



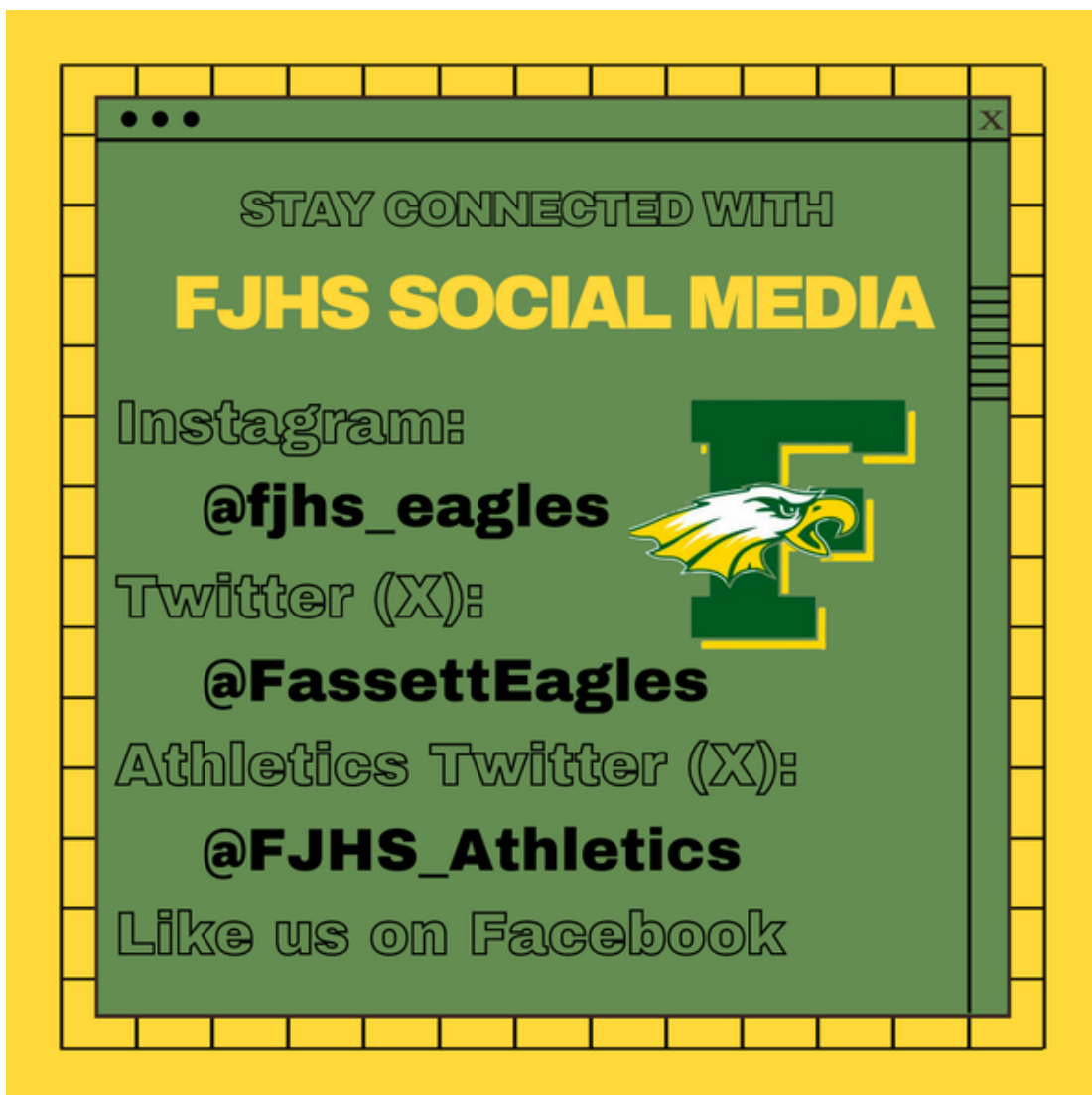
# Fassett Eagle Update

Week of February 19th, 2024

## CONNECT WITH US!

Connect with FJHS on social media as we share important information and all the great things taking place at FJHS:

- Facebook: like us at: <https://www.facebook.com/FassettJuniorHighSchool/>
- Twitter: follow FJHS (@FassettEagles) at <https://twitter.com/FassettEagles>
- Instagram: be sure to follow us (@fjhs\_eagles) at [https://www.instagram.com/fjhs\\_eagles/](https://www.instagram.com/fjhs_eagles/)



STAY CONNECTED WITH

## FJHS SOCIAL MEDIA

Instagram:  
**@fjhs\_eagles**

Twitter (X):  
**@FassettEagles**

Athletics Twitter (X):  
**@FJHS\_Athletics**

Like us on Facebook



## FASSETT FAMILIES: IMPORTANT DATES and INFORMATION

Each week you will receive a *Fassett Eagle Update* of important dates, reminders and exciting events happening at Fassett Junior High School and throughout the community.



### Fassett Spirit Wear Sale

Show your Fassett Junior High School pride with our exclusive Spirit Wear collection. From cozy hoodies to stylish tees, we've got everything you need to rock your school colors! Don't miss out on this limited-time offer to snag your favorite spirit wear items and support our school community. The Fassett Spirit Wear Sale runs through February 29th and every purchase helps fund important programs and initiatives that benefit our students. Check out the shop details below. Let's show everyone what it means to be part of the Fassett Family!

<https://bsnteamssports.com/shop/1whLXBfVEx>

**Parents/Guardians:** Please help in reminding your children that PJ pants are not dress code approved, unless it is a special day for spirit week. Also, just a friendly reminder of **student illness procedures while at school:** If your student becomes ill at school or contacts you about not feeling well, please encourage them to visit the school nurse. If your student needs to go home, the nurse or school personnel will contact you. Students need to obtain a pass to leave school. Following the procedures above, helps school personnel with attendance and records.

### **OCS Families:**

We know across our district, our staff goes the extra mile daily to ensure a great classroom and beyond experience for all of our students. To help recognize and celebrate their impact, we offer "OCS Shining Stars," a staff recognition program. Click the link below to highlight a staff member who has made a positive impact.

