



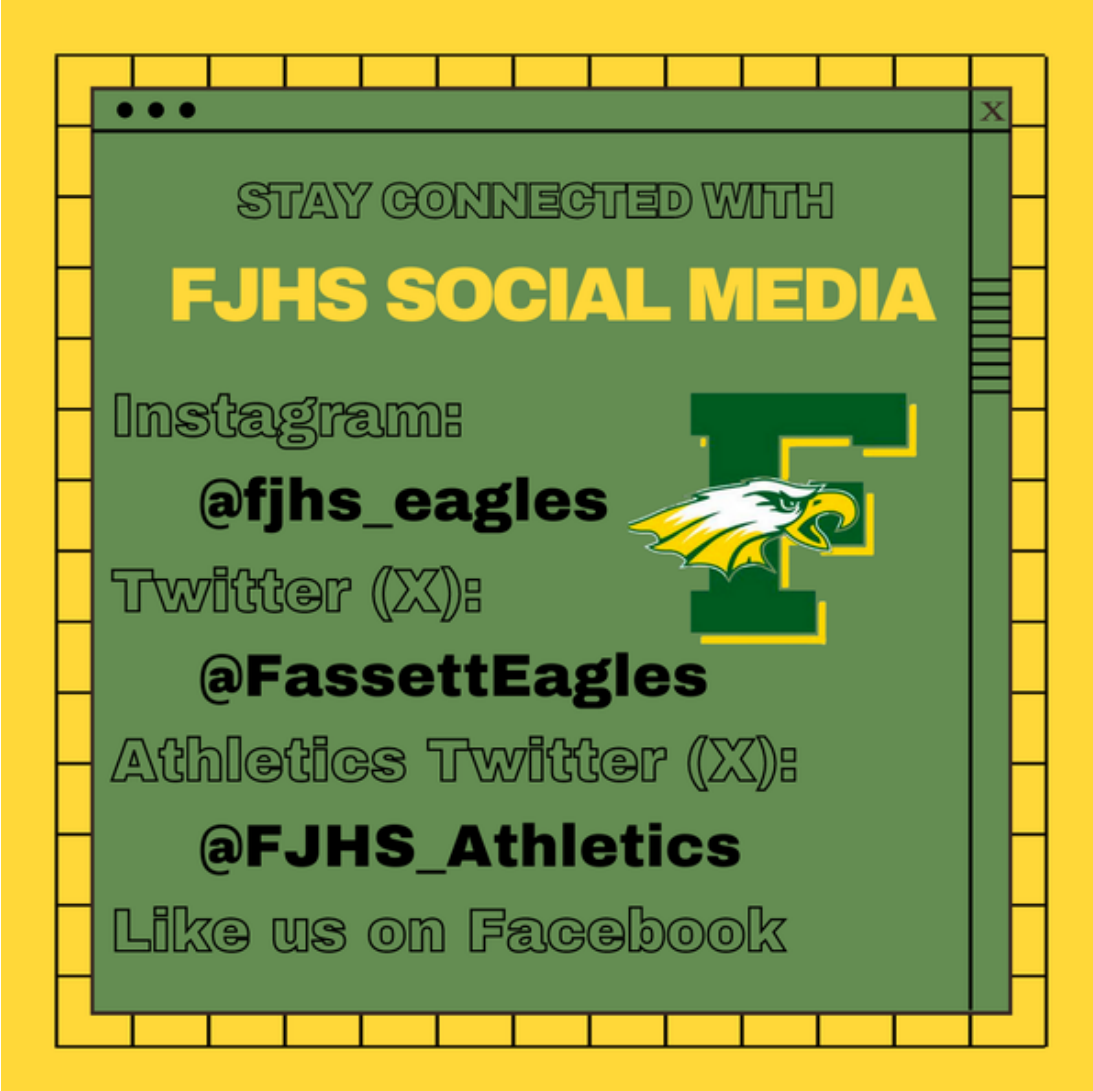
Fassett Eagle Update

Week of December 4th, 2023

CONNECT WITH US!

Connect with FJHS on social media as we share important information and all the great things taking place at FJHS:

- Facebook: like us at: <https://www.facebook.com/FassettJuniorHighSchool/>
- Twitter: follow FJHS (@FassettEagles) at <https://twitter.com/FassettEagles>
- Instagram: be sure to follow us (@fjhs_eagles) at https://www.instagram.com/fjhs_eagles/



STAY CONNECTED WITH

FJHS SOCIAL MEDIA

Instagram:

@fjhs_eagles

Twitter (X):

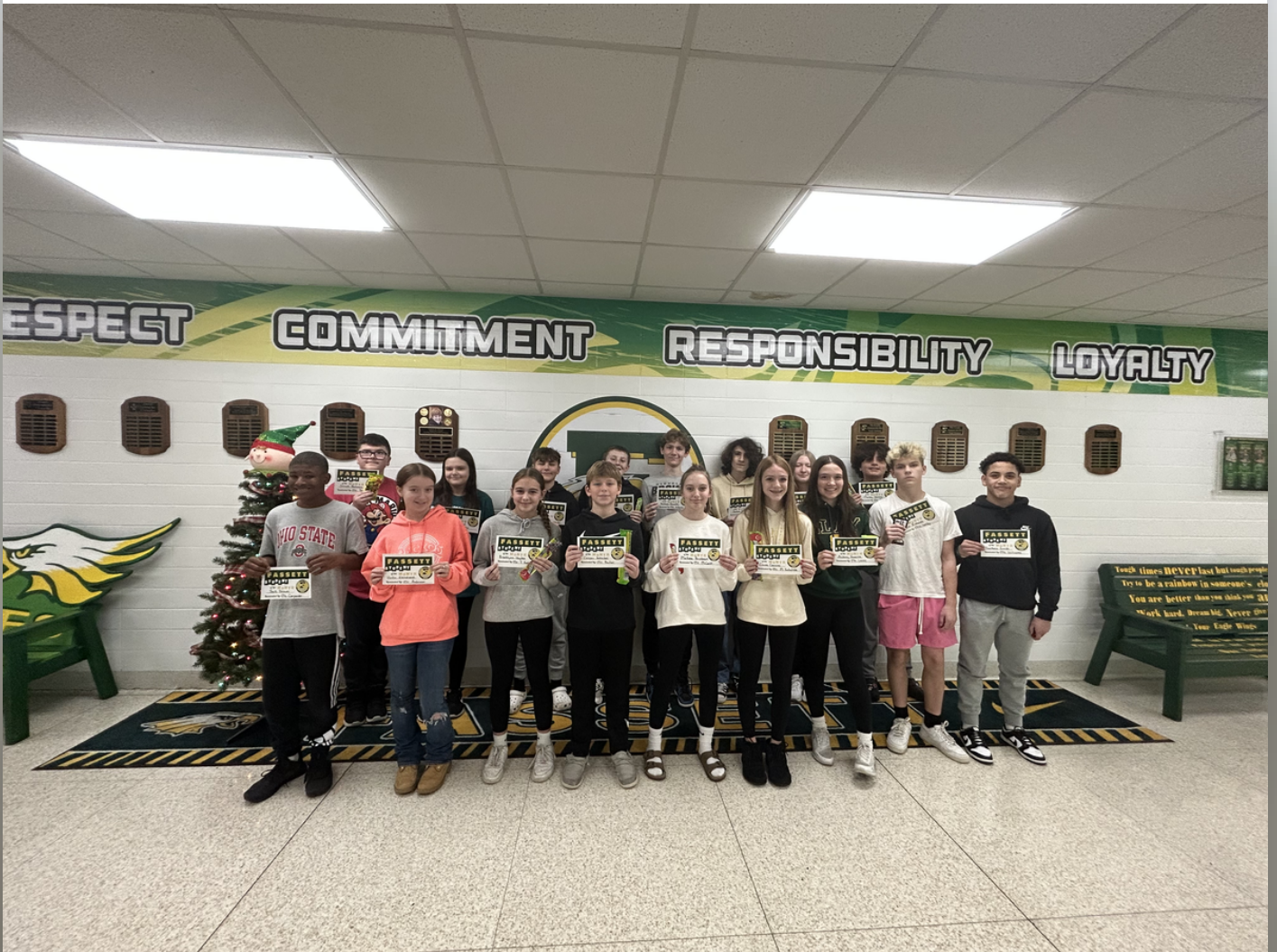
@FassettEagles

Athletics Twitter (X):

@FJHS_Athletics

Like us on Facebook

November 8th Grade Student of the Month Winners



November 7th Grade Student of the Month Winners



FASSETT FAMILIES: IMPORTANT DATES and INFORMATION

Each week you will receive a ***Fassett Eagle Update*** of important dates, reminders and exciting events happening at Fassett Junior High School and throughout the community.



