM	7th/8th Grade Volleyball vs. Napoleon Junior High 4:00 PM	No Events

WEEK OF 10/2

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# 7th - 8th Grade Wrestling Camp

**WHERE:** CLAY HIGH SCHOOL  
WRESTLING ROOM

**WHEN:** WEDNESDAY, NOVEMBER 1  
3:30 PM - 6:00 PM

**AGES:** 5TH - 8TH GRADE BOYS AND  
GIRLS

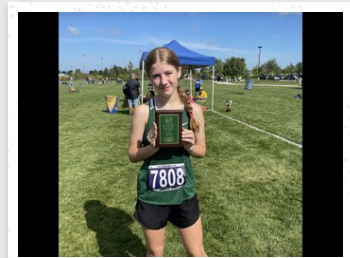


**NO EXPERIENCE  
REQUIRED!**

**NO WRESTLING  
SHOES NEEDED**

**FOOD AND DRINK  
PROVIDED**

**BUSSES WILL TRANSPORT STUDENTS FROM EISENHOWER  
AND FASSETT TO CLAY HS  
PARENT PICKUP 6:00 PM | DOOR 24 | CLAY HS**





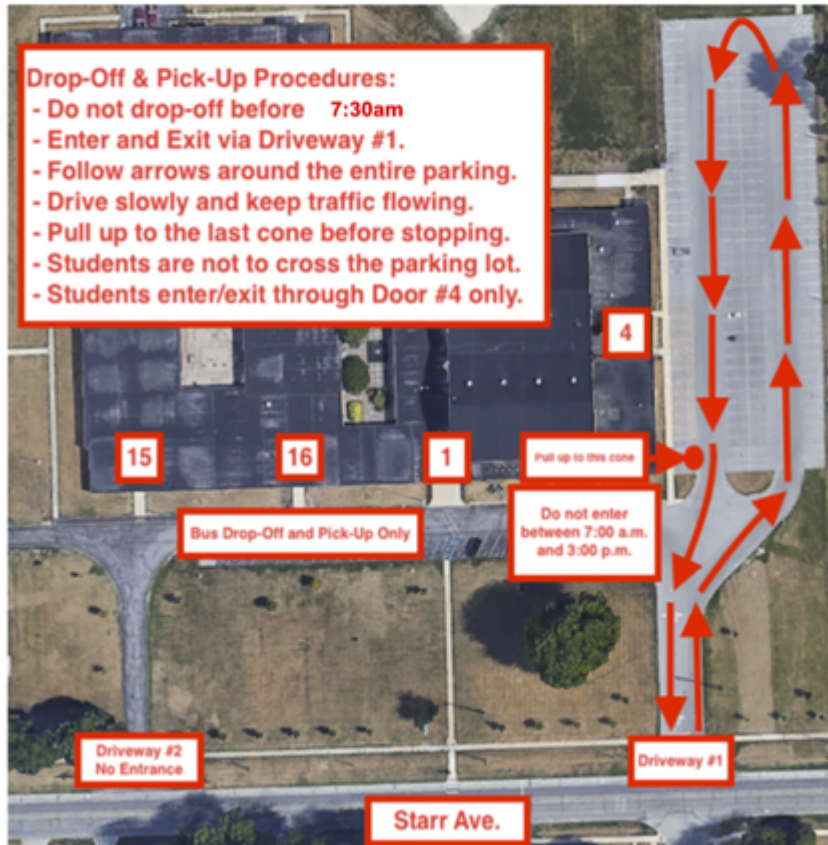
## PARKING LOT DROP OFF AND PICK UP PROCEDURES

We need your help to keep everyone safe! Please follow the parking lot procedures outlined below when dropping off or picking up your student. Please share this information with those who are dropping off and picking up your child to and from school. Students will not be released to your car until you are pulled up and within the yellow line area and signs in the pick up area. Please remain in a single file line and do not pull next to other cars. We appreciate your cooperation to keep our students, staff and community members safe.



### Drop-Off & Pick-Up Procedures:

- Do not drop-off before 7:30am
- Enter and Exit via Driveway #1.
- Follow arrows around the entire parking.
- Drive slowly and keep traffic flowing.
- Pull up to the last cone before stopping.
- Students are not to cross the parking lot.
- Students enter/exit through Door #4 only.