<https://docs.google.com/forms/d/e/1FAIpQLSfE2A49Xi3VzcGiTBDFgZ4FJoH0PELpJsUjLSbn18d87YyVNw/viewform>

Oregon Rec. registration is going on now. Please see the attached flyers for more information. Register at the link below.

[2024 Spring Soccer Academy Flyer.png](#)

[2024 OPS Softball League Flyer.png](#)

[2024 Spring Flag Football Flyer.png](#)

[2024 Spring ESSL Soccer Flyer.png](#)

<https://www.oregonohiorec.com/>

### **Order Your Yearbook Today!**

**Yearbook orders:** Reminder that the final deadline to order a Yearbook is March 12th. The cost is \$37. Buy yours today using the following [link](#), QR code below or payable by check made out to Fassett Junior High.

### **Student Council Blood Drive**

Fassett Junior High is sponsoring a **Blood Drive** on **Thursday, February 22nd from 3:00 p.m. – 7:30 p.m. in our school cafeteria**. Please consider our site for your next donation. For an appointment: Online: [www.redcrossblood.org](http://www.redcrossblood.org): Sponsor Code: FASSETTMS. Please see additional information below that includes a QR code. Appointments are preferred but not required.

Thank you parents/guardians for following the parking lot procedures for drop off and pick up. This allows everyone to stay safe when arriving and leaving school.

### **Attention 8th Grade Parents/Guardians:**

The "WAY TO GLOW" end of year 8th Grade Dance will take place on Friday, April 26th from 6-8pm in the Fassett Cafeteria. There will be an **8th Grade Dance Planning Meeting in the Fassett Library at 4pm on Wednesday, March 13th**. Please join us if you are interested in helping plan this fun event for our 8th graders.

We are also looking for parent volunteers to help out with our Eagle of the Week program. Please use the following link to sign up if you're able to help:

[https://www.signupgenius.com/go/10C0F4AAAAF2EAAFDC43-eagle#/?](https://www.signupgenius.com/go/10C0F4AAAAF2EAAFDC43-eagle#/)

**Lost & Found:** Please have your child check the lost and found, located by the gym, for any items they may be missing.

### **OHIO STATE TESTING (OST) INFORMATION:**

Apr. 16-17: 7th - 8th graders

**OST-ELA** (Ohio State Test- English Language Arts)

Apr 23-24: 7th - 8th graders

**OST-Math** (Ohio State Test - Math)

May 1-2: Any 7th or 8th graders taking Algebra 1 Honors or Geometry

**OST-ALG 1 & GEO** (Ohio State Test - Algebra 1 & Geometry)

**Alg. 1 Part 1 & Geometry Part 1** - May 1

**Alg. 1 Part 2 & Geometry Part 2** - May 2

May 6 - 8th graders

**OST-Science** (Ohio State Test - Science)

#### **After School Homework Program:**

Parents/Guardians and Teachers can refer a student to stay after school Mondays - Fridays from 2:40pm-3:40pm to receive help on homework from teachers. If your child is struggling to complete homework on their own, turning assignments in on time or needing help with organization, **please call Mrs. Barlage at 419-693-0455** to schedule a day or days they are able to stay.

**Parents/Guardians will need to arrange transportation home at 3:40pm.**

Please click here for the [7th Grade Academic Practice Board](#) and click here for the [8th Grade Academic Practice Board](#). This is where teachers post homework each week.

#### **ATTENDANCE:**

**If you need to pick up your child early from school, please have a picture ID ready to show the secretary upon arrival.**

Please contact the Fassett Attendance Hotline at **419-697-9911** if your child will be absent from school, or if they are in need of an early dismissal due to a medical appointment or family emergency. A medical note is required for an excused absence from school. Notes must be sent to school with students or sent by email within 72 hours from returning to school in order for the absence to be excused. Please send in excusal notes to the office, email them to [abarlage@oregoncs.org](mailto:abarlage@oregoncs.org), or fax them to 419-698-6016.

#### **Excused absences include:**

- Personal illness with Doctor's Note - must include dates absent.
- Medical Excuse
- Death in the Family (Please send in the obituary)
- Religious Observation
- Quarantine (Assigned per the school nurse)
- Court Subpoena
- Family Vacation (as approved per the OCS attendance policy)



# ATTENDANCE MATTERS

Missing a day of school here and there may not seem like much, but absences add up!

## When a student misses **2** days a month..

They will miss **20 DAYS** a year.

They will miss **30 HOURS** of math over the school year.

They will miss **60 HOURS** of reading & writing over the school year.

They will miss over **1 YEAR** of school by graduation.

## When a student misses **4** days a month..

They will miss **40 DAYS** a year.











They will miss **60 HOURS** of math over the school year.

They will miss **120 HOURS** of reading & writing over the school year.

They will miss over **2 YEARS** of school by graduation.

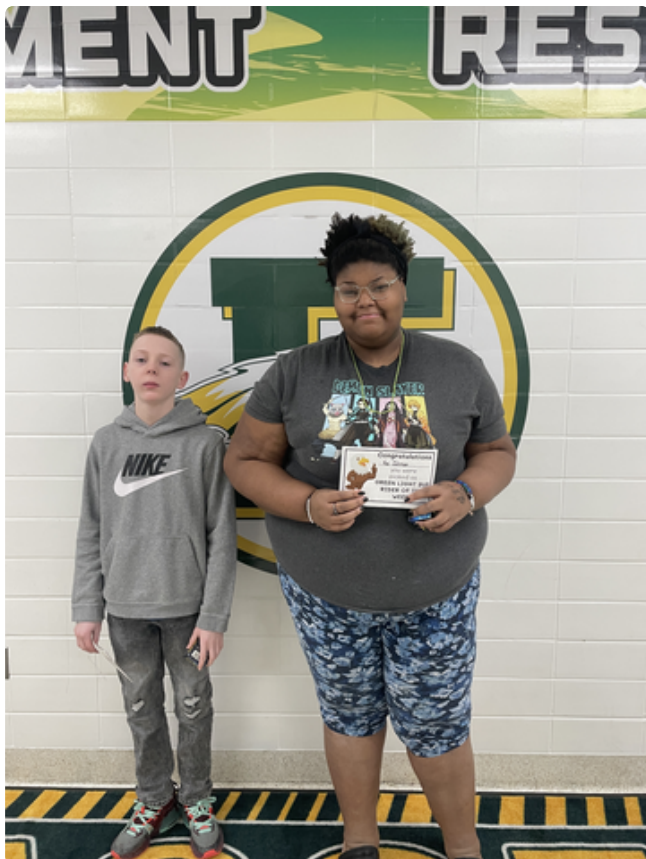
# HOW IS MY KID DOING AT FASSETT?