We had another exciting and productive week of school. We honored all of our 7th & 8th Grade Student of the Month Winners for their attitude of gratitude. We introduced our December theme of 20 square feet. Students learned that they have control over their actions, but they also have the ability to impact those around them. They will have opportunities to explain or show how they can give back in the upcoming months.

Thank you parents/guardians for following the parking lot procedures for drop off and pick up. This allows everyone to stay safe when arriving and leaving school.

Old News Boys Coat/Shoe Voucher Program: We are fortunate to benefit each year from the generosity of the Old Newsboys. Each year they donate vouchers for both coats and shoes. If your student is in need of a coat or shoes/boots, please email Mr. Maletich at tmaletich@oregoncs.org.

Babysitting Class offered at Clay High School on December 4th & 5th. Please see flyer below for more information and to register. Deadline to register is Sunday, December 3rd.

Penny Wars: Student Council is starting their annual 7th vs. 8th grade Penny Wars competition. Here's how it works: pennies add towards your positive total. but any other coins such as nickels.

dimes, quarters, and even dollar bills, take away from the opposite grades total. So make sure you are dropping pennies in your grade level bin, and all other money in your competition's bin. The grade level with most positive money or closest to zero, wins ice cream sandwiches and phone privileges in Eagle Time. All the money raised will be donated to the Oregon and Jerusalem Township Food Basket Program. The competition starts Monday, December 4th during homeroom!

Oregon Health & Welfare applications will be accepted for their food and toy program beginning Monday, November 6th from 11:00am - 1:00pm at the Oregon municipal complex in the community room. They will also continue to offer application pick up and drop off at the city Tax/Water drop box.

PTO Info: Our next meeting is coming up on Wednesday, December 6th at 6pm in the Fassett Library. We will begin planning for the 8th grade end of the year dance.

We are also looking for parent volunteers to help out with our Eagle of the Week program. Please use the following link to sign up if you're able to help:

[https://www.signupgenius.com/go/10C0F4AAAAF2EAAFDC43-eagle#/?](https://www.signupgenius.com/go/10C0F4AAAAF2EAAFDC43-eagle#/)

Lost & Found: Please have your child check the lost and found, located by the gym, for any items they may be missing.

After School Homework Program: Parents/Guardians and Teachers can refer a student to stay after school Mondays - Fridays from 2:40pm-3:40pm to receive help on homework from teachers. If your child is struggling to complete homework on their own, turning assignments in on time or needing help with organization, **please call Mrs. Barlage at 419-693-0455** to schedule a day or days they are able to stay. **Parents/Guardians will need to arrange transportation home at 3:40pm.**

Please click here for the [7th Grade Academic Practice Board](#) and click here for the [8th Grade Academic Practice Board](#). This is where teachers post homework each week.

ATTENDANCE: If you need to pick up your child early from school, please have a picture ID ready to show the secretary upon arrival.

Please contact the Fassett Attendance Hotline at **419-697-9911** if your child will be absent from school, or if they are in need of an early dismissal due to a medical appointment or family emergency. A medical note is required for an excused absence from school. Notes must be sent to school with students or sent by email within 72 hours from returning to school in order for the absence to be excused. Please send in excusal notes to the office, email them to abarlage@oregonncs.org, or fax them to 419-698-6016.

Excused absences include:

- Personal illness with Doctor's Note - must include dates absent.
- Medical Excuse
- Death in the Family (Please send in the obituary)
- Religious Observation
- Quarantine (Assigned per the school nurse)
- Court Subpoena
- Family Vacation (as approved per the OCS attendance policy)

Green Light Bus Rider of the Week Winners



Eagle of the Week Winners



Penny Wars

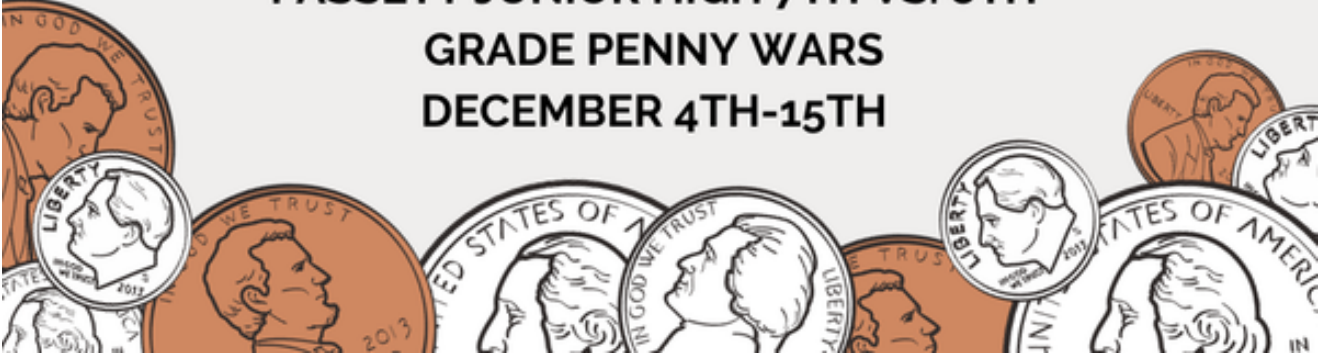
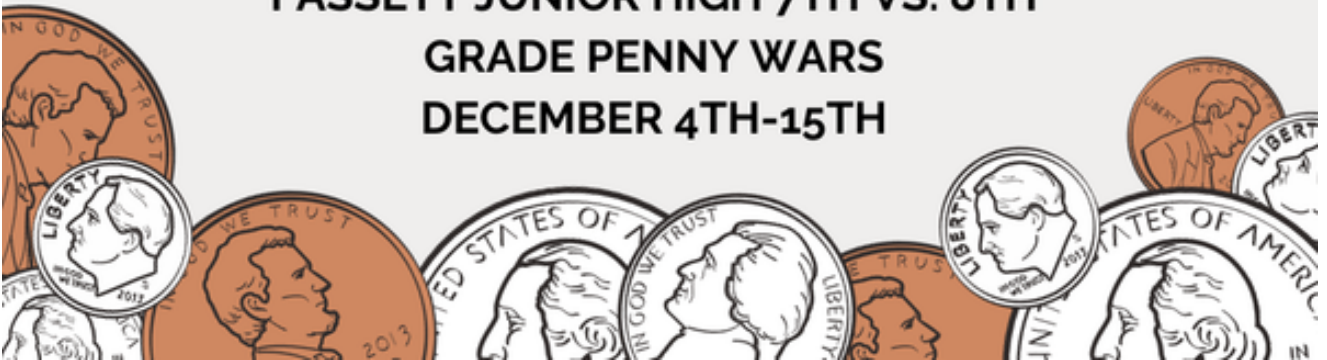
A decorative border at the top of the page featuring various US coins, including quarters and pennies, arranged in a slightly overlapping manner.

