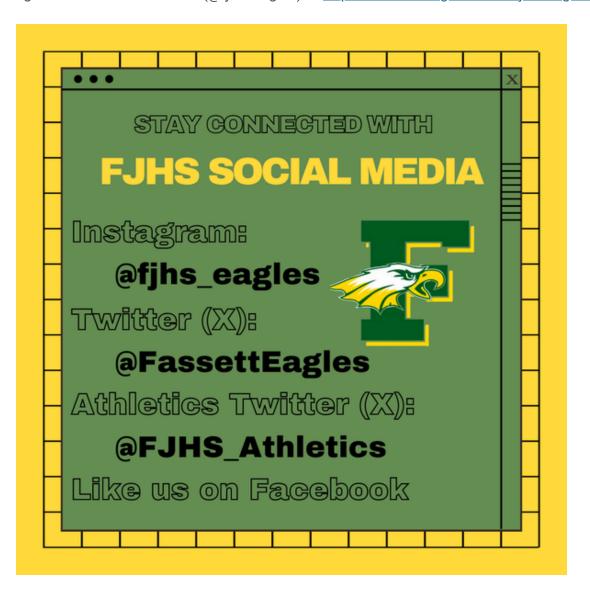
Fassett Eagle Update

Week of May 20, 2024

CONNECT WITH US!

Connect with FJHS on social media as we share important information and all the great things taking place at FJHS:

- Facebook: like us at: https://www.facebook.com/FassettJuniorHighSchool/
- Twitter: follow FJHS (@FassettEagles) at https://twitter.com/FassettEagles
- Instagram: be sure to follow us (@fjhs_eagles) at https://www.instagram.com/fjhs_eagles/



FASSETT FAMILIES: IMPORTANT DATES and INFORMATION

Each week you will receive a *Fassett Eagle Update* of important dates, reminders and exciting events happening at Fassett Junior High School and throughout the community.



<u>Parents/Guardians</u>: Just a friendly reminder of student illness procedures while at school: If your student becomes ill at school or contacts you about not feeling well, please encourage them to visit the school nurse. If your student needs to go home, the nurse or school personnel will contact you. Students need to obtain a pass to leave school. Following the procedures above, helps school personnel with attendance and records.

Thank you parents/guardians for following the parking lot procedures for drop off and pick up. This allows everyone to stay safe when arriving and leaving school.

OCS Shining Stars

We know across our district, our staff goes the extra mile daily to ensure a great classroom and beyond experience for all of our students. To help recognize and celebrate their impact, we offer "OCS Shining Stars," a staff recognition program. Click the link below to highlight a staff member who has made a positive impact.

https://docs.google.com/forms/d/e/1FAlpQLSfE2A49Xi3VzcGiTBDFgZ4FJoH0PELpJsUjLSbn18d8 7YvVNw/viewform

Honors Assemblies

The 7th Grade Honors Assembly is being held on Tuesday, May 21st at 8:30am in the Fassett Auditorium. The 8th Grade Honors Assembly is being held on Wednesday, May 22nd at 8:30am in the Fassett Auditorium. Letters have been sent in the mail and emails have been sent inviting those students receiving awards. Parents/Guardians and family members are welcome to attend. Please park in the side parking lot and enter through door #4 and walk all the way the hallway to the main hallway and the auditorium will be on your left. Please do not arrive prior to 8:15am.

Talent Show and Field Day Activities the last day of school - WE HAVE 11 SPOTS TO FILL!

The Talent Show will take place on Friday, May 24th at 8:00am in the Fassett Auditorium. Parents/Guardians are welcome to attend. Please park in the side parking lot and enter through door #4 and walk all the way down the hallway and the auditorium will be on your left. Please do not arrive prior to 7:45am.