A PARENT'S GUIDE TO GRADES, ASSIGNMENTS, AND UPDATES

 POWERSCHOOL	 SCHOOLLOGY	 ACADEMIC PRACTICE BOARD	 DAILY ANNOUNCEMENTS	 SCHOOL NEWSLETTER
<b>Purpose:</b> <ul style="list-style-type: none"> <li>official gradebook</li> <li>identify assignments turned in/missing/late/excused</li> <li>attendance record</li> </ul>	<b>Purpose:</b> <ul style="list-style-type: none"> <li>view digital classwork in all classes</li> <li>find assignments marked missing on PowerSchool</li> </ul>	<b>Purpose:</b> <p>See your student's homework in every subject area each week</p>	<b>Purpose:</b> <p>Read daily student reminders about sports, clubs, and upcoming deadlines</p>	<b>Purpose:</b> <p>Stay informed on:</p> <ul style="list-style-type: none"> <li>Upcoming dates</li> <li>Student of the week/month</li> <li>School, OCS, &amp; community announcements</li> </ul>
<b>Log In Credentials:</b> <p>Guardian's chosen username &amp; password</p>	<b>Log In Credentials:</b> <p>Guardian's email address and chosen password</p>	<b>Log In Credentials:</b> <p>access via OCS website</p>	<b>Log In Credentials:</b> <p>PowerSchool or none on OCS website</p>	<b>Log In Credentials:</b> <p>access via OCS website or weekly email</p>
				
<b>Need Assistance?</b> PowerSchoolParentPortal @oregoncs.org	<b>Need Assistance?</b> SchoolologyParentPortal @oregoncs.org			



FASSETT JUNIOR HIGH SCHOOL



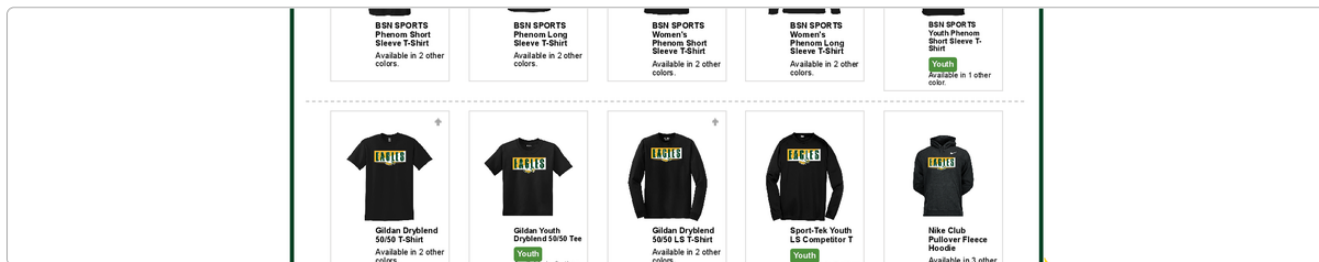
Bus Riders of the Week



Eagle of the Week Winners



# Fassett Spirit Wear Sale! Don't miss out on ordering hoodies and t-shirts!



## CLAY HIGH SCHOOL - Fassett Ship to Home Spirit Store

Hurry, shop closes 02/29/2024!

[bsnteamsports.com](https://bsnteamsports.com)

## Come join the new FCA Club on Fridays!

Fassett's Fellowship of Christian Athletes are meeting before school in the Library every Friday morning. Come and be a part of this new club! Everyone is welcome from 7:15am to 7:45am. See Mr. Kolinski if you have any questions.



## Sports News

Track & Field apparel is now ready for pre-season purchase!

[BSN Team Store](#)

[BSN Team Flier](#)

Show your spirit with a new line of track gear.

Thank you for supporting Track & Field,  
Coach Combs  
Coach Szigeti

# ***Fassett Track & Field 2024 Season***

**Are you ready to lace up your running shoes and sprint into action? It's time to hit the track! We are thrilled to announce that sign-ups for the upcoming track season are now open!**

**WHAT:** The Fassett Track & Field 2024 Season will be starting soon. If you already know about track and field or if you are a first-time member, there are events for you to compete in that will help you improve your athleticism, have fun with friends and teammates and help you to get better in other sports that you play! To sign up, look for an email from Mrs. Reiter and fill out the Google Form and receive more information in the next week.

**WHEN:** The first day of track practice is Monday, February 26th. Practices are from 2:45pm-4:00pm at Fassett. We will practice every weekday during the school week at this same time and we will have several meets where we will compete against other schools, sometimes at Clay High School and sometimes we will visit other schools.

**HOW:** In order to participate, you must have the following things:

1. You must have a valid OHSAA physical form turned into Mrs. Spallino before the first practice on Monday, February 26th in order to participate.
2. You must be signed up and registered on Final Forms no later than Monday, February 26th.
3. You must be eligible to participate in sports for the 4th quarter of school. The end of the 3rd quarter is on Tuesday, March 12th.

**IS THERE ANYTHING ELSE THAT I NEED TO KNOW?** If you are planning on participating in track, make sure you wear comfortable clothes that you can exercise in, bring a water bottle and make sure that you have a ride home at 4:00pm. And of course, get ready for some fun!

Questions? For any questions or more information, feel free to contact Mrs. Reiter, Mr. Maletich, either Mr. Katschkes or Mrs. Johnson. There are forms in the office for physicals and final forms. Don't miss out on this exciting opportunity to be part of something special.