WE NEED YOUR



PENNIES!

**FASSETT JUNIOR HIGH 7TH VS. 8TH
GRADE PENNY WARS
DECEMBER 4TH-15TH**

A decorative border at the bottom of the page featuring various US coins, including quarters and pennies, arranged in a slightly overlapping manner.

ATTENDANCE MATTERS

Missing a day of school here and there may not seem like much, but absences add up!

When a student misses **2** days a month..

They will miss **20 DAYS** a year.

They will miss **30 HOURS** of math over the school year.

They will miss **60 HOURS** of reading & writing over the school year.

They will miss over **1 YEAR** of school by graduation.

When a student misses **4** days a month..

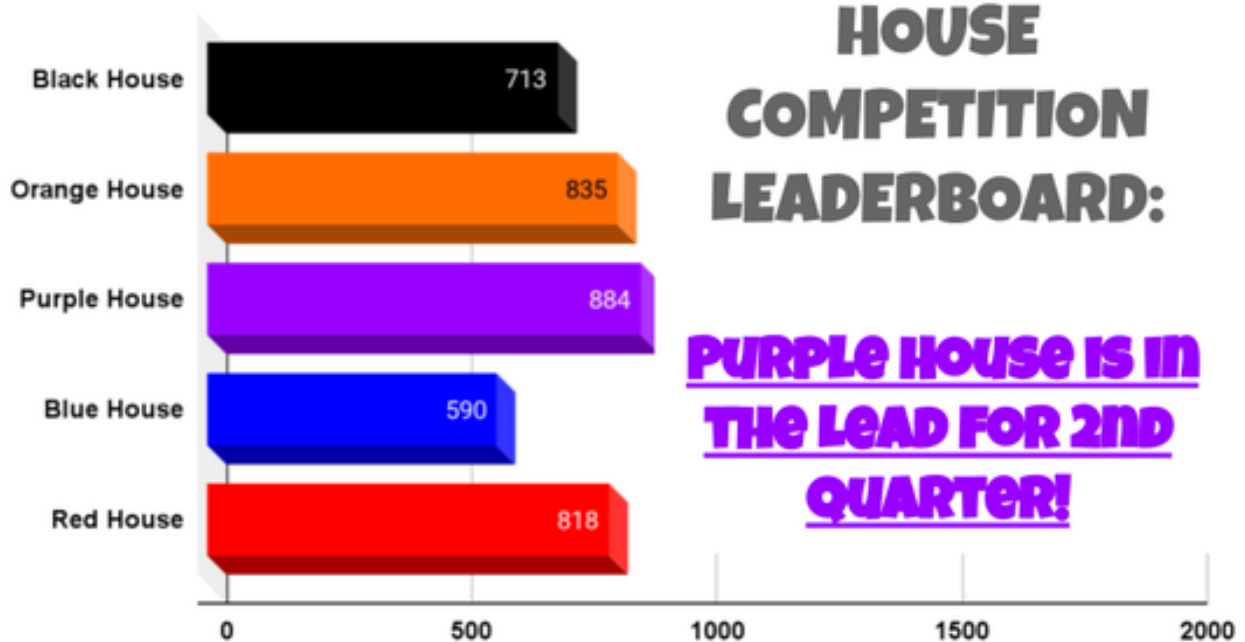
They will miss **40 DAYS** a year.

They will miss **60 HOURS** of math over the school year.

They will miss **120 HOURS** of reading & writing over the school year.

They will miss over **2 YEARS** of school by graduation.

House Competition Leaderboard



Order Your Yearbook Today!

Yearbook orders: orders for the 2023-24 yearbook will be available for purchase for \$32 online using the following [link](#). QR code below or payable by check made out to Escott Junior High. The

deadline to purchase a Yearbook is February 1, 2024.

FASSETT YEARBOOK SALES 2023-2024

Event QR Code



BABYSITTING CLASS - SPONSORED BY CLAY MED TECH

BABYSITTING CLASS

Taught by Clay Med Tech Juniors



Information

When: **December 4th & 5th**
4pm-7pm

Where: Clay High School, 5665 Seaman Rd. Pick up and drop off at door 17 by the tennis courts.

- **Grades 5th-8th**
- **Cost: \$50 per student**

Food will be supplied both nights & a gift bag to take home!

We are now cashless! We accept checks made out to "**CHS Med Tech**" or you can purchase a ticket on the PaySchool event app- the link is on the registration form

***Limited to the first 40 students to sign up!**




SCAN ME

Register &
Purchase
Tickets Here!

Contact Info

 kblewitt@oregoncs.org

 (419)-693-0668
ext #: 2139

**The registration
deadline is
December 3rd!**



CLAY HIGH SCHOOL
VOLUNTEER FOCUS
PRESENTS

Holiday Vendor/Craft Show & Cookie Walk

SUNDAY, DECEMBER 17
2:00 PM - 6:00 PM

CLAY HIGH SCHOOL GYMNASIUM
5665 SEAMAN RD. ENTER DOOR #17

FREE WILL
DONATIONS
ACCEPTED



DONATIONS WILL
HELP FUND CHS
SCHOLARSHIPS

All are invited to attend the
CHS Vespers Concert
3pm in the Auditorium.

VOLUNTEER FOCUS COOKIE WALK,
HANDMADE CRAFTS, ORNAMENTS,
COLOR STREET, AND MORE!

2023 OREC

HOLIDAY ART SERIES



Halloween Art Program:

Spookify an existing image!

Registration: Oct 6th - Oct 19th

Date/Time: Tues Oct 24th, 5-7:30PM



Thanksgiving Art Program:

Create indoor/outdoor wooden turkey!

Registration: Oct 13th - Nov 5th

Date/Time: Tues Nov 14th, 5-7:30PM



Christmas Art Program:

Create wooden carolers to display indoor/outdoor!

Registration: Oct 13th - Nov 26th

Date/Time: Tues Dec 5th, 5-7:30PM



Visit www.oregonohiorec.com and click "online registration" to register

Next to each program click on "INFO click here" for full details

Hurry as each program will have limited space!

****ONLY available to Oregon Residents**

LIMITED SPACE! Register SOON!

All programs will be held in Oregon Community Room

5330 Seaman Rd Oregon, OH

Park out front in lot furthest west. Look for sign to community room.

Questions call 419-698-7147

KROGER COMMUNITY REWARDS PROGRAM

Attention Kroger Shoppers: Please use the following information to link your Kroger account to Fassett Junior High School. This program makes fundraising easy by donating to your child's school based on the shopping you do every day. Your donations will go directly to support the students and teachers at Fassett Junior High.

To Use the Kroger Community Rewards Program:

Visit <http://www.kroger.com>. Once logged into Kroger account please search for **OREGON CTY SCH- FASSETT JR. HIGH** either by name or **AA831** and then click Enroll. New users will need to create an account which requires some basic information, a valid email address and a *rewards* card.

Thank you for your support of Fassett Junior High School!