## Oregon City Schools K-12 Breakfast Menu



### Breakfast Prices

Student: \$2.00  
Reduced: \$0  
Free for students with approved applications  
Adult: \$2.50  
Milk \$ .50

	Monday	Tuesday	Wednesday	Thursday	Friday
Menu #1	Stuffed Hashbrown Fresh Fruit Juice Milk	Ham & Cheese English Muffin Fresh Fruit Juice Milk	Bacon & Egg Breakfast Pizza Fresh Fruit Juice Milk	Ultimate Breakfast Round Fresh Fruit Juice Milk	Pancakes Syrup Fresh Fruit Juice Milk
Menu #2	Pancake Wrap Fresh Fruit Juice Milk	Bacon & Egg English Muffin Fresh Fruit Juice Milk	Turkey Sausage Breakfast Pizza Fresh Fruit Juice Milk	Egg, Bacon & Cheese Wrap Fresh Fruit Juice Milk	Waffles Syrup Fresh Fruit Juice Milk

### Additional Breakfast Choices

#### OFFERED DAILY

Whole Grain Muffins  
Whole Grain Pastries  
Bagel with Cream Cheese  
Yogurt & Graham Crackers  
Cereal Cup  
Cereal Bar

#### OFFERED ON FRIDAY ONLY

Assorted Pop Tarts

August 2023					September 2023					October 2023					November 2023				
M	T	W	Th	F	M	T	W	Th	F	M	T	W	Th	F	M	T	W	Th	F
1	2	3	4							1	2	3	4	5	6	7	8	9	10
11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
31																			

Follow the menu with each calendar day. The menu is based on a 2-week cycle. Each week is represented by a color. The menu is subject to change due to food availability.  
This institution is an equal opportunity provider.

We will begin serving breakfast on the first day of school. Breakfast will be served in the cafeteria.

Menus are subject to change based on food availability. Menus will be updated and posted to the district website as needed.

Strikethrough = No School

## Oregon City Schools Menu K-8 Aug – Nov



### Lunch Prices

Student: \$3.00  
Reduced: \$0  
Free for students with  
approved applications  
Adult: \$4.75  
Milk \$0.50

	Monday	Tuesday	Wednesday	Thursday	Friday
Menu #1	Corn Dog Baked Beans Carrot Snacks Peaches Milk	Breakfast for Lunch Dutch Waffle Turkey Sausage Scrambled Eggs Hashbrown Patty Vegetable Choice Juice Milk	Pizza Garden Salad with Dressing Apple Milk	Chicken Drumstick Dinner Roll/Marg Mashed Potatoes with Gravy Cauliflower Banana Milk	Pasta with Meat Sauce Cookie Green Beans Applesauce Cup Milk
Menu #2	Popcorn Chicken Potato Smiles Celery Orange Milk	Cheeseburger Sweet Potato Fries Fresh Veggie Toppings Pears Milk	Pizza Corn Carrot Snacks Apple Juice Milk	Walking Taco Beans & Cheese Shredded Lettuce Salsa Pineapple Milk	Macaroni & Cheese Broccoli Vegetable Choice Melon Milk
Menu #3	Chicken Sandwich Baked Beans Pickles Mandarin Orange Milk	Breakfast for Lunch Omelet Pancake Bits/Syrup Tater Tots Juice Milk	Beef Pepperoni Calzone Garden Salad with Dressing Mixed Fruit Milk	Salisbury Steak Dinner Roll/Marg Mashed Potatoes/Gravy Carrot Snacks Banana Milk	Breaded Mozzarella Sticks Marinara Sauce Vegetable Choice Applesauce Cup Milk
Menu #4	Chicken Nuggets Dinner Roll/Marg Fries Vegetable Choice Raisins Milk	Beefo Stick Marinara Sauce Tossed Salad Juice Box Milk	Pizza Sweet Potato Fries Peaches Milk	Chili & Cheese Nachos Refried Beans Lettuce & Salsa Pears Milk	Fiesta Pizza Green Beans Fresh Broccoli Apple Milk

### Daily Lunch Offerings

Choose one of the following  
in place of the daily entrée.

Chef Salad with a Dinner Roll

Light Lunch with Yogurt,  
String Cheese, Dinner Roll, &  
Snack Item

Peanut Butter & Jelly  
Uncrustable, String Cheese, &  
Snack Item

Eisenhower and Fasset Only

August 18 & 21

\*Pizza

(2)Vegetable Choices

Fruit Choice

Milk

%

Fasset Only

K-6 No School

### Important Info

Parents are able to apply  
money to student lunch  
accounts on-line at  
Payschoolcentral.com.  
The cafeteria will not  
accept payments.