Field Day will take place on Friday, May 24th following the Talent Show. We need your help to make Field Day a success. Parents and Guardians are asked to sign up to volunteer supervising students at the Bounce Houses outside on the front lawn, Field Day activities outside on the back lawn and help out wherever needed. If you are available on **Friday, May 24th from 9:45am-12:15pm,** please review the available slots by **clicking on the button to sign up**. Thank you for your support! **Please remember that Friday, May 24th is an early release day for students and the day ends at 12:35pm.**

Yearbooks

Yearbooks will be distributed on Monday, May 20th for students who ordered them in advanced. We have a limited number of extra Yearbooks that will be for sale for \$40 paid by check to Fassett Junior High School on a first come first serve basis starting on Tuesday, May 21st until gone.

Locker Clean Out

7th Graders will clean out their lockers on Tuesday, May 21st and 8th Graders will clean out their lockers on Wednesday, May 22nd. Please send your child with an extra bag to take all of their items home. Also, 8th graders will be turning in their Chromebooks and Chargers on Thursday, May 23rd. They will receive a new device at the beginning of the new school year at Clay's Open House in August.

7th Grade SPED Open House at Fassett Junior High School

The SPED Open House for incoming 7th graders (current 6th graders) on an IEP and their Parents/Guardians is **Wednesday**, **May 22**, **2024 from 6-7 pm at Fassett Junior High School**. We will meet in the Library. There will be a discussion/sharing of expectations, a tour of the building, and a Q & A time.

Lost & Found: Please have your child check the lost and found, located by the gym, for any items they may be missing.

OCS Families:

Oregon Rec. registration is going on now. Please see the attached flyers for more information. Register at the link below.

2024 Spring Soccer Academy Flyer.png

2024 OPS Softball League Flyer.png

2024 Spring Flag Football Flyer.png

2024 Spring ESSL Soccer Flyer.png

https://www.oregonohiorec.com/

After School Homework Program:

The last day for the After School Homework AP Program is Wednesday, May 22nd.

Parents/Guardians and Teachers can refer a student to stay after school Mondays - Fridays from 2:40pm-3:40pm to receive help on homework from teachers. If your child is struggling to complete homework on their own, turning assignments in on time or needing help with organization, please call Mrs. Barlage at 419-693-0455 to schedule a day or days they are able to stay.

Parents/Guardians will need to arrange transportation home at 3:40pm.

Please click here for the <u>7th Grade Academic Practice Board</u> and click here for the <u>8th Grade</u> <u>Academic Practice Board</u>. This is where teachers post homework each week.

ATTENDANCE:

If you need to pick up your child early from school, please have a picture ID ready to show the secretary upon arrival.

Please contact the Fassett Attendance Hotline at <u>419-697-9911</u> if your child will be absent from school, or if they are in need of an early dismissal due to a medical appointment or family emergency. A medical note is required for an excused absence from school. Notes must be sent to school with students or sent by email within 72 hours from returning to school in order for the absence to be excused. Please send in excusal notes to the office, email them to abarlage@oregoncs.org, or fax them to 419-698-6016.

Excused absences include:

- Personal illness with Doctor's Note must include dates absent.
- Medical Excuse
- Death in the Family (Please send in the obituary)
- Religious Observation
- Quarantine (Assigned per the school nurse)
- Court Subpoena
- Family Vacation (as approved per the OCS attendance policy)



Missing a day of school here and there may not seem like much, but absences add up!

When a student misses days a month

They will miss **20 DAYS** a year.

They will miss 30 HOURS of math over the school year.

They will miss <u>60 HOURS</u> of reading & writing over the school year.

They will miss over 1 YEAR of school by graduation.