UPCOMING EVENTS

Weekly Events

Monday, December 4th: Babysitting Class at Clay High School 4pm-7pm & Penny Wars grade level competition begins

Tuesday, December 5th: Babysitting Class at Clay High School 4pm-7pm

Wednesday, December 6th: PTO Meeting in Fassett Library 6pm (8th Grade Dance Planning Meeting)

Friday, December 8th: Flannel Friday - Students wear flannel for House competition

Tuesday, December 12th: Band Concert 7pm

Wednesday, December 13th: Choir Concert 7pm

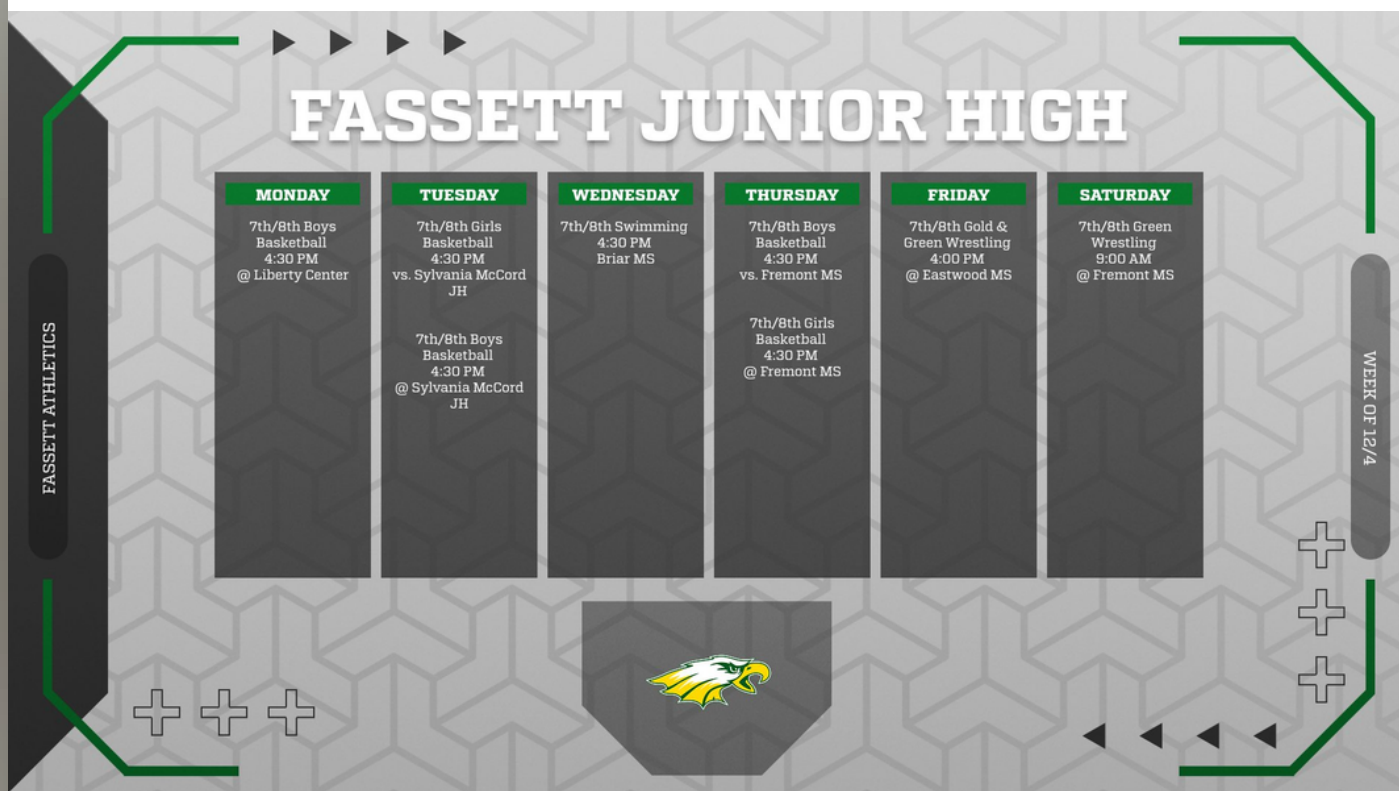
[Click here](#) for 2023-24 District Calendar

[Click here](#) for upcoming 2023-24 Athletic Events

[Click here](#) for 2023-24 Assessment Calendar

SPORTS INFORMATION

Please click the link below for information on how to purchase tickets for sporting events. For ticket help, visit <https://oregoncityschoolsathletics.org/ticket-faq/>



The graphic displays the weekly sports schedule for Fassett Junior High. It features a central grid of six columns representing the days of the week, each with a green header. The background is a light gray with a subtle geometric pattern. Navigation arrows are located at the top and bottom of the grid. A vertical label on the right side indicates the current week.

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
7th/8th Boys Basketball 4:30 PM @ Liberty Center	7th/8th Girls Basketball 4:30 PM vs. Sylvania McCord JH	7th/8th Swimming 4:30 PM Briar MS	7th/8th Boys Basketball 4:30 PM vs. Fremont MS	7th/8th Gold & Green Wrestling 4:00 PM @ Eastwood MS	7th/8th Green Wrestling 9:00 AM @ Fremont MS
	7th/8th Boys Basketball 4:30 PM @ Sylvania McCord JH		7th/8th Girls Basketball 4:30 PM @ Fremont MS		

WEEK OF 12/4

Breakfast Menu

Oregon City Schools K-8 Breakfast Menu Winter 2024

	Monday	Tuesday	Wednesday	Thursday	Friday
Menu #1	Stuffed Hashbrown Fresh Fruit Juice Milk	Ham & Cheese English Muffin Fresh Fruit Juice Milk	Pancakes Syrup Fresh Fruit Juice Milk	Bacon & Egg Breakfast Pizza Fresh Fruit Juice Milk	Cini Mini Fresh Fruit Juice Milk
Menu #2	Pancake Wrap Fresh Fruit Juice Milk	Bacon & Egg English Muffin Fresh Fruit Juice Milk	Waffles Syrup Fresh Fruit Juice Milk	Turkey Sausage Breakfast Pizza Fresh Fruit Juice Milk	Breakfast Burrito Fresh Fruit Juice Milk

December 2023					January 2024					February 2024				
M	T	W	Th	F	M	T	W	Th	F	M	T	W	Th	F
				1	1	2	3	4	5			1	2	
4	5	6	7	8	8	9	11	11	12	5	6	7	8	9
11	12	13	14	15	16	16	17	18	19	12	13	14	15	16
18	19	20	21	22	22	23	24	25	26	19	20	21	22	23
25	26	27	28	29	29	30	31			26	27	28	29	

Follow the menu with each calendar day. The menu is based on a 2-week cycle. Each week is represented by a color. The menu is subject to change due to food availability. This institution is an equal opportunity provider.



Breakfast Prices
 Student: \$2.00
 Reduced: \$0
 Free for students with approved applications
 Adult: \$2.50
 Milk \$.50

Additional Breakfast Choices

OFFERED DAILY

Whole Grain Muffins
 Whole Grain Pastries
 Bagel with Cream Cheese
 Yogurt & Graham Crackers
 Cereal Cup
 Cereal Bar

OFFERED ON FRIDAY ONLY

Assorted Pop Tarts

Menus are subject to change based on food availability. Menus will be updated and posted to the district website as needed.

%
 Fassett Only

Strikethrough = No School

Lunch Menu

Oregon City Schools Menu K-8 Dec – Feb 2024



Lunch Prices
 Student: \$3.00
 Reduced: \$0
 Free for students with approved applications
 Adult: \$4.75
 Milk \$.50

	Monday	Tuesday	Wednesday	Thursday	Friday
Menu #1	Corn Dog Baked Beans Carrot Snacks Peaches Milk	Breakfast for Lunch Dutch Waffle Turkey Sausage Scrambled Eggs Hashbrown Patty Vegetable Choice Juice Milk	Pizza Garden Salad with Dressing Apple Milk	Chicken Drumstick Dinner Roll/Marg Mashed Potatoes with Gravy Cauliflower Banana Milk	Pasta with Meat Sauce Cookie Green Beans Applesauce Cup Milk
Menu #2	Popcorn Chicken Potato Smiles Celery Orange Milk	Cheeseburger Sweet Potato Fries Fresh Veggie Toppings Pears Milk	Pizza Corn Carrot Snacks Apple Juice Milk	Walking Taco Beans & Cheese Shredded Lettuce Salsa Pineapple Milk	Macaroni & Cheese Breadstick Broccoli Vegetable Choice Melon Milk
Menu #3	Chicken Sandwich Baked Beans Pickles Mandarin Oranges Milk	Breakfast for Lunch Omelet Pancake Syrup Tater Tots Juice Milk	Meatball Sub Garden Salad with Dressing Mixed Fruit Milk	Salisbury Steak Dinner Roll/Marg Mashed Potatoes/Gravy Carrot Snacks Banana Milk	Breaded Mozzarella Sticks Marinara Sauce Vegetable Choice Applesauce Cup Milk
Menu #4	Chicken Nuggets Dinner Roll/Marg Fries Vegetable Choice Raisins Milk	Cheesy Pull-Apart Marinara Sauce Toasted Salad Juice Box Milk	Pizza Green Beans Sweet Potato Fries Peaches Milk	Soft Taco Refried Beans Lettuce & Salsa Pears Milk	Grilled Cheese & Tomato Soup Fresh Broccoli Apple Milk