On-line Free and Reduced  
Applications are available at  
Payschoolcentral.com

Paper applications are  
available at the district  
website. Click on  
Departments, Operations,  
and Food Service

Holiday Meal will include:  
Turkey, Dinner Roll with Margarine, Mashed Potatoes  
and Gravy, Corn, Raisins, Dessert and Milk

Menu updates will be posted to the district website when  
available.

Food Service questions can be directed to Julie Kalisk at  
419-725-3380 or jkalisk@oregoncs.org

August 2023	September 2023	October 2023	November 2023
M T W Th F 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	M T W Th F 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30	M T W Th F 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	M T W Th F 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30

Follow the menu with each calendar day. The menu is based on a 4-week cycle. Each week is represented by a  
color. The menu is subject to change due to food availability.  
This institution is an equal opportunity provider

Grey Day is Holiday Meal

Strikethrough = No School

## KROGER COMMUNITY REWARDS PROGRAM

**Attention Kroger Shoppers:** Please use the following information to link your Kroger account to Fasset Junior High School. This program makes fundraising easy by donating to your child's school based on the shopping you do every day. Your donations will go directly to support the students and teachers at Fasset Junior High.

### To Use the Kroger Community Rewards Program:

Visit <http://www.kroger.com>. Once logged into Kroger account please search for **OREGON CTY SCH- FASSETT JR. HIGH** either by name or **AA831** and then click Enroll. New users will need to create an account which requires some basic information, a valid email address and a *rewards* card.

Thank you for your support of Fasset Junior High School!

## IMPORTANT INFORMATION AND PROCEDURES

**Agenda Books:** All students will be issued an agenda book. Students are required to carry their agenda book with them at all times throughout the school day. Students will only be issued a hall pass using their own agenda book. If your child loses their agenda book, replacement agenda books will be \$5.00 and charged to the student's account.



**Attendance:** Please contact the Fassett Attendance Hotline at **419-697-9911** if your child will be absent from school, or if they are in need of an early dismissal due to a medical appointment or family emergency. A medical note is required for an excused absence from school. Notes must be sent to school with students or sent by email within 72 hours from returning to school in order for the absence to be excused.

**Bell Schedule:** Please review the 2023-24 Bell Schedule on page 24 of the [FJHS 2023-24 Handbook](#), as there have been changes from the previous year.

**Bookbags:** Students are **NOT** permitted to carry their bookbags back and forth to their classes throughout the school day. Bookbags will be permitted in Homeroom classes ONLY, upon arrival to school. However, from 1st period on, bookbags will NOT be permitted in the classroom and will need to be placed in their locker. Students should carry their Chrome Book, agenda book and other supplies to each class and stop by their locker only when needed between classes.

**Breakfast and Lunch:** Please note that the federal program that brought free meals for all students during the pandemic has been discontinued. Fassett Junior High School offers healthy meals each school day.

- Breakfast costs \$2.00 and Lunch costs \$3.00. Milk is \$0.50. Reduced pricing for Breakfast and Lunch is free.
- Your child may qualify for free meals or for reduced-price meals. Click the [Free and Reduced Application 2024](#) for more information and to fill out the application. Click [PaySchools Central](#) to add money to your child's lunch account or to fill out the Free and Reduced Application online. No cash transactions are permitted through the lunch lines. Parents who do not have bank access or limited access may make check payments at the student's school with the secretary. No checks will be accepted from students.

**Chromebook information:**

The District Technology Damage/Loss/Theft Agreement applies to all 5-12 Students. There is no annual cost to the Student to receive and/or take their device home on a daily basis and all Students are automatically "Opted In" to this process. Students are ONLY responsible for charges incurred due to any damage/loss/theft of a device that has been issued to the Student. The Student will incur the full charge for any such damage/loss/theft as detailed below. Charges are subject to change based on current cost of replacement part/device/charger/case. Please see the more information on cost on pages 3-5 of the [FJHS 2023-24 handbook](#).

**Daily Schedule:**

- **7:30am:** Students permitted to enter the building. Please do not drop off students prior to 7:30am. Please see parking lot map for student drop off/pick up procedures. Upon entering, students will proceed directly to their Homeroom class (not stopping at lockers) unless they are purchasing breakfast, then they will report directly to the cafeteria and remain there until the bell rings at 7:45am with all of their belongings. Students will report to their lockers at 7:45am.