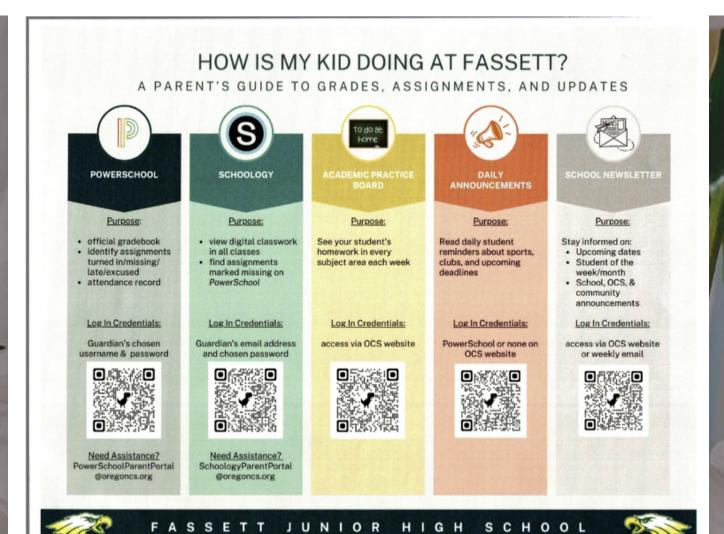
When a student misses month.

They will miss 40 DAYS a year.

They will miss 60 HOURS of math over the school year.

They will miss 120 HOURS of reading & writing over the school year.

They will miss over 2 YEARS of school by graduation.



UPCOMING EVENTS

Weekly Events

Monday, May 20th: Yearbook distribution

Tuesday, May 21st: 7th Grade Honors Assembly and Reception - 8:30am in Auditorium

Tuesday, May 21st: 7th Grade Locker Clean Out during Eagle Time

Wednesday, May 22nd: 8th Grade Honors Assembly and Reception - 8:30am in Auditorium

Wednesday, May 22nd: 8th Grade Locker Clean Out during Eagle Time

Wednesday, May 22nd: SPED Open House for 6th Graders at Fassett 6pm in Library

Thursday, May 23rd: Student of the Month Cookout **Thursday, May 23rd**: 8th Grade Chrome Book turn-in

Friday, May 24th: Talent Show - 8:00am - 9:45am and Field Day 9:45am - 12:15pm

Friday, May 24th: Last Day of School - 2 hour Early Release at 12:35pm

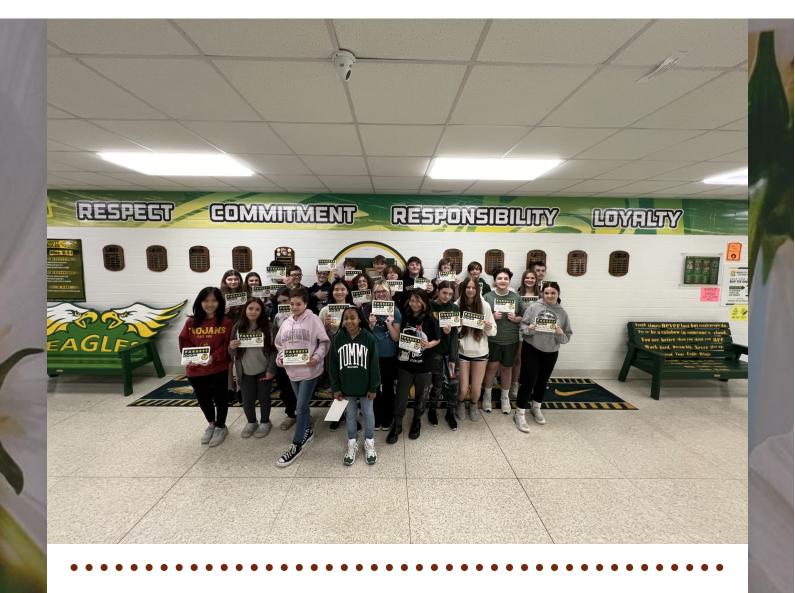
Summer School: June 3rd - June 27th from 8:30am - 11:30am

<u>Click here</u> for 2023-24 District Calendar <u>Click here</u> for upcoming 2023-24 Athletic Events <u>Click here</u> for 2023-24 Assessment Calendar

Congratulations to our 7th Grade April Student of the Month Winners - Grit!



Congratulations to our 8th Grade April Student of the Month Winners - Grit!