December 2023					January 2024					February 2024				
M	T	W	Th	F	M	T	W	Th	F	M	T	W	Th	F
				1	1	2	3	4	5	5	6	7	8	9
4	5	6	7	8	8	9	10	11	12	12	13	14	15	16
11	12	13	14	15	15	16	17	18	19	19	20	21	22	23
18	19	20	21	22	22	23	24	25	26	26	27	28	29	30
25	26	27	28	29	29	30	31			30	31			

Follow the menu with each calendar day. The menu is based on a 4-week cycle. Each week is represented by a color. The menu is subject to change due to food availability. This institution is an equal opportunity provider.

Daily Lunch Offerings

Choose one of the following in place of the daily entrée.

Chef Salad with a Dinner Roll

Light Lunch with Yogurt, String Cheese, Dinner Roll, & Snack Item

Peanut Butter & Jelly Uncrustable, String Cheese, & Snack Item

%
Fassett Only
K-6 No School

Important Info

Parents are able to apply money to student lunch accounts on-line at [Payschoolcentral.com](https://payschoolcentral.com). The cafeteria will not accept payments.

On-line Free and Reduced Applications are available at [Payschoolcentral.com](https://payschoolcentral.com)

Paper applications are available at the district website. Click on Departments, Operations, and Food Service

Holiday Meal will include: Turkey, Dinner Roll with Margarine, Mashed Potatoes and Gravy, Corn, Raisins, Dessert and Milk

Menu updates will be posted to the district website when available.

Food Service questions can be directed to Julie Kalisik at 419-725-3380 or jkalisik@oregoncs.org

Grey Day is Holiday Meal

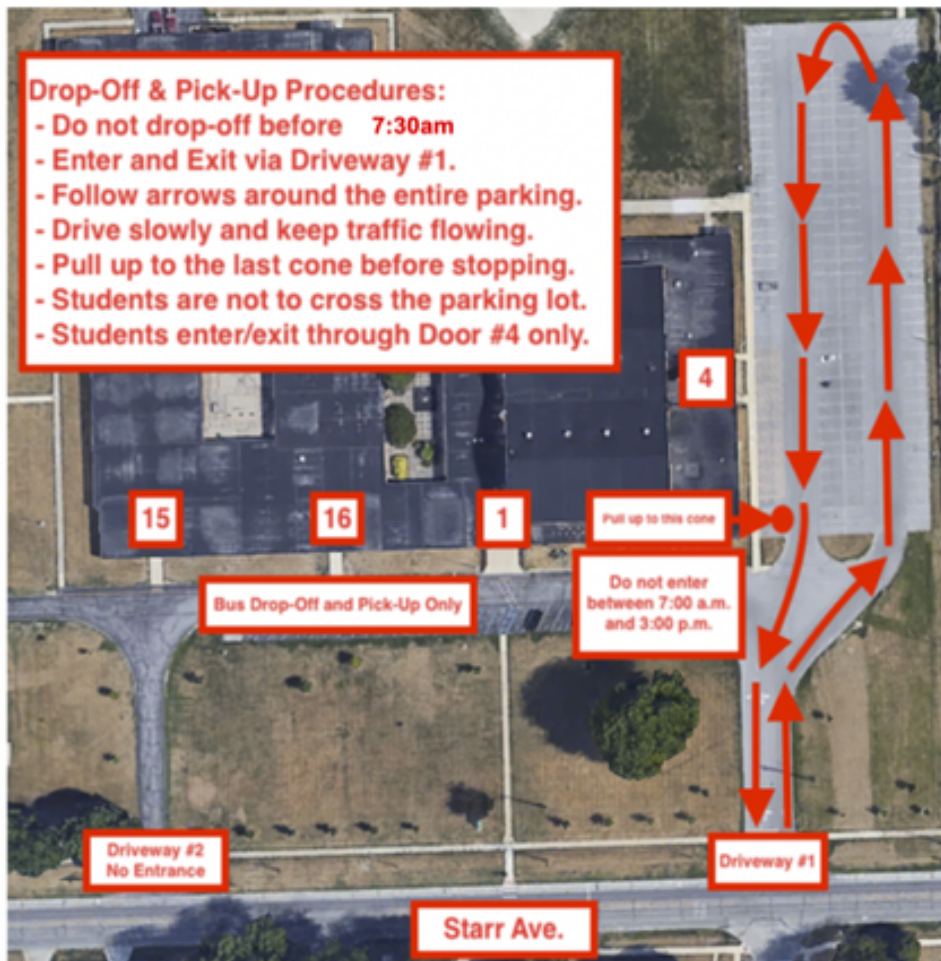
Strikethrough = No School

Important Information

- **Lockers and Locks:** Students can use their lock from last year, whether it was purchased at Fassett, Eisenhower or elsewhere. School locks will be available for purchase online using the following [link](#). You have the option to purchase a new lock for \$7.50.
- New Agenda books may be purchased for \$5, if a student has lost their original agenda.
- **Supplies:** [Click here](#) for supply lists.

Parking Lot Drop Off and Pick Up Procedures

We need your help to keep everyone safe! Please follow the parking lot procedures outlined below when dropping off or picking up your student. Please share this information with those who are dropping off and picking up your child to and from school. Students will not be released to your car until you are pulled up and within the yellow line area and signs in the pick up area. Please remain in a single file line and do not pull next to other cars. We appreciate your cooperation to keep our students, staff and community members safe.



IMPORTANT INFORMATION and PROCEDURES

Agenda Books: All students will be issued an agenda book. Students are required to carry their agenda book with them at all times throughout the school day. Students will only be issued a hall pass using their own agenda book. If your child loses their agenda book, replacement agenda books will be \$5.00 and charged to the student's account.

Attendance: Please contact the Fassett Attendance Hotline at **419-697-9911** if your child will be absent from school, or if they are in need of an early dismissal due to a medical appointment or family emergency. A medical note is required for an excused absence from school. Notes must be sent to school with students or sent by email within 72 hours from returning to school in order for the absence to be excused.

Bell Schedule: Please review the 2023-24 Bell Schedule on page 24 of the [FJHS 2023-24 Handbook](#), as there have been changes from the previous year.

Bookbags: Students are **NOT** permitted to carry their bookbags back and forth to their classes throughout the school day. Bookbags will be permitted in Homeroom classes ONLY, upon arrival to school. However, from 1st period on, bookbags will NOT be permitted in the classroom and will need to be placed in their locker. Students should carry their Chrome Book, agenda book and other supplies to each class and stop by their locker only when needed between classes.

Breakfast and Lunch: Please note that the federal program that brought free meals for all students during the pandemic has been discontinued. Fassett Junior High School offers healthy meals each school day.

- Breakfast costs \$2.00 and Lunch costs \$3.00. Milk is \$0.50. Reduced pricing for Breakfast and Lunch is free.
- Your child may qualify for free meals or for reduced-price meals. Click the [Free and Reduced Application 2024](#) for more information and to fill out the application. Click [PaySchools Central](#) to add money to your child's lunch account or to fill out the Free and Reduced Application online. No cash transactions are permitted through the lunch lines. Parents who do not have bank access or limited access may make check payments at the student's school with the secretary. No checks will be accepted from students.