- **7:50am:** 1st period begins. If arriving after this time, students must report to the office.
- **2:35pm:** End of the school day. Release of students to busses and pick-up. Please see parking lot map attached below for student drop off/pick up procedures.

**Dress Code:** Please take time to review the Dress Code section on page 15 of the [FJHS 2023-24 handbook](#) to ensure your child is in compliance with the school dress code.

**Drop-Off (Morning) and Pick-Up (Afternoon):** Student safety is our top priority. To ensure the safety of our students, as well as an effective and efficient progress for everyone, if you drop-off and/or pick-up your students from FJHS, please follow the route outlined in the attached map below. Please adhere to the drop-off and pick-up times outlined above. If you need to pick your child up early from school, please bring a photo ID. Thank you for your cooperation and understanding with these procedures.

**Electronic Devices:** Students are permitted to bring their personal electronic device (i.e., cell phone) to school but may only use them for valid educational purposes outlined on page 12 in the [FJHS 2023-24 Handbook](#). Students are highly encouraged to lock their personal electronic device in their locker. Students are not permitted to use their personal electronic device in the classroom, unless the teacher has given students direct permission to do so. If a student enters the classroom with their personal electronic device, they are required to place their device in a provided pocket chart. Personal electronic devices are to remain in the student's locker or in pocket chart for the duration of the class period, unless otherwise directed by the teacher. Please note that students are not permitted to take their personal electronic devices with them when leaving the classroom, cafeteria, gym, auditorium, or library to use the restroom. Additionally, students may use such devices INAUDIBLY before and after school, and during lunch when used appropriately. Student who violate this policy in the following ways, but not limited to: communicating during instruction via text or call, cheating, sexting, eliciting panic, making plans in conflict with established school rules, taking or disseminating or sharing obscene or inappropriate images or language will be subject to discipline procedures outlined on page 13 in the [FJHS 2023-24 Handbook](#).

**Fassett Five:** We are very excited to continue the Fassett Five tradition this school year! The Fassett Five is a way of structuring students to promote positive climate and positive behaviors, through purposeful building of relationships and fun and friendly competition. See details below:

- 7th and 8th grade students and teachers have been randomly organized into 5 Houses: Red, Black, Blue, Purple and Orange.
- Through fun and friendly competitions and events, and positive behavior, Houses will accumulate points throughout the year, with incentive on a monthly and quarterly basis.
- High Five cards are given to students, by staff members, to acknowledge Respectful, Responsible, and Ready behavior. High Five cards earned by students will contribute to the point total for their House.
- Once a month, Houses will meet for a House meetings in the auditorium.
- Once a month we will hold an All-House meeting. These uplifting assemblies/pep rallies will be held to announce students of the month, update students on House points, and possibly give away prizes.



**PBIS at Fassett:** As part of our Positive Behavior Intervention and Support (PBIS) efforts at Fassett, **BE RESPECTFUL**, **BE RESPONSIBLE**, and **BE READY** are our primary expectations for positive behavior. Our Matrix of Expectations provides students a framework of guidance on what it means to **BE RESPECTFUL**, **BE RESPONSIBLE**, and **BE READY** at Fassett. We use "High Five" cards to acknowledge students who are meeting these expectations. Each Friday, student cards are drawn. These "**Eagles of the Week**" will be rewarded with a Friday lunch with a friend. Please take time to review the Matrix of Expectations on page 11 of the [FJHS 2023-24 Handbook](#) with your student(s), and encourage them to show their Eagle Pride by being respectful, responsible, and ready in all they do! Thank you for your support!

**School Handbook:** Please take time to review the [FJHS 2023- 24 Handbook](#).

**School Office Hours:** the school office is open each weekday from 7:00am - 3:00pm. Please call 419-693-0455.

**7th Grade Required Immunizations:** the Ohio Department of Health has instituted two required immunizations for students entering the 7th grade for the 2023-24 school year. A student entering the 7th grade is required to have a Meningococcal vaccine (meningitis-MCV4) and a Tdap vaccination. Documentation of the vaccines can be dropped off in the main office or during Open House. For parents/guardians of 7th graders needing help acquiring vaccine appointments: please contact the Mercy Health Center at OCS, located at Clay High School, 5665 Seaman Rd. at 419-696-5533. Please see attachment below.