Congratulations to the 8th Grade Students on the 3rd Quarter Principal's List

GPA of 3.5 and Above

Taylor Ashcraft, Elias Aziz, Aubree Barney, Elise Beavers, Bryce Besgrove, Adyson Bickford, Zoe Blair, Joseph Bollman, Quinnlynn Branstutter, Makena Brinkman, Blake Brossia, Leah Burket, Maddox Byers, Gabrielle Cathers, Parker Chisholm, Lilliana Cosgrove, Giovanna Delgado, Cara Ellis, Amir Elsmaili, Travis Emch, Andrew Enck, Chloe Hall, Benjamin Hanthorn, Ellie Haynes, Nathan Horvath, Evelyn Juergens, Caden Kaminski, Jackson Ketcham, Kenna King, Austin Krytus, Brady LeMay, Eleanor MacDonald, Bennett Mahr, Lydia Maletich, Claire Martin, Marisa Martinez, Frey Meinke, Ashleigh Molnar, Gavin Monto, Olivia Muir, Nicholas Munguia, Tyler Murray, Connor Newman, Evan Oberhaus, Juliette Plicinski, H William Plomaritis, Morgan Pocs, Laila Proestos, Abagail Ramsey, Christopher Rife, Kaylee Schenkel, Crew Schliesser, Graeson Schroeder, Connor Shaw, Cloe Sheets, Asa Shortridge, Adyson Skeels, Owen Smith, Ryan Soviar, Alias Stahl, Aubrey Swartz, Reagan Szymanowski, Vanessa Tamblyn, Jenna Tawil, Luke Thatcher, Chase Thompson, Brannan Vargas, Grant Vriezelaar, Summer Wagner, Samantha Wagoner, Taytum Walsh, Morgan Wilhelm, Landen Williams, Makenna Wilson, Kayleigh Wyman.

Congratulations to the 8th Grade Students on the 3rd Quarter Honor Roll

GPA of 3.0 - 3.49

Ella Adams, Jayson Bennett, Evan Billett, Cullen Bradley, Trinity Brower, Elena Burkey, Garren Cavitt, Clara Cousino, Kaeden Dartt, Hassan Dawod, Klhoei Elkins, Lillian Fisher, Lindy Geise, Audrey Gibbs, Brookelyn Gibson, Morgan Gomoll, Sophia Good, Adrianna Griesinger, Haeden Haar, Aedan Hagemann, Justice Hall, Payton Hall, Maxwell Henneman, Christopher Hoffman, Brooklynn Hughes, Jenna Huntermark, Talon Jackson, Cali Jones, Lillian Jurski, Katherine Kent, Deyonno Kline, Samuel Kraus, Raegan Lee, Rowen Lockhart, Issabella Manteuffel-Villagomez, Landon McClanahan, Micah McCoy, Ryder Mills, Carly Minnick, Logan Moore, Khanh Nguyen, James, Ramirez, Brynlee Rogers, Lincoln Row, Timothy Rowan, Cooper Schreiber, Isabella Starcher, Christian Stephens, John Sullivan III, Olivia Taylor, Olivia Wallace, Jayden Williams, Logan Wismer.