Chromebook information:

The District Technology Damage/Loss/Theft Agreement applies to all 5-12 Students. There is no annual cost to the Student to receive and/or take their device home on a daily basis and all Students are automatically "Opted In" to this process. Students are ONLY responsible for charges incurred due to any damage/loss/theft of a device that has been issued to the Student. The Student will incur the full charge for any such damage/loss/theft as detailed below. Charges are subject to change based on current cost of replacement part/device/charger/case. Please see the more information on cost on pages 3-5 of the [FJHS 2023-24 handbook](#).

Daily Schedule:

- **7:30am:** Students permitted to enter the building. Please do not drop off students prior to 7:30am. Please see parking lot map for student drop off/pick up procedures. Upon entering, students will proceed directly to their Homeroom class (not stopping at lockers) unless they are purchasing breakfast, then they will report directly to the cafeteria and remain there until the bell rings at 7:45am with all of their belongings. Students will report to their lockers at 7:45am.
- **7:50am:** 1st period begins. If arriving after this time, students must report to the office.
- **2:35pm:** End of the school day. Release of students to busses and pick-up. Please see parking lot map attached below for student drop off/pick up procedures.

Dress Code: Please take time to review the Dress Code section on page 15 of the [FJHS 2023-24 handbook](#) to ensure your child is in compliance with the school dress code.

Drop-Off (Morning) and Pick-Up (Afternoon): Student safety is our top priority. To ensure the safety of our students, as well as an effective and efficient progress for everyone, if you drop-off and/or pick-up your students from FJHS, please follow the route outlined in the attached map below. Please adhere to the drop-off and pick-up times outlined above. If you need to pick your child up early from school, please bring a photo ID. Thank you for your cooperation and understanding with these procedures.

Electronic Devices: Students are permitted to bring their personal electronic device (i.e., cell phone) to school but may only use them for valid educational purposes outlined on page 12 in the [FJHS 2023-24 Handbook](#). Students are highly encouraged to lock their personal electronic device in their locker. Students are not permitted to use their personal electronic device in the classroom,

classroom with their personal electronic device, they are required to place their device in a provided pocket chart. Personal electronic devices are to remain in the student's locker or in pocket chart for the duration of the class period, unless otherwise directed by the teacher. Please note that students are not permitted to take their personal electronic devices with them when leaving the classroom, cafeteria, gym, auditorium, or library to use the restroom. Additionally, students may use such devices **INAUDIBLY** before and after school, and during lunch when used appropriately. Student who violate this policy in the following ways, but not limited to: communicating during instruction via text or call, cheating, sexting, eliciting panic, making plans in conflict with established school rules, taking or disseminating or sharing obscene or inappropriate images or language will be subject to discipline procedures outlined on page 13 in the [FJHS 2023-24 Handbook](#).

Fassett Five: We are very excited to continue the Fassett Five tradition this school year! The Fassett Five is a way of structuring students to promote positive climate and positive behaviors, through purposeful building of relationships and fun and friendly competition. See details below:

- 7th and 8th grade students and teachers have been randomly organized into 5 Houses: Red, Black, Blue, Purple and Orange.
- Through fun and friendly competitions and events, and positive behavior, Houses will accumulate points throughout the year, with incentive on a monthly and quarterly basis.
- High Five cards are given to students, by staff members, to acknowledge Respectful, Responsible, and Ready behavior. High Five cards earned by students will contribute to the point total for their House.
- Once a month, Houses will meet for a House meetings in the auditorium.
- Once a month we will hold an All-House meeting. These uplifting assemblies/pep rallies will be held to announce students of the month, update students on House points, and possibly give away prizes.

PBIS at Fassett: As part of our Positive Behavior Intervention and Support (PBIS) efforts at Fassett, **BE RESPECTFUL**, **BE RESPONSIBLE**, and **BE READY** are our primary expectations for positive behavior. Our Matrix of Expectations provides students a framework of guidance on what it means to **BE RESPECTFUL**, **BE RESPONSIBLE**, and **BE READY** at Fassett. We use "**High Five**" cards to acknowledge students who are meeting these expectations. Each Friday, student cards are drawn. These "**Eagles of the Week**" will be rewarded with a Friday lunch with a friend. Please take time to review the Matrix of Expectations on page 11 of the [FJHS 2023-24 Handbook](#) with your student(s), and encourage them to show their Eagle Pride by being respectful, responsible, and ready in all they do! Thank you for your support!

School Handbook: Please take time to review the [FJHS 2023- 24 Handbook](#).

School Office Hours: the school office is open each weekday from 7:00am - 3:00pm. Please call 419-693-0455.

7th Grade Required Immunizations: the Ohio Department of Health has instituted two required immunizations for students entering the 7th grade for the 2023-24 school year. A student entering the 7th grade is required to have a Meningococcal vaccine (meningitis-MCV4) and a Tdap vaccination. Documentation of the vaccines can be dropped off in the main office or during Open House. For parents/guardians of 7th graders needing help acquiring vaccine appointments: please

contact the Mercy Health Center at OCS, located at Clay High School, 5665 Seaman Rd. at 419-696-5533. Please see attachment below.

Water Bottles: Students will be given a green Fassett Junior High School water bottle on their first day of school. Your child may carry this or any other water bottle to school throughout the day to use at the bottle filling stations. Only water is permitted in student drinking bottles.

7th Grade School Supply List

Fassett Junior High School Supply List 2023/2024

7th Grade

The following supplies will be needed throughout the year in the classes. This list is not inclusive, but represents most of the supplies that the students will be asked to bring.

Supplies for ALL Classes:

- **Optional** - A School-issued Master Lock can be purchased for \$7.50, or you can purchase your own or bring your lock from Eisenhower.
- 2 box of tissues (to be collected by 1st period teacher)
- Clorox Wipes (to be collected by 1st period teacher)
- 2 boxes of pencils 24 pencils (to be collected by 1st period teacher)
- Earbuds
- Blue/Black/Red Pens (several)
- Pencils (several)
- Colored Pencils (school and home)
- Markers
- Glue Sticks (several)
- Highlighters (several)
- Scissors
- Loose leaf paper (several)
- Folders (Math, Language Arts, Social Studies, Science, Food Science, Medical System)
- Spiral Notebook (Math-1 Subject, Science, Food Science, Medical System)
- 1 1/2 Inch binder plus five dividers (Enriched ELA & GT ELA only)

Math:

2 Inch Binder
8 Clear sheet protector
8 section tabs

3 Ring pencil pouch with the following in it:

TI-30XIII-S Scientific Calculator (Texas Instruments)
5 Expo Markers
10 Pencils
2 Red Pens

Art Supplies 2023-2024 (To be kept in Art Room)

(Label all supplies with student's name)

Folder
Eight to ten pack of markers (Regular or Washable)
Twelve to twenty four pack of colored pencils
Small sharpener
Six #2 Pencils (No mechanical)
One large glue stick
One black Sharpie fine point marker (Colored Sharpies are optional)
Ruler
A box or bag to store your supplies
9x12 sketchbook (top or side bound are fine)
One container of Clorox/ Baby Wipes
One box of Kleenex

7th Grade Physical Education

Athletic clothes (Shorts, Sweatpants, t-shirt, sweatshirts, tennis shoes)
Lock for locker

8th Grade School Supply List

**Fassett Junior High
School Supply List 2023/2024**

8th Grade

The following supplies will be needed throughout the year in the classes. This list is not inclusive, but represents most of the supplies that the students will be asked to bring.