**Water Bottles:** Students will be given a green Fassett Junior High School water bottle on their first day of school. Your child may carry this or any other water bottle to school throughout the day to use at the bottle filling stations. Only water is permitted in student drinking bottles.

## 7TH GRADE SCHOOL SUPPLY LIST

**Fassett Junior High  
School Supply List 2023/2024**

**7th Grade**

The following supplies will be needed throughout the year in the classes. This list is not inclusive, but represents most of the supplies that the students will be asked to bring.

**Supplies for ALL Classes:**

- **Optional** - A School-issued Master Lock can be purchased for \$7.50, or you can purchase your own or bring your lock from Eisenhower.
- 2 box of tissues (to be collected by 1st period teacher)
- Clorox Wipes (to be collected by 1st period teacher)
- 2 boxes of pencils 24 pencils (to be collected by 1st period teacher)
- Earbuds
- Blue/Black/Red Pens (several)
- Pencils (several)
- Colored Pencils (school and home)
- Markers
- Glue Sticks (several)
- Highlighters (several)
- Scissors
- Loose leaf paper (several)
- Folders (Math, Language Arts, Social Studies, Science, Food Science, Medical System)
- Spiral Notebook (Math-1 Subject, Science, Food Science, Medical System)
- 1 1/2 Inch binder plus five dividers (Enriched ELA & GT ELA only)

**Math:**

2 Inch Binder  
8 Clear sheet protector  
8 section tabs

**3 Ring pencil pouch with the following in it:**

TI-30XIII-S Scientific Calculator (Texas Instruments)  
5 Expo Markers  
10 Pencils  
2 Red Pens

**Art Supplies 2023-2024 (To be kept in Art Room)**  
(Label all supplies with student's name)

Folder  
Eight to ten pack of markers (Regular or Washable)  
Twelve to twenty four pack of colored pencils  
Small sharpener  
Six #2 Pencils (No mechanical)  
One large glue stick  
One black Sharpie fine point marker (Colored Sharpies are optional)  
Ruler  
A box or bag to store your supplies  
9x12 sketchbook (top or side bound are fine)  
One container of Clorox Baby Wipes  
One box of Kleenex

**7th Grade Physical Education**

Athletic clothes (Shorts, Sweatpants, t-shirt, sweatshirts, tennis shoes)  
Lock for locker

# 8TH GRADE SCHOOL SUPPLY LIST



**Fassett Junior High  
School Supply List 2023/2024**

**8th Grade**

The following supplies will be needed throughout the year in the classes. This list is not inclusive, but represents most of the supplies that the students will be asked to bring.

**Supplies for ALL Classes:**

- **Optional** - A School-issued Master Lock can be purchased for \$7.50, or you can purchase your own or bring your lock from Eisenhower.
- 2 box of tissues (to be collected by 1st period teacher)
- Clorox Wipes (to be collected by 1st period teacher)
- 2 boxes of pencils 24 pencils (to be collected by 1st period teacher)
- Earbuds
- TI-30XIIS Scientific Calculator (Texas Instruments)
- Blue/Black/Red Pens (several)
- Pencils (several)
- Colored Pencils (school and home)
- Markers
- Glue Sticks (several)
- Highlighters (several)
- Scissors
- Loose leaf paper (several)
- Folders (Math, Language Arts, Social Studies, Science, Health, Financial Literacy, STEM)
- Spiral Notebook (Math-1 Subject x 2), Language Arts x2, Science, Health)
- Gifted ELA does not need a spiral notebook
- EXPO Dry Erase Markers - 2 packs

**Math:**

Regular Math - 2 inch 3 ring binder  
Dry Erase Board (Algebra)

**Physical Science:**

Quad/Graph Composition Book  
1 Pack 3x5 Index Cards

**8th Grade Physical Education**

Athletic clothes (Shorts, Sweatpants, t-shirt, sweatshirts, tennis shoes)  
Lock for locker

**STEM**

Safety Glasses  
3 Ring Binder  
Lock for locker  
Metal Ruler

**Art Supplies 2023-2024 (To be kept in Art Room)**

(Label all supplies with student's name)

Folder

Eight to ten pack of markers (Regular or Washable)

Twelve to twenty four pack of colored pencils

Small sharpener

Six #2 Pencils (No mechanical)