## **SPORTS INFORMATION**

Please click the link below for information on how to purchase tickets for sporting events. For ticket help, visit <https://oregoncityschoolsathletics.org/ticket-faq/>

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## ***Student Council Blood Drive***





*Kindness is  
in your blood*

## **Blood Drive**

### **Fassett Junior High School Pint Size Heroes**

Cafeteria  
3025 Starr Avenue  
Oregon, OH 43616

**Thursday, February 22, 2024**  
**3:00 p.m. to 7:30 p.m.**



**American  
Red Cross**



American  
Red Cross

**FUTURE BLOOD DONOR**

*HOPE begins with you.*



Dear Parent/Guardian:

Our school/organization is partnering with the American Red Cross to host a blood drive through the Future Blood Donor program. This program will introduce students to the importance of blood donation. Your student will have the opportunity to show leadership and help save lives by recruiting blood donors for our upcoming blood drive. You can support your student, our school and help save lives by donating blood, recruiting other donors and/or volunteering at the blood drive.

Date: Thursday, February 22, 2024

Location: Fassett Junior High School  
Pint Size Heroes

Hours: 3:00 p.m. to 7:30 p.m.



**Each student who  
recruits one pre-  
senting donor will  
receive a sport  
cinchpack with  
thermal pocket!**

Two easy ways to schedule your appointment!

- 1 Visit RedCrossBlood.org and use sponsor code: FASSETTMS
- 2 Make your appointment on the American Red Cross Blood Donor App. Visit the App Store<sup>SM</sup> or Google Play<sup>TM</sup> store, or text BLOODAPP to 90999.



#### **Sign up to volunteer your time at the blood drive**

If you would like to volunteer your time at the blood drive reception or refreshment area, please return this portion of the letter to school.

Volunteer's name: \_\_\_\_\_

Phone: \_\_\_\_\_ ☐ You may text me

Email: \_\_\_\_\_

Student's name: \_\_\_\_\_

Teacher/homeroom: \_\_\_\_\_

For questions, please contact:

Blood Program Leader:

Lisa Anderson

Phone: 4196930455

☐ You may text me.

Email: landerson@oregoncs.org



## SPRING PICTURES

Order forms sent home with students on Tuesday, February 20th. Please return completed order form with money on Thursday, February 29th

**Spring Picture Order Form**

**Innovations Portrait Studio**  
631 Main St  
Genoa, Ohio  
419-855-7116  
[innovationsportraitstudio.photorefect.com](http://innovationsportraitstudio.photorefect.com)

February 29, 2024

<b>Package A</b> 2-8x10 \$50 2-5x7 2-3x5 16-Wallets	<b>Package B</b> 1-8x10 \$40 2-5x7 2-3x5 8-Wallets	<b>Package C</b> 2-5x7 \$30 2-3x5 4-Wallets
<b>Package D</b> 1-5x7 \$25 2-3x5 4-Wallets	<b>Package E</b> 1-5x7 \$20 4-Wallets	<b>Extras</b>

**Please Read**

- Please select one background per package
- If you do not select a background, number 1 will be used
- Minimum Purchase of \$15 is required to complete transaction
- Make checks payable to Innovations Portrait Studio
- These pictures are photographed on a green screen that is removed in processing if your child wears green
- there is no guarantee that their clothing will not be altered

PKG		Price
F	8x10	\$15
G	(2)5x7	\$15
H	(2)3x5	\$10
I	4-Wallets	\$10
J	8-Wallets	\$20
K	8-MiniWallets	\$20
L	3x5 Magnet	\$5
M	Keytag	\$5
N	Premier Retouch	\$15
O	Mouse Pad	\$20

Background 1

Background 2

Background 3

Background 4

Background 5

Background 6

Background 7

Background 8

Background 9

Background 10

Student's First Name: \_\_\_\_\_

Student's Last Name: \_\_\_\_\_

Name of School: \_\_\_\_\_

Name of Teacher/Grade: \_\_\_\_\_

Phone Number: \_\_\_\_\_

PKG	Background Number	Price	Quantity	Total	Total Due
A	1	\$50			
B	1	\$40			
C	1	\$30			
D	1	\$25			
E	1	\$20			
F	1	\$15			
G	1	\$15			
H	1	\$10			
I	1	\$10			
J	1	\$20			
K	1	\$20			
L	1	\$5			
M	1	\$5			
N	1	\$15			
O	1	\$20			

Innovations Portrait Studio  
631 Main St  
Genoa, Ohio  
43430  
419-855-7116

Card Number: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Expiration Date: \_\_\_\_\_ Security Code: \_\_\_\_\_

Name On Card: \_\_\_\_\_

INNOVATIONS PORTRAIT STUDIO  
PHOTOGRAPHY  
631 MAIN ST  
GENOA, OHIO 43430  
419-855-7116

# Research Study Opportunity



301533-UT Approved  
06/20/2023



## RESEARCH OPPORTUNITY

**FOR PARENTS AND  
CHILDREN 9 TO 17  
YEARS OLD**

### CONTACT US:

[CASLLAB@UTOLEDO.EDU](mailto:CASLLAB@UTOLEDO.EDU)

**419-530-2760**

#### WHAT IS THE STUDY?

Parents and biological children are invited to participate in a study where you will fill out surveys and participate in interactive tasks together.

#### HOW LONG WILL IT TAKE?

Approximately one hour.

#### IS THERE COMPENSATION?

Yes, you will receive a \$50 gift card.

#### WHERE WILL IT TAKE PLACE?

University Hall  
2801 W. Bancroft St.  
Toledo, OH 43606

## Weekender Food Bags

Please email Mr. Maletich at [tmaletich@oregoncs.org](mailto:tmaletich@oregoncs.org) if your child is in need of a Weekender Food Bag. Please scan the QR code if you would like to donate.