Congratulations to the 7th Grade Students on the 3rd Quarter Principal's List

GPA of 3.5 & Above

Carley Agler, Ali Al Jumaa, Cooper Alexander, Kaitlyn Amstutz, Analeigh Ayala, Avery Batch, Lauren Batch, Xylah Beauregard, Molly Biel, Lyla Bihn, Logan Blade, Maya Boyd, Tristan Brighton, Austin Carpenter, Raven Carruthers, Stephanie Chen, Caydence Chevalier, Braiden Collins, Melissa Crunkilton, Clark Csehi, Daniel Cundick Jr., Nevaeh Davis, Emily Dioletti, Jackson Donley, Kimberly Donley, Malak El Tawil, Saif El-Okdi, Liam Falk, Lucy Fallon, Farrah Felder, Leah Fox, Isla Goetz, Dorys Gonzalez, Aria Grady, Quinn Grehl, Lucas Halbur, Kayleigh Hall, Haylee Hallauer, Danny Harris, Jazlyn Hayes, Bo Hazuda, Avery Henneman Dallape, Gulianna Hernandez, Logan Hower, Makenna Hugueley, Natalie Jones, Amy Kanavel, Gabriella Kasper, Brody Katschke, Scott Kayser, Kaylee King, Kyle King, Kari Korsog, Hannah Krytus, Elisha Landis, Jordynn Litten, Cameron Lutz, Annika Maher, Clint Mason, Viviana McMahon, Baiden Menden, Talon Meyer, Steven Miles II, Chloe Miller, Gina Miller, Vanessa Miller, Riley Mitchell, Grace Montgomery, Miles Moon, Brienna Muchewicz, Blake Mummert, George Murphy IV, Mackenzie Nero, Landon Orth, Bryce Ostrander, Laney Pelow, Dawson Pounders, Marissa Prentice, Nicholas Quinones Jr., Gracyn Reiter, Rhyann Rivera, Elijah Rodriguez, Alianna Rowe, Easton Saffran, Mateo Sanchez, Paige Schilkey, Lilliana Schilt, Brayden Seferian, Enzo Seymour, Isabella Shafer, Dylan Shimman, Jaxon Slovak, Addison Stine, Isaiah Swanson, Lillian Tamblyn, Ameer Tawil, Christian Taynor, Emily Threet, Briella Tolles, Leyton Toneff, Payton VanRynen, Addison Vay, Luciana Velez, Bennett Viers, Joshua Wagner, Treven Walsh, Adelinn Watson, Alyssa Willis, Melody Wishon, Avianna Zapata, Zoey Ziegelhofer.

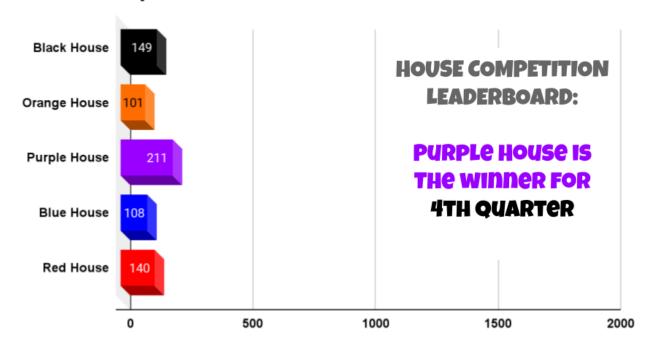
Congratulations to the 7th Grade Students on the 3rd Quarter Honor Roll

GPA of 3.0 - 3.49

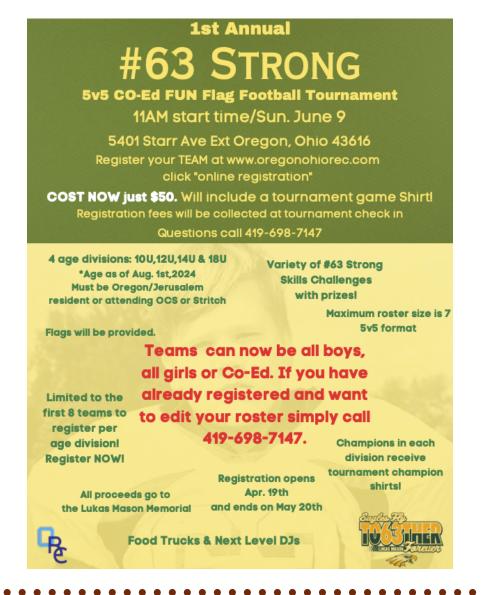
Abigail Blade, Madison Bork, Kendelynn Bowman, Matthew Brown, Chase Buehler, Gavin Burr, Dean Clemens, Izabelle Clyce, Larry Cutshall III, Ryan Dehmel, Gavin Ferguson, Caylin Goodnuff, Sophia