Supplies for ALL Classes:

- **Optional** - A School-issued Master Lock can be purchased for \$7.50, or you can purchase your own or bring your lock from Eisenhower.
- 2 box of tissues (to be collected by 1st period teacher)
- Clorox Wipes (to be collected by 1st period teacher)
- 2 boxes of pencils 24 pencils (to be collected by 1st period teacher)
- Earbuds
- TI-30XIIS Scientific Calculator (Texas Instruments)
- Blue/Black/Red Pens (several)
- Pencils (several)
- Colored Pencils (school and home)
- Markers
- Glue Sticks (several)
- Highlighters (several)
- Scissors
- Loose leaf paper (several)
- Folders (Math, Language Arts, Social Studies, Science, Health, Financial Literacy, STEM)
- Spiral Notebook (Math-1 Subject x 2), Language Arts x2, Science, Health)
- **Gifted ELA does not need a spiral notebook**
- EXPO Dry Erase Markers - 2 packs

Math:

Regular Math - 2 inch 3 ring binder
Dry Erase Board (Algebra)

Physical Science:

Quad/Graph Composition Book
1 Pack 3x5 Index Cards

8th Grade Physical Education

Athletic clothes (Shorts, Sweatpants, t-shirt, sweatshirts, tennis shoes)
Lock for locker

STEM

Safety Glasses
3 Ring Binder
Lock for locker
Metal Ruler

Art Supplies 2023-2024 (To be kept in Art Room)

(Label all supplies with student's name)

Folder
Eight to ten pack of markers (Regular or Washable)
Twelve to twenty four pack of colored pencils
Small sharpener
Six #2 Pencils (No mechanical)
One large glue stick
One black Sharpie fine point marker (Colored Sharpies are optional)
Ruler
A box or bag to store your supplies
9x12 sketchbook (top or side bound are fine)
One container of Clorox Baby Wipes
One box of Kleenex

Event Information

ORAL HEALTH OUTREACH PROGRAM for 7th and 8th Graders attending Fassett Junior High School

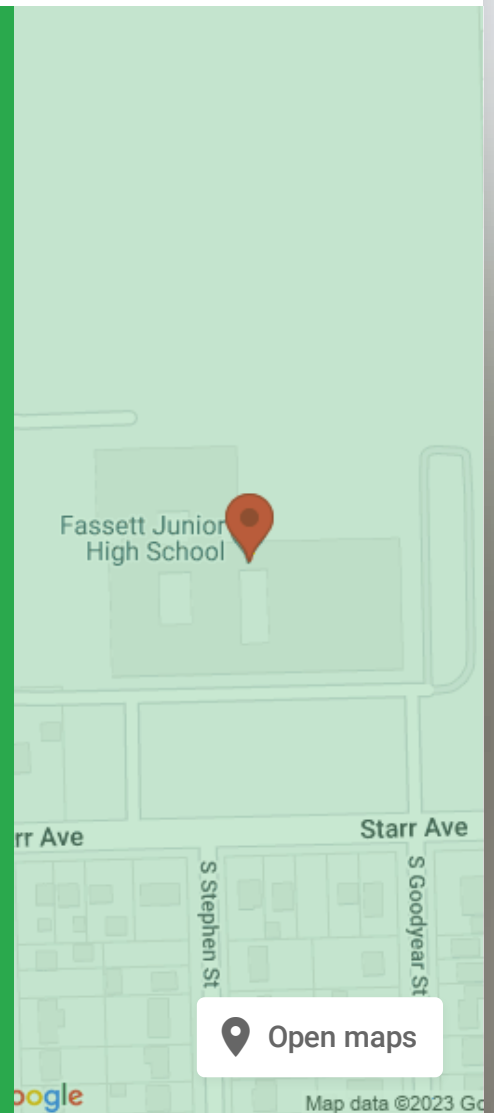
Fassett Junior High School is partnering with Health Partners of Western Ohio to provide an Oral Health Outreach Program. This allows for improved health of FJHS students by preventing dental disease. On December 15th, 19th and 20th a Dentist will complete an oral health exam for all FJHS students only who are enrolled in the program. A Registered Dental Hygienist will return to complete preventive care and education as needed. Dental outreach services are included on the the [Welcome Letter](#) attached below. To enroll your FJHS child, please fill out the [Dental/Vision Outreach Consent Form](#) attached below and sign and return to Fassett Junior High School at Open House on August 17th or scan to dentaloutreach@hpwohio.org by September 15, 2023.

When?

Thursday, Dec 14, 2023, 08:00 AM

Where?

Fassett Junior High School - Please turn in Forms to the front office through September 15th





Health Partners of Western Ohio

Welcome to the 2022-2023 School Year!

Dr. Gene Wright
Community Health Center
441 East 8th Street
Lima, Ohio 45804
(419) 221-3072

New Carlisle
Community Health Center
106 North Main Street
New Carlisle, Ohio 45344
(937) 667-1122

Kenton
Community Health Center
111 West Espy Street
Kenton, Ohio 43326
(419) 679-5994

Bryan
Community Health Center
228 South Main Street
Bryan, Ohio 43506
(567) 239-4562

Tiffin
Community Health
Center 71 South
Washington St.
Tiffin, Ohio 44883
(419) 447-3691

Old West End Community
Health Center
2244 Collingwood Blvd.
Toledo, Ohio 43620
567-318-3891

Regular dental care plays an important role in your overall health. Health Partners of Western Ohio Dental Program provides oral health care to our community. Our dentists and hygienists eliminate infection, repair damage, restore function and educate patients on the importance of oral health. Our goal is to provide annual cleanings for every patient. Together we hope to help you keep a healthy and beautiful smile.

Dental Outreach Services:

- Cleanings
- Sealants
- Fluoride Varnish
- Dental Exams by a Dentist
- Check for Cavities
- SDF (cavity prevention)

Thank you for allowing us the opportunity to come to your school and offer great quality Oral Health Care to your students. We look forward to seeing you this year!

To eliminate gaps in health outcomes for all members of our community by providing access to quality, affordable, preventive and primary health care.



Health Partners of Western Ohio Dental Outreach Consent Form PLEASE SIGN AND RETURN TO SCHOOL



Our Outreach Team will be coming to your school and offering dental services. Regular dental check-ups are an important part of overall health. We will bill Medicaid and Private Insurance. The dental visit will be considered a preventive visit through your insurance company. If your child has no health coverage there will be NO charge. Our center can help sign you and your family up for insurance, if eligible. The program is open to all children.

Please check Yes or No and complete the form below:

- ☐ YES, I give my informed consent for my child to participate in the School-Based Dental Outreach Program. Please complete the rest of this form, **PRINT & SIGN at the bottom** and return it to your child's school.
- ☐ NO, I do not want my child to receive dental services.

Child's First Name: _____	Child's Last Name: _____
Child's Date of Birth: ____/____/____	<input type="checkbox"/> Female <input type="checkbox"/> Male Child's SSN: ____-____-____
School Name: _____	Grade ____ Rm # ____ Teacher: _____
Address: _____	City: _____ Zip: _____
Phone: _____	Email: _____ County: _____
Race/Ethnicity (Circle all that apply): White Black/African American Hispanic Asian Pacific Islander Hawaiian Native American/Alaskan Native Other	
Does your child have any serious health problems? <input type="checkbox"/> Yes <input type="checkbox"/> No If YES, please explain: _____	
Does your child have any allergies? (i.e.: acrylics/plastics/boes/latex, etc.) <input type="checkbox"/> Yes <input type="checkbox"/> No Please List: _____	

Insurance Information

Medicaid Plans

Circle plan your child has and fill in Billing Information



Member ID # _____
Medicaid # (MMIS) _____

Private Insurance Plans

If your child has private insurance please fill in Billing Information

Name of Dental Plan: _____
ID # _____
Group # _____
Insurance Holder Name: _____
Insurance Holder DOB: _____
Insurance Holder SSN: _____
Claim Address: _____
Phone # _____
Employer: _____

I have read and completed the information on this consent form and my signature below gives consent for treatment and is valid for the life of the student. I have read and understand the Notice of Privacy Practices on the back of this form and know that a copy is available from the school office or hpwohio.org. This form, when signed and filled in, contains Protected Health Information and the information is to be protected according to the Health Insurance Portability and Accountability Act. I authorize Health Partners staff to provide dental at school to the above named child. The dental services include an exam, cleaning, fluoride, sealants, and the application of Silver Diamine Fluoride as needed. (The use of Silver Diamine Fluoride may discolor any cavities to a brown or black color. SEE BACK FOR DETAILS.) I give consent for Health Partners staff to collaborate with school staff especially when additional dental and/or vision treatment is necessary to ensure my student receives follow-up care.