One large glue stick

One black Sharpie fine point marker (Colored Sharpies are optional)

Ruler

A box or bag to store your supplies

9x12 sketchbook (top or side bound are fine)

One container of Clorox/ Baby Wipes

One box of Kleenex



# **ORAL HEALTH OUTREACH PROGRAM FOR 7TH AND 8TH GRADERS ATTENDING FASSETT JUNIOR HIGH SCHOOL**

## **WHEN**

**THURSDAY, DEC. 14TH, 8AM-  
2:30PM**

## **WHERE**

**FASSETT JUNIOR HIGH SCHOOL -  
PLEASE TURN IN FORMS TO THE  
FRONT OFFICE THROUGH  
SEPTEMBER 15TH**

## **MORE INFORMATION**

Fassett Junior High School is partnering with Health Partners of Western Ohio to provide an Oral Health Outreach Program. This allows for improved health of FJHS students by preventing dental disease. On December 15th, 19th and 20th a Dentist will complete an oral health exam for all FJHS students only who are enrolled in the program. A Registered Dental Hygienist will return to complete preventive care and education as needed. Dental outreach services are included on the the [Welcome Letter](#) attached below. To enroll your FJHS child, please fill out the [Dental/Vision Outreach Consent Form](#) attached below and sign and return to Fassett Junior High School at Open House on August 17th or scan to [dentaloutreach@hpwohio.org](mailto:dentaloutreach@hpwohio.org) by September 15, 2023.



## Health Partners of Western Ohio

Dr. Gene Wright  
Community Health Center  
441 East 8<sup>th</sup> Street  
Lima, Ohio 45804  
(419) 221-3072

New Carlisle  
Community Health Center  
106 North Main Street  
New Carlisle, Ohio 45344  
(937) 667-1122

Kenton  
Community Health Center  
111 West Espy Street  
Kenton, Ohio 43326  
(419) 679-5994

Bryan  
Community Health Center  
228 South Main Street  
Bryan, Ohio 43506  
(567) 239-4562

Tiffin  
Community Health  
Center 71 South  
Washington St.  
Tiffin, Ohio 44883  
(419) 447-3691

Old West End Community  
Health Center  
2244 Collingwood Blvd.  
Toledo, Ohio 43620  
567-318-3891

Welcome to the 2022-2023 School Year!

Regular dental care plays an important role in your overall health. Health Partners of Western Ohio Dental Program provides oral health care to our community. Our dentists and hygienists eliminate infection, repair damage, restore function and educate patients on the importance of oral health. Our goal is to provide annual cleanings for every patient. Together we hope to help you keep a healthy and beautiful smile.

### Dental Outreach Services:

- Cleanings
- Sealants
- Fluoride Varnish
- Dental Exams by a Dentist
- Check for Cavities
- SDF (cavity prevention)

Thank you for allowing us the opportunity to come to your school and offer great quality Oral Health Care to your students. We look forward to seeing you this year!

To eliminate gaps in health outcomes for all members of our community by providing access to quality, affordable, preventive and primary health care.





**Health Partners of Western Ohio  
Dental Outreach Consent Form**  
**PLEASE SIGN AND RETURN TO SCHOOL**



Our Outreach Team will be coming to your school and offering dental services. Regular dental check-ups are an important part of overall health. We will bill Medicaid and Private Insurance. The dental visit will be considered a preventive visit through your insurance company. If your child has no health coverage there will be NO charge. Our center can help sign you and your family up for insurance, if eligible. The program is open to all children.

**Please check Yes or No and complete the form below:**

- ☐ **YES**, I give my informed consent for my child to participate in the School-Based Dental Outreach Program. Please complete the rest of this form, **PRINT & SIGN at the bottom** and return it to your child's school.
- ☐ **NO**, I do not want my child to receive dental services.