Bella LeGare, Hunter Lemon, Anderson Lohmeyer, Emma Mariea, Paige McNelley, Brandon Moon, Joscelin Morris, Isabella Neal, Addison Peacock, Acelynn Peart, Madden Penix, Juan Pereira Sierra, Olivia Plettl, Adriana Pohlman, Kylee Reynolds, Earl Roughton Jr., Ihanne Santana Rivera, Tucker Schuffenecker, Kyzer Segur, Haylen Spafford, Aiden Stelmaszak, Quinn Swiderski, Mohamad Taouil, Cadence Williford.

House Competition Leaderboard



#63STRONG - Registration deadline May 20th. Register TODAY!



Art Opportunity for current 8th graders over the summer



Registration for the 2024-25 School Year



Weekender Food Bags

The Islamic Food Bank has generously provided over 280 food bags for families in the Oregon City Schools district since January 2024.

Please email Mr. Maletich at tmaletich@oregoncs.org if your child is in need of a Weekender Food Bag. Please scan the QR code if you would like to donate.

Also, here is an opportunity to make a real difference in our community. They are seeking volunteers to help pack these essential bags on the 2nd and 4th Saturday of each month, from 10:30am -12pm. This is a great opportunity for individuals or groups seeking volunteer hours. Whether you're an individual, a family, or volunteer group, your contribution can have a significant impact.



By dedicating just a few hours of your time, you'll be directly supporting families in need and helping to combat food insecurity in our area. No prior experience is necessary, and all are welcome.

If you're interested in helping or would like more information, please don't hesitate to contact Jessica Fitch at <u>jfitch@oregoncs.org</u> or the <u>Islamic Food Bank</u> directly.



Program runs: June 3rd - July 16th
Practice at the East YMCA:

3rd & 4th grade: M, W, F from 8 am-9 am 5th-12th grade: M, W, Th, F from 8 am-10 am

Meets:

Tuesdays starting at 1:00 (Location TBD)
(Championship meet starts at 9 am on July 16th)

Register at:

www.oregonohiorec.com/sports/

TARTA Youth Summer Blast Pass

The Youth Summer Blast Pass through <u>TARTA</u> runs from <u>June 1- August 31 and kids ages 6-19</u> <u>can ride the bus for free!</u> This means a family of 4 can register each of their kids to ride the bus and only parents would need to pay for them to visit fun places like The Toledo Zoo, Imagination Station, Toledo Museum of Art, and The Main Branch Library! The fun is endless, especially with many places offering free admission on specific days for Lucas Co. families. This also means that teens can access the route if needed for work or shopping!



Resource for Summer Fun!

The Boys and Girls Clubs of Toledo, specifically <u>The East Toledo Club</u>, located in East Broadway Elementary School. Oregon students welcome to attend. <u>It is \$3 FOR THE ENTIRE YEAR and open to kids ages 7-15! During the school year they are open from 2:45 - 6:45 and Noon to 4:45 in the <u>summer, Monday-Friday.</u> They offer homework help, healthy meals and snacks, field trips and lots of fun and games!</u>



East Toledo Club

LOCATED IN EAST BROADWAY ELEMENTARY 1755 EAST BROADWAY | 419-693-1961

SUMMER FUN!



Field Trips



Healthy Meals & Snacks



Fun & Games!

Membership Fees 7-15: \$3/year

Summer Hours of Operation June 5 to Aug. 4



East Toledo Club

LOCATED IN EAST BROADWAY ELEMENTARY 1755 EAST BROADWAY | 419-693-1961

Last Name _		_ First Name _	
Address		*	Apt. #
City	State_	Zip	Birthdate
Age	Race	Gender	
Primary Phor	ne		hone
Lives Paren	nt/Guardian	the state of the s	Phone
Lives Parel	nt/Guardian		Phone
School	Grade	Parent E	mail
Health Proble	ems or other consid	derations	