Parent/Guardian Signature _____ Date _____
Print Parent/Guardian Name _____

To find a medical or dental office near you, please visit our website at www.hpwohio.org or call 567.825.0226. Like us on Facebook!

HIPAA Notice of Privacy Practices

HEALTH PARTNERS OF WESTERN OHIO

WE ARE COMMITTED TO PROTECTING THE PRIVACY OF YOUR HEALTH INFORMATION. THIS NOTICE DESCRIBES HOW MEDICAL INFORMATION ABOUT YOU MAY BE USED AND DISCLOSED AND HOW YOU CAN GET ACCESS TO THIS INFORMATION. PLEASE REVIEW IT CAREFULLY.

This Notice of Privacy Practices explains how we may use and disclose your protected health information (PHI) to carry out treatment, payment or health care operations (TPO) and for other purposes that are permitted or required by law. It also describes your rights to access and control your protected health information. "Protected health information" is information about you, including demographic information, that may identify you and that relates to your past, present or future physical or mental health condition and related health care services.

USES AND DISCLOSURES OF PROTECTED HEALTH INFORMATION

Your protected health information may be used and disclosed by your care provider or HPWO Pharmacy, our office staff and others outside of our office that are involved in your care and treatment for the purpose of providing health care services to you, to pay your health care bills, to support the operation of the care provider or HPWO Pharmacy, and any other use required by law.

Treatment: We will use and disclose your protected health information to provide, coordinate, or manage your health care and any related services. This includes the coordination or management of your health care with a third party. For example, your protected health information may be provided to a physician to whom you have been referred to ensure that the physician has the necessary information to diagnose or treat you.

Payment: Your protected health information will be used, as needed, to obtain payment for your health care services. For example, obtaining approval for a hospital stay may require that your relevant protected health information be disclosed to the health plan to obtain approval for the hospital admission.

Healthcare Operations: We may use or disclose, as needed, your protected health information in order to support the business activities of your care provider's practice or HPWO Pharmacy. These activities include, but are not limited to, quality assessment, employer review, training of medical students, licensing, fundraising, and conducting or arranging for other business activities. For example, we may disclose your protected health information to medical school students that see patients at our office. In addition, we may use a sign-in sheet at the registration desk where you will be asked to sign your name and indicate your care provider. We may also call you by name in the waiting room when your care provider or pharmacist is ready to see you. We may use or disclose your protected health information, as necessary, to contact you to remind you of your appointment, and inform you about treatment alternatives or other health-related benefits and services that may be of interest to you.

We may use or disclose your protected health information in the following situations without your authorization. These situations include: as required by law, public health issues as required by law, communicable diseases, health oversight, abuse or neglect, food and drug administration requirements, legal proceedings, law enforcement, coroners, funeral directors, organ donation, research, criminal activity, military activity and national security, workers' compensation, insurance, and other required uses and disclosures. Under the law, we must make disclosures to you upon your request. Under the law, we must also disclose your protected health information when required by the Secretary of the Department of Health and Human Services to investigate or determine our compliance with the requirements under Section 164.500.

Other Permitted and Required Uses and Disclosures will be made only with your consent, authorization or opportunity to object unless required by law. You may revoke the authorization, at any time, in writing, except to the extent that your care provider's practice or HPWO Pharmacy has taken an action in reliance on the use or disclosure indicated in the authorization.

YOUR RIGHTS

The following are statements of your rights with respect to your protected health information.

You have the right to inspect and copy your protected health information (if it may apply) - Under federal law, however, you may not inspect or copy the following records: Psychotherapy notes, information compiled in reasonable anticipation of, or used in, a civil, criminal, or administrative action or proceeding, protected health information restricted by law, information that is related to medical research in which you have agreed to participate, information whose disclosure may result in harm or injury to you or to another person, or information that was obtained under a promise of confidentiality.

You have the right to request a restriction of your protected health information - This means you may ask us not to use or disclose any part of your protected health information for the purposes of treatment, payment or healthcare operations. You may also request that any part of your protected health information not be disclosed to family members or friends who may be involved in your care or for notification purposes as described in this Notice of Privacy Practices. Your request must state the specific restriction requested and to whom you want the restriction to apply. Your physician is not required to agree to your requested restriction.

You have the right to request to receive confidential communications - You have the right to request confidential communication from us by alternative means or at an alternative location. You have the right to obtain a paper copy of this notice from us, upon request, even if you have agreed to accept this notice alternatively i.e. electronically.

You have the right to request an amendment to your protected health information - If we deny your request for amendment, you have the right to file a statement of disagreement with us and we may prepare a rebuttal to your statement and will provide you with a copy of any such rebuttal.

You have the right to receive an accounting of certain disclosures - You have the right to receive an accounting of all disclosures except for disclosures: pursuant to an authorization, for purposes of treatment, payment, healthcare operations, required by law, that occurred prior to April 14, 2003, or six years prior to the date of this request.

You have the right to obtain a paper copy of this notice from us even if you have agreed to receive the notice electronically. We reserve the right to change the terms of this notice and to make new notice revisions effective for all protected health information that we maintain by:

- Posting the revised notice at our facilities
- Making copies of the revised notice available upon request

CONTACT FOR QUESTIONS OR COMPLAINTS

You may complain to us or to the Secretary of Health and Human Services if you believe your privacy rights have been violated by us. You may file a complaint with us by notifying our Compliance Officer of your complaint. We will not retaliate against you for filing a complaint.

Compliance Officer: Elizabeth West, Health Partners of Western Ohio, 329 North West St. Lima, OH 45801
419-221-3072, ext. 1139.

We are required by law to maintain the privacy of, and provide individuals with, this notice of our legal duties and privacy practices with respect to protected health information. We are also required to abide by the terms of the notice currently in effect. If you have any questions in reference to this form, please ask to speak with our HIPAA Compliance Officer in person or by phone at our main phone number.

Please sign the accompanying "Acknowledgment" form. Please note that by signing the Acknowledgment form you are only acknowledging that you have received or been given the opportunity to receive a copy of our Notice of Privacy Practices.

Silver Diamine Fluoride (SDF) - A new dental treatment to fight cavities

Dental cavities are very common with children, but now our outreach dental teams have a safe, painless alternative to traditional cavity drilling procedures called silver diamine fluoride (SDF). SDF is an FDA-approved antibiotic liquid used to help prevent cavities from forming, growing, or spreading to other teeth. It is simply brushed on the tooth.

Without SDF



With SDF



About SDF:

- The outreach dental team will use SDF on back teeth only.
- It's normal for SDF to stain the cavity brown or black. This is permanent but can be reversed with a filling or loss of the baby tooth.
- The healthy parts of the tooth will not be stained.
- Further treatment of any dental care needs can be met at our health centers. SDF treatment may not eliminate the need for a traditional filling.
- SDF can temporarily stain nearby areas in the mouth. The stain causes no harm and should disappear on its own within a few days to a couple of weeks.
- SDF may cause a temporary metallic taste.



Jennifer Kollarik

Jennifer is using Smore to create beautiful newsletters