## UPCOMING EVENTS

### Weekly Events

**Monday, February 19th:** No School - President's Day

**Thursday, February 22nd:** Student Council Blood Drive 3:00 - 7:30pm (see flyer)

**Monday, February 26th:** Track and Field practice begins 2:45pm - 4:00pm

**Thursday, February 29th:** Spring Pictures (see flyer)

**Friday, March 1st:** PowerSchool Grade Update

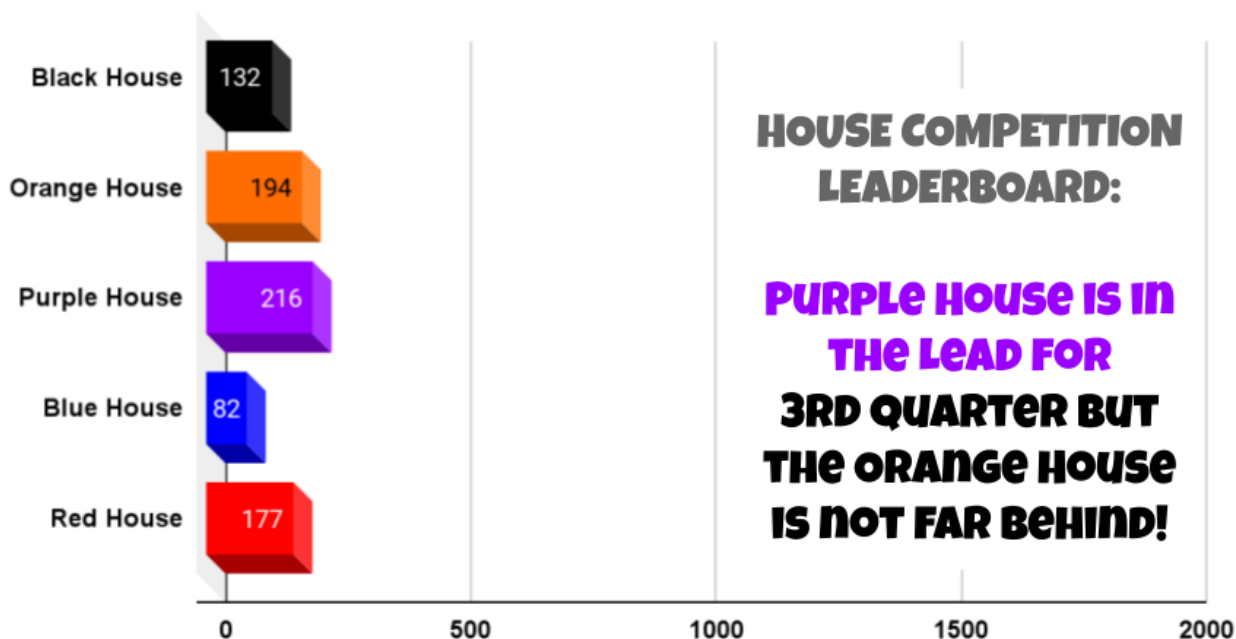
[Click here](#) for 2023-24 District Calendar

[Click here](#) for upcoming 2023-24 Athletic Events

[Click here](#) for 2023-24 Assessment Calendar

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## House Competition Leaderboard



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## Sun Federal Extraordinary Teacher of the Year Nominations



### Teacher of the Year

Extraordinary! This is your chance to nominate an outstanding and dedicated teacher and support a student with a scholarship.

[sunfederalcu.org](https://sunfederalcu.org)

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# Order Your Yearbook Today!

**Yearbook orders:** Reminder that the final deadline to order a Yearbook is March 12th. The cost is \$37. Buy yours today using the following [link](#), QR code below or payable by check made out to Fassett Junior High.

## FASSETT YEARBOOK SALES 2023-2024

Event QR Code



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### KROGER COMMUNITY REWARDS PROGRAM

**Attention Kroger Shoppers:** Please use the following information to link your Kroger account to Fassett Junior High School. This program makes fundraising easy by donating to your child's school based on the shopping you do every day. Your donations will go directly to support the students and teachers at Fassett Junior High.

#### **To Use the Kroger Community Rewards Program:**

Visit <http://www.kroger.com>. Once logged into Kroger account please search for **OREGON CTY SCH- FASSETT JR. HIGH** either by name or **AA831** and then click Enroll. New users will need to create an account which requires some basic information, a valid email address and a *rewards* card.

**Thank you for your support of Fassett Junior High School!**

# Breakfast Menu

## Oregon City Schools K-8 Breakfast Menu Winter 2024

	Monday	Tuesday	Wednesday	Thursday	Friday
Menu #1	Stuffed Hashbrown Fresh Fruit Juice Milk	Ham & Cheese English Muffin Fresh Fruit Juice Milk	Pancakes Syrup Fresh Fruit Juice Milk	Bacon & Egg Breakfast Pizza Fresh Fruit Juice Milk	Cini Mini Fresh Fruit Juice Milk
Menu #2	Pancake Wrap Fresh Fruit Juice Milk	Bacon & Egg English Muffin Fresh Fruit Juice Milk	Waffles Syrup Fresh Fruit Juice Milk	Turkey Sausage Breakfast Pizza Fresh Fruit Juice Milk	Breakfast Burrito Fresh Fruit Juice Milk

December 2023					January 2024					February 2024				
M	T	W	Th	F	M	T	W	Th	F	M	T	W	Th	F
				1	1	2	3	4	5				1	2
4	5	6	7	8	8	9	10	11	12	5	6	7	8	9
11	12	13	14	15	16	16	17	18	19	12	13	14	15	16
18	19	20	21	22	22	23	24	25	26	19	20	21	22	23
25	26	27	28	29	29	30	31			26	27	28	29	

Follow the menu with each calendar day. The menu is based on a 2-week cycle. Each week is represented by a color. The menu is subject to change due to food availability. This institution is an equal opportunity provider.



### Breakfast Prices

Student: \$2.00  
Reduced: \$0  
Free for students with approved applications  
Adult: \$2.50  
Milk \$ .50

### Additional Breakfast Choices

#### OFFERED DAILY

Whole Grain Muffins  
Whole Grain Pastries  
Bagel with Cream Cheese  
Yogurt & Graham Crackers  
Cereal Cup  
Cereal Bar

#### OFFERED ON FRIDAY ONLY

Assorted Pop Tarts

Menus are subject to change based on food availability. Menus will be updated and posted to the district website as needed.