Child's First Name: \_\_\_\_\_ Child's Last Name: \_\_\_\_\_  
Child's Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_ ☐ Female ☐ Male Child's SSN: \_\_\_\_-\_\_\_\_-\_\_\_\_  
School Name: \_\_\_\_\_ Grade \_\_\_\_\_ Rm # \_\_\_\_\_ Teacher: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_ Email: \_\_\_\_\_ County: \_\_\_\_\_  
Race/Ethnicity (Circle all that apply): White Black/African American Hispanic Asian Pacific Islander Hawaiian Native American/Alaskan Native Other  
Does your child have any serious health problems? ☐ Yes ☐ No If YES, please explain: \_\_\_\_\_  
Does your child have any allergies? (i.e.: acrylics/plastics/boos/latex, etc.) ☐ Yes ☐ No Please List: \_\_\_\_\_

**Insurance Information**

**Medicaid Plans**

Circle plan your child has and fill in Billing Information



Member ID # \_\_\_\_\_

Medicaid # (MMIS) \_\_\_\_\_

**Private Insurance Plans**

If your child has private insurance please fill in Billing Information

Name of Dental Plan: \_\_\_\_\_

ID # \_\_\_\_\_

Group # \_\_\_\_\_

Insurance Holder Name: \_\_\_\_\_

Insurance Holder DOB: \_\_\_\_\_

Insurance Holder SSN: \_\_\_\_\_

Claim Address: \_\_\_\_\_

Phone # \_\_\_\_\_

Employer: \_\_\_\_\_

I have read and completed the information on this consent form and my signature below gives consent for treatment and is valid for the life of the student. I have read and understand the Notice of Privacy Practices on the back of this form and know that a copy is available from the school office or hpw Ohio.org. This form, when signed and filled in, contains Protected Health Information and the information is to be protected according to the Health Insurance Portability and Accountability Act. I authorize Health Partners staff to provide dental at school to the above named child. The dental services include an exam, cleaning, fluoride, sealants, and the application of Silver Diamine Fluoride as needed. (The use of Silver Diamine Fluoride may discolor any cavities to a brown or black color. SEE BACK FOR DETAILS.) I give consent for Health Partners staff to collaborate with school staff especially when additional dental and/or vision treatment is necessary to ensure my student receives follow-up care.

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_  
Print Parent/Guardian Name \_\_\_\_\_

**To find a medical or dental office near you, please visit our website at  
[www.hpwohio.org](http://www.hpwohio.org) or call 567-825-0226. Like us on Facebook!**



## HIPAA Notice of Privacy Practices

HEALTH PARTNERS OF WESTERN OHIO

WE ARE COMMITTED TO PROTECTING THE PRIVACY OF YOUR HEALTH INFORMATION. THIS NOTICE DESCRIBES HOW MEDICAL INFORMATION ABOUT YOU MAY BE USED AND DISCLOSED AND HOW YOU CAN GET ACCESS TO THIS INFORMATION. PLEASE REVIEW IT CAREFULLY.

This Notice of Privacy Practices explains how we may use and disclose your protected health information (PHI) to carry out treatment, payment or health care operations (TPO) and for other purposes that are permitted or required by law. It also describes your rights to access and control your protected health information. "Protected health information" is information about you, including demographic information, that may identify you and that relates to your past, present or future physical or mental health condition and related health care services.

### USES AND DISCLOSURES OF PROTECTED HEALTH INFORMATION

Your protected health information may be used and disclosed by your care provider or HPWO Pharmacy, our office staff and others outside of our office that are involved in your care and treatment for the purpose of providing health care services to you, to pay your health care bills, to support the operation of the care provider or HPWO Pharmacy, and any other use required by law.

**Treatment:** We will use and disclose your protected health information to provide, coordinate, or manage your health care and any related services. This includes the coordination or management of your health care with a third party. For example, your protected health information may be provided to a physician to whom you have been referred to ensure that the physician has the necessary information to diagnose or treat you.

**Payment:** Your protected health information will be used, as needed, to obtain payment for your health care services. For example, obtaining approval for a hospital stay may require that your relevant protected health information be disclosed to the health plan to obtain approval for the hospital admission.

**Healthcare Operations:** We may use or disclose, as needed, your protected health information in order to support the business activities of your care provider's practice or HPWO Pharmacy. These activities include, but are not limited to, quality assessment, employee review, training of medical students, licensing, fundraising, and conducting or arranging for other business activities. For example, we may disclose your protected health information to medical school students that see patients at our office. In addition, we may use a sign-in sheet at the registration desk where you will be asked to sign your name and indicate your care provider. We may also call you by name in the waiting room when your care provider or pharmacist is ready to see you. We may use or disclose your protected health information, as necessary, to contact you to remind you of your appointment, and inform you about treatment alternatives or other health-related benefits and services that may be of interest to you.