I understand that the Boys & Girls Club is not responsible for lost or stolen items. Parents and Club members are responsible for their

I understand that the Boys & Girls Club is not responsible for lost or stolen items. Parents and Club members are responsible for their own transportation to and from the Club. As a drop-in facility, we are not responsible for Club members' whereabouts. I give my permission to the Boys & Girls Clubs of Toledo to collect information via on-line or written surveys, questionnaires, interviews, and focus groups from the minor child listed on this application. Any and all information received will be kept strictly confidential. Data gathered through these means will be summarized in the aggregate and will exclude all references to any individual responses. The aggregated results of these analyses may be shared with Club staff, Boys & Girls Clubs of America (BGCA), funders, and other community stakeholders to evidence program effectiveness and for Club impact on our members.

Club devices and personally owned devices are permitted for use during approved Club times for Club purposes and in approved locations only. The Club expressly prohibits the use of Club devices or personally owned devices in locker rooms, restrooms and other areas where there is an expectation of privacy.

I give permission for my child's picture, moving pictures, or any other graphic depiction or likeness, to be used by the Boys & Girls Club and its activities. I further agree that the Boys & Girls Clubs of Toledo may have access to my child's school records to gather information regarding achievement and attendance.

regarding achievement and attendance.

I have read the completed application, understand the rules of the Boys & Girls Clubs of Toledo and request that my son or daughter be admitted into membership, I have explained the rules to my son/daughter and agree that the Club will not be responsible for any accident to the boy/girl while on Club premises or while engaged in any of its activities away from the Club.

Signed		Date
	Parent/Guardian	
Signed		Date
_	makes and a second	

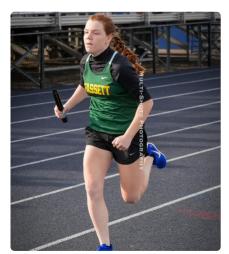
The Boys & Girls Club reserves the right to require proper identification from anyone who wishes to join. Youngsters who are 7 or 8 should be prepared to show proof of birthdate.

SPORTS INFORMATION

Please click the link below for information on how to purchase tickets for sporting events. For ticket help, visit https://oregoncityschoolsathletics.org/ticket-faq/







KROGER COMMUNITY REWARDS PROGRAM

Attention Kroger Shoppers: Please use the following information to link your Kroger account to Fassett Junior High School. This program makes fundraising easy by donating to your child's school based on the shopping you do every day. Your donations will go directly to support the students and teachers at Fassett Junior High.

To Use the Kroger Community Rewards Program:

Visit http://www.kroger.com. Once logged into Kroger account please search for **OREGON CTY SCH- FASSETT JR. HIGH** either by name or **AA831** and then click Enroll. New users will need to create an account which requires some basic information, a valid email address and a *rewards* card.

Thank you for your support of Fassett Junior High School!

Breakfast Menu

Oregon City Schools K-8 Breakfast Menu Spring 2024



	Ma	rch 2	024			April 2024 May 2024								
М	I	w	Th	E	М	I	w	Th	E	М	I	w	Th	E
				1	1	-2	-3-	4	-5			1	2	3
4	5	6	7	8	8	9	11	11	12	6	7	8	9	10
11	12	13	14	15	15	16	17	18	19	13	14	15	16	17
18	19	20	21	22	22	23	24	25	26	20	21	22	23	24
25	26	27	28	29	29	30				26-	27	-28-	-29	

Follow the menu with each calendar day. The menu is based on a 2-week cycle. Each week is represented by a color. The menu is subject to change due to food availability.

This institution is an equal opportunity provider.



Breakfast Prices
Student: \$2.00
Reduced: \$0
Free for students with
approved applications
Adult: \$2.50
Milk \$.50

Additional Breakfast Choices

OFFERED DAIL

Whole Grain Muffins Whole Grain Pastries Bagel with Cream Cheese Yogurt & Graham Crackers Cereal Cup Cereal Bar

OFFERED ON FRIDAY ONLY

Assorted Pop Tarts

Menus are subject to change based on food availability. Menus will be updated and posted to the district website as needed.