%  
Fassett Only

Strikethrough = No School

# Lunch Menu

# Oregon City Schools Menu K-8 Dec – Feb 2024



**Lunch Prices**  
 Student: \$3.00  
 Reduced: \$0  
 Free for students with approved applications  
 Adult: \$4.75  
 Milk \$ .50

	Monday	Tuesday	Wednesday	Thursday	Friday
Menu #1	Corn Dog Baked Beans Carrot Snacks Peaches Milk	Breakfast for Lunch Dutch Waffle Turkey Sausage Scrambled Eggs Hashbrown Patty Vegetable Choice Juice Milk	Pizza Garden Salad with Dressing Apple Milk	Chicken Drumstick Dinner Roll/Marg Mashed Potatoes with Gravy Cauliflower Banana Milk	Pasta with Meat Sauce Cookie Green Beans Applesauce Cup Milk
Menu #2	Popcorn Chicken Potato Smiles Celery Orange Milk	Cheeseburger Sweet Potato Fries Fresh Veggie Toppings Pears Milk	Pizza Corn Carrot Snacks Apple Juice Milk	Walking Taco Beans & Cheese Shredded Lettuce Salad Pineapple Milk	Macaroni & Cheese Broccoli Vegetable Choice Melon Milk
Menu #3	Chicken Sandwich Baked Beans Pickles Mandarin Oranges Milk	Breakfast for Lunch Omelet Pancake Syrup Tater Tots Juice Milk	Meatball Sub Garden Salad with Dressing Mixed Fruit Milk	Salisbury Steak Dinner Roll/Marg Mashed Potatoes/Gravy Carrot Snacks Banana Milk	Breaded Mozzarella Sticks Marinara Sauce Vegetable Choice Applesauce Cup Milk
Menu #4	Chicken Nuggets Dinner Roll/Marg Fries Vegetable Choice Raisins Milk	Cheesy Pull-Apart Marinara Sauce Toasted Salad Juice Box Milk	Pizza Green Beans Sweet Potato Fries Peaches Milk	Soft Taco Refried Beans Lettuce & Salad Pears Milk	Grilled Cheese & Tomato Soup Fresh Broccoli Apple Milk

**Daily Lunch Offerings**

Choose one of the following in place of the daily entrée.

Chef Salad with a Dinner Roll

Light Lunch with Yogurt, String Cheese, Dinner Roll, & Snack Item

Peanut Butter & Jelly Uncrustable, String Cheese, & Snack Item

%  
 Fassett Only  
 K-6 No School

**Important Info**

Parents are able to apply money to student lunch accounts on-line at [Payschoolscentral.com](https://payschoolscentral.com). The cafeteria will not accept payments.

On-line Free and Reduced Applications are available at [Payschoolscentral.com](https://payschoolscentral.com)

Paper applications are available at the district website. Click on Departments, Operations, and Food Service

Holiday Meal will include:  
 Turkey, Dinner Roll with Margarine, Mashed Potatoes and Gravy, Corn, Raisins, Dessert and Milk

Menu updates will be posted to the district website when available.

Food Service questions can be directed to Julie Kalisk at 419-725-3380 or [jkalisk@oregoncs.org](mailto:jkalisk@oregoncs.org)

December 2023							January 2024							February 2024						
M	T	W	Th	F	S	S	M	T	W	Th	F	S	S	M	T	W	Th	F	S	S
				1			1	2	3	4	5			5	6	7	8	9		
4	5	6	7	8			8	9	10	11	12			12	13	14	15	16		
11	12	13	14	15			15	16	17	18	19			19	20	21	22	23		
18	19	20	21	22			22	23	24	25	26			26	27	28	29	30		
25	26	27	28	29			29	30	31					30	31					

Follow the menu with each calendar day. The menu is based on a 4-week cycle. Each week is represented by a color. The menu is subject to change due to food availability.  
 This institution is an equal opportunity provider.

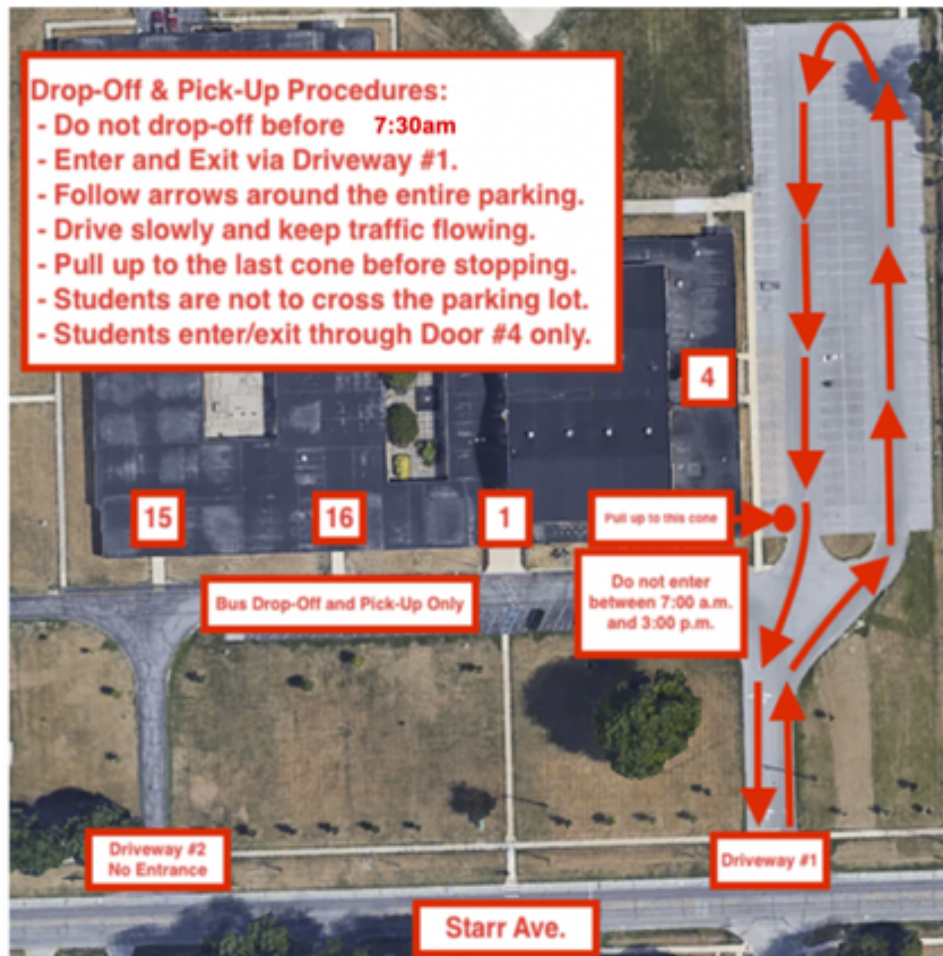
Grey Day is Holiday Meal      Strikethrough = No School

## Important Information

- **Lockers and Locks:** Students can use their lock from last year, whether it was purchased at Fassett, Eisenhower or elsewhere. School locks will be available for purchase online using the following [link](#). You have the option to purchase a new lock for \$7.50.
- New Agenda books may be purchased for \$5, if a student has lost their original agenda.
- **Supplies:** [Click here](#) for supply lists.