We may use or disclose your protected health information in the following situations without your authorization. These situations include: as required by law, public health issues as required by law, communicable diseases, health oversight, abuse or neglect, food and drug administration requirements, legal proceedings, law enforcement, coroners, funeral directors, organ donation, research, criminal activity, military activity and national security, workers' compensation, inmates, and other required uses and disclosures. Under the law, we must make disclosures to you upon your request. Under the law, we must also disclose your protected health information when required by the Secretary of the Department of Health and Human Services to investigate or determine our compliance with the requirements under Section 164.500.

**Other Permitted and Required Uses and Disclosures** will be made only with your consent, authorization or opportunity to object unless required by law. You may revoke the authorization, at any time, in writing, except to the extent that your care provider's practice or HPWO Pharmacy has taken an action in reliance on the use or disclosure indicated in the authorization.

### YOUR RIGHTS

The following are statements of your rights with respect to your protected health information.

**You have the right to inspect and copy your protected health information (if it may apply)** - Under federal law, however, you may not inspect or copy the following records: Psychotherapy notes, information compiled in reasonable anticipation of, or used in, a civil, criminal, or administrative action or proceeding, protected health information restricted by law, information that is related to medical research in which you have agreed to participate, information whose disclosure may result in harm or injury to you or to another person, or information that was obtained under a promise of confidentiality.

**You have the right to request a restriction of your protected health information** - This means you may ask us not to use or disclose any part of your protected health information for the purposes of treatment, payment or healthcare operations. You may also request that any part of your protected health information not be disclosed to family members or friends who may be involved in your care or for notification purposes as described in this Notice of Privacy Practices. Your request must state the specific restriction requested and to whom you want the restriction to apply. Your physician is not required to agree to your requested restriction.

**You have the right to request to receive confidential communications** - You have the right to request confidential communication from us by alternative means or at an alternative location. You have the right to obtain a paper copy of this notice from us, upon request, even if you have agreed to accept this notice electronically.

**You have the right to request an amendment to your protected health information** - If we deny your request for amendment, you have the right to file a statement of disagreement with us and we may prepare a rebuttal to your statement and will provide you with a copy of any such rebuttal.

**You have the right to receive an accounting of certain disclosures** - You have the right to receive an accounting of all disclosures except for disclosures: pursuant to an authorization, for purposes of treatment, payment, healthcare operations, required by law, that occurred prior to April 14, 2003, or six years prior to the date of this request.

You have the right to obtain a paper copy of this notice from us even if you have agreed to receive the notice electronically. We reserve the right to change the terms of this notice and to make new notice revisions effective for all protected health information that we maintain by:

- Posting the revised notice at our facilities
- Making copies of the revised notice available upon request

### CONTACT FOR QUESTIONS OR COMPLAINTS

You may complain to us or to the Secretary of Health and Human Services if you believe your privacy rights have been violated by us. You may file a complaint with us by notifying our Compliance Officer of your complaint. We will not retaliate against you for filing a complaint.

**Compliance Officer:** Elizabeth West, Health Partners of Western Ohio, 329 North West St. Lima, OH 45801  
419-221-3072, ext. 1110.

We are required by law to maintain the privacy of, and provide individuals with, this notice of our legal duties and privacy practices with respect to protected health information. We are also required to abide by the terms of the notice currently in effect. If you have any questions in reference to this form, please ask to speak with our HIPAA Compliance Officer in person or by phone at our main phone number.

Please sign the accompanying "Acknowledgment" form. Please note that by signing the Acknowledgment form you are only acknowledging that you have received or been given the opportunity to receive a copy of our Notice of Privacy Practices.

### Silver Diamine Fluoride (SDF) - A new dental treatment to fight cavities

Dental cavities are very common with children, but now our outreach dental teams have a safe, painless alternative to traditional cavity drilling procedures called silver diamine fluoride (SDF). SDF is an FDA-approved antibiotic liquid used to help prevent cavities from forming, growing, or spreading to other teeth. It is simply brushed on the tooth.

Without SDF



With SDF



### About SDF:

- The outreach dental team will use SDF on back teeth only.
- It's normal for SDF to stain the cavity brown or black. This is permanent but can be reversed with a filling or loss of the baby tooth.
- The healthy parts of the tooth will not be stained.
- Further treatment of any dental care needs can be met at our health centers. SDF treatment may not eliminate the need for a traditional filling.
- SDF can temporarily stain nearby areas in the mouth. The stain causes no harm and should disappear on its own within a few days to a couple of weeks.
- SDF may cause a temporary metallic taste.