## Parking Lot Drop Off and Pick Up Procedures

We need your help to keep everyone safe! Please follow the parking lot procedures outlined below when dropping off or picking up your student. Please share this information with those who are dropping off and picking up your child to and from school. Students will not be released to your car until you are pulled up and within the yellow line area and signs in the pick up area. Please remain in a single file line and do not pull next to other cars. We appreciate your cooperation to keep our students, staff and community members safe.



## IMPORTANT INFORMATION and PROCEDURES

**Agenda Books:** All students will be issued an agenda book. Students are required to carry their agenda book with them at all times throughout the school day. Students will only be issued a hall pass using their own agenda book. If your child loses their agenda book, replacement agenda books will be \$5.00 and charged to the student's account.

**Attendance:** Please contact the Fassett Attendance Hotline at **419-697-9911** if your child will be absent from school, or if they are in need of an early dismissal due to a medical appointment or family emergency. A medical note is required for an excused absence from school. Notes must be sent to school with students or sent by email within 72 hours from returning to school in order for the absence to be excused.

**Bell Schedule:** Please review the 2023-24 Bell Schedule on page 24 of the [FJHS 2023-24 Handbook](#), as there have been changes from the previous year.

**Bookbags:** Students are **NOT** permitted to carry their bookbags back and forth to their classes throughout the school day. Bookbags will be permitted in Homeroom classes ONLY, upon arrival to school. However, from 1st period on, bookbags will NOT be permitted in the classroom and will need to be placed in their locker. Students should carry their Chrome Book, agenda book and other supplies to each class and stop by their locker only when needed between classes.



**Breakfast and Lunch:** Please note that the federal program that brought free meals for all students during the pandemic has been discontinued. Fassett Junior High School offers healthy meals each school day.

- Breakfast costs \$2.00 and Lunch costs \$3.00. Milk is \$0.50. Reduced pricing for Breakfast and Lunch is free.
- Your child may qualify for free meals or for reduced-price meals. Click the [Free and Reduced Application 2024](#) for more information and to fill out the application. Click [PaySchools Central](#) to add money to your child's lunch account or to fill out the Free and Reduced Application online. No cash transactions are permitted through the lunch lines. Parents who do not have bank access or limited access may make check payments at the student's school with the secretary. No checks will be accepted from students.

**Chromebook information:**

The District Technology Damage/Loss/Theft Agreement applies to all 5-12 Students. There is no annual cost to the Student to receive and/or take their device home on a daily basis and all Students are automatically "Opted In" to this process. Students are ONLY responsible for charges incurred due to any damage/loss/theft of a device that has been issued to the Student. The Student will incur the full charge for any such damage/loss/theft as detailed below. Charges are subject to change based on current cost of replacement part/device/charger/case. Please see the more information on cost on pages 3-5 of the [FJHS 2023-24 handbook](#).

**Daily Schedule:**

- **7:30am:** Students permitted to enter the building. Please do not drop off students prior to 7:30am. Please see parking lot map for student drop off/pick up procedures. Upon entering, students will proceed directly to their Homeroom class (not stopping at lockers) unless they are purchasing breakfast, then they will report directly to the cafeteria and remain there until the bell rings at 7:45am with all of their belongings. Students will report to their lockers at 7:45am.
- **7:50am:** 1st period begins. If arriving after this time, students must report to the office.
- **2:35pm:** End of the school day. Release of students to busses and pick-up. Please see parking lot map attached below for student drop off/pick up procedures.

**Dress Code:** Please take time to review the Dress Code section on page 15 of the [FJHS 2023-24 handbook](#) to ensure your child is in compliance with the school dress code.

**Drop-Off (Morning) and Pick-Up (Afternoon):** Student safety is our top priority. To ensure the safety of our students, as well as an effective and efficient progress for everyone, if you drop-off and/or pick-up your students from FJHS, please follow the route outlined in the attached map below. Please adhere to the drop-off and pick-up times outlined above. If you need to pick your child up early from school, please bring a photo ID. Thank you for your cooperation and understanding with these procedures.

**Electronic Devices:** Students are permitted to bring their personal electronic device (i.e., cell phone) to school but may only use them for valid educational purposes outlined on page 12 in the [FJHS 2023-24 Handbook](#). Students are highly encouraged to lock their personal electronic device in their locker. Students are not permitted to use their personal electronic device in the classroom,

classroom with their personal electronic device, they are required to place their device in a provided pocket chart. Personal electronic devices are to remain in the student's locker or in pocket chart for the duration of the class period, unless otherwise directed by the teacher. Please note that students are not permitted to take their personal electronic devices with them when leaving the classroom, cafeteria, gym, auditorium, or library to use the restroom. Additionally, students may use such devices **INAUDIBLY** before and after school, and during lunch when used appropriately. Student who violate this policy in the following ways, but not limited to: communicating during instruction via text or call, cheating, sexting, eliciting panic, making plans in conflict with established school rules, taking or disseminating or sharing obscene or inappropriate images or language will be subject to discipline procedures outlined on page 13 in the [\*\*FJHS 2023-24 Handbook\*\*](#).

**Fassett Five:** We are very excited to continue the Fassett Five tradition this school year! The Fassett Five is a way of structuring students to promote positive climate and positive behaviors, through purposeful building of relationships and fun and friendly competition. See details below:

- 7th and 8th grade students and teachers have been randomly organized into 5 Houses: Red, Black, Blue, Purple and Orange.
- Through fun and friendly competitions and events, and positive behavior, Houses will accumulate points throughout the year, with incentive on a monthly and quarterly basis.
- High Five cards are given to students, by staff members, to acknowledge Respectful, Responsible, and Ready behavior. High Five cards earned by students will contribute to the point total for their House.
- Once a month, Houses will meet for a House meetings in the auditorium.
- Once a month we will hold an All-House meeting. These uplifting assemblies/pep rallies will be held to announce students of the month, update students on House points, and possibly give away prizes.

**PBIS at Fassett:** As part of our Positive Behavior Intervention and Support (PBIS) efforts at Fassett, **BE RESPECTFUL, BE RESPONSIBLE, and BE READY** are our primary expectations for positive behavior. Our Matrix of Expectations provides students a framework of guidance on what it means to **BE RESPECTFUL, BE RESPONSIBLE, and BE READY** at Fassett. We use "**High Five**" cards to acknowledge students who are meeting these expectations. Each Friday, student cards are drawn. These "**Eagles of the Week**" will be rewarded with a Friday lunch with a friend. Please take time to review the Matrix of Expectations on page 11 of the [\*\*FJHS 2023-24 Handbook\*\*](#) with your student(s), and encourage them to show their Eagle Pride by being respectful, responsible, and ready in all they do! Thank you for your support!

**School Handbook:** Please take time to review the [\*\*FJHS 2023- 24 Handbook\*\*](#).

**School Office Hours:** the school office is open each weekday from 7:00am - 3:00pm. Please call 419-693-0455.

**7th Grade Required Immunizations:** the Ohio Department of Health has instituted two required immunizations for students entering the 7th grade for the 2023-24 school year. A student entering the 7th grade is required to have a Meningococcal vaccine (meningitis-MCV4) and a Tdap vaccination. Documentation of the vaccines can be dropped off in the main office or during Open House. For parents/guardians of 7th graders needing help acquiring vaccine appointments: please

contact the Mercy Health Center at OCS, located at Clay High School, 5665 Seaman Rd. at 419-696-5533. Please see attachment below.

**Water Bottles:** Students will be given a green Fassett Junior High School water bottle on their first day of school. Your child may carry this or any other water bottle to school throughout the day to use at the bottle filling stations. Only water is permitted in student drinking bottles.

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## ***7th Grade School Supply List***

### **Fassett Junior High School Supply List 2023/2024**

#### **7th Grade**

The following supplies will be needed throughout the year in the classes. This list is not inclusive, but represents most of the supplies that the students will be asked to bring.

#### **Supplies for ALL Classes:**

- **Optional** - A School-issued Master Lock can be purchased for \$7.50, or you can purchase your own or bring your lock from Eisenhower.
- 2 box of tissues (to be collected by 1st period teacher)
- Clorox Wipes (to be collected by 1st period teacher)
- 2 boxes of pencils 24 pencils (to be collected by 1st period teacher)
- Earbuds
- Blue/Black/Red Pens (several)
- Pencils (several)
- Colored Pencils (school and home)
- Markers
- Glue Sticks (several)
- Highlighters (several)
- Scissors
- Loose leaf paper (several)
- Folders (Math, Language Arts, Social Studies, Science, Food Science, Medical System)
- Spiral Notebook (Math-1 Subject, Science, Food Science, Medical System)
- 1½ Inch binder plus five dividers (Enriched ELA & GT ELA only)

#### **Math:**

2 Inch Binder  
6 Clear sheet protector  
6 section tabs

#### **3 Ring pencil pouch with the following in it:**

TI-30XIIIS Scientific Calculator (Texas Instruments)  
5 Expo Markers  
10 Pencils  
2 Red Pens

#### **Art Supplies 2023-2024 (To be kept in Art Room)**

(Label all supplies with student's name)

Folder  
Eight to ten pack of markers (Regular or Washable)  
Twelve to twenty four pack of colored pencils  
Small sharpener  
Six #2 Pencils (No mechanical)  
One large glue stick  
One black Sharpie fine point marker (Colored Sharpies are optional)  
Ruler  
A box or bag to store your supplies  
9x12 sketchbook (top or side bound are fine)  
One container of Clorox/ Baby Wipes  
One box of Kleenex

#### **7th Grade Physical Education**

Athletic clothes (Shorts, Sweatpants, t-shirt, sweatshirts, tennis shoes)  
Lock for locker

## ***8th Grade School Supply List***

**Fassett Junior High  
School Supply List 2023/2024**

**8th Grade**

The following supplies will be needed throughout the year in the classes. This list is not inclusive, but represents most of the supplies that the students will be asked to bring.

**Supplies for ALL Classes:**

- **Optional** - A School-issued Master Lock can be purchased for \$7.50, or you can purchase your own or bring your lock from Eisenhower.
- 2 box of tissues (to be collected by 1st period teacher)
- Clorox Wipes (to be collected by 1st period teacher)
- 2 boxes of pencils 24 pencils (to be collected by 1st period teacher)
- Earbuds
- TI-30XIIS Scientific Calculator (Texas Instruments)
- Blue/Black/Red Pens (several)
- Pencils (several)
- Colored Pencils (school and home)
- Markers
- Glue Sticks (several)
- Highlighters (several)
- Scissors
- Loose leaf paper (several)
- Folders (Math, Language Arts, Social Studies, Science, Health, Financial Literacy, STEM)
- Spiral Notebook (Math-1 Subject x 2), Language Arts x2, Science, Health)
- Gifted ELA does not need a spiral notebook
- EXPO Dry Erase Markers - 2 packs

**Math:**

Regular Math - 2 inch 3 ring binder  
Dry Erase Board (Algebra)

**Physical Science:**

Quad/Graph Composition Book  
1 Pack 3x5 Index Cards

**8th Grade Physical Education**

Athletic clothes (Shorts, Sweatpants, t-shirt, sweatshirts, tennis shoes)  
Lock for locker

**STEM**

Safety Glasses  
3 Ring Binder  
Lock for locker  
Metal Ruler

**Art Supplies 2023-2024 (To be kept in Art Room)**

(Label all supplies with student's name)

Folder  
Eight to ten pack of markers (Regular or Washable)  
Twelve to twenty four pack of colored pencils  
Small sharpener  
Six #2 Pencils (No mechanical)  
One large glue stick  
One black Sharpie fine point marker (Colored Sharpies are optional)  
Ruler  
A box or bag to store your supplies  
9x12 sketchbook (top or side bound are fine)  
One container of Clorox/ Baby Wipes  
One box of Kleenex





**Jennifer Kollarik**

Jennifer is using Smore to create beautiful newsletters