Strikethrough = No School

Lunch Menu

Oregon City Schools Menu K-8 Mar - May 2024



March 2024					April 2024					May 2024				
М	I	w	Th	E	М	I	w	Ih	E	M	I	w	<u>Th</u>	E
				1	1-	-2	-3	4	-5			1	2	3
4	5	6	7	8	8	9	10	11	12	6	7	8	9	10
11	12	13	14	15	15	16	17	18	19	13	14	15	16	17
18	19	20	21	22	22	23	24	25	26	20	21	22	%	%
25	26	27	28	29	29	30				26-	27	28	29	

Follow the menu with each calendar day. The menu is based on a 4-week cycle. Each week is represented by a color. The menu is subject to change due to food availability.

This institution is an equal opportunity provider.



Daily Lunch Offerings

Choose one of the following in place of the daily entrée.

Chef Salad with a Dinner Roll

Light Lunch with Yogurt, String Cheese, Dinner Roll & Snack Item

Peanut Butter & Jelly Uncrustable, String Cheese, & Snack Item

Lunch Prices

Student: \$3.00 Reduced: \$0 Free for students with approved applications Adult: \$4.75 Milk \$.50

Important Info

Parents are able to apply money to student lunch accounts on-line at Payschoolscentral.com. The cafeteria will not accept payments.

On-line Free and Reduced Applications are available a Payschoolscentral.com

Paper applications are available at the district website. Click on Departments, Operations, and Food Service

Menu updates will be posted to the district website when available.

Food Service questions can be directed to Julie Kalisik at 419-725-3380 or jkalisik@oregoncs.org

% = Cooks Choice

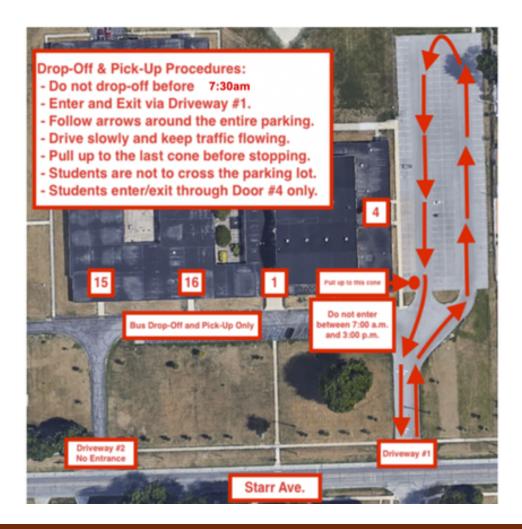
Strikethrough = No School

Important Information

- Lockers and Locks: Students can use their lock from last year, whether it was purchased at Fassett, Eisenhower or elsewhere. School locks will be available for purchase online using the following <u>link</u>. You have the option to purchase a new lock for \$7.50.
- New Agenda books may be purchased for \$5, if a student has lost their original agenda.
- Supplies: Click here for supply lists.

Parking Lot Drop Off and Pick Up Procedures

We need your help to keep everyone safe! Please follow the parking lot procedures outlined below when dropping off or picking up your student. Please share this information with those who are dropping off and picking up your child to and from school. Students will not be released to your car until you are pulled up and within the yellow line area and signs in the pick up area. Please remain in a single file line and do not pull next to other cars. We appreciate your cooperation to keep our students, staff and community members safe.



IMPORTANT INFORMATION and PROCEDURES

<u>Agenda Books</u>: All students will be issued an agenda book. Students are required to carry their agenda book with them at all times throughout the school day. Students will only be issued a hall pass using their own agenda book. If your child loses their agenda book, replacement agenda books will be \$5.00 and charged to the student's account.

Attendance: Please contact the Fassett Attendance Hotline at 419-697-9911 if your child will be absent from school, or if they are in need of an early dismissal due to a medical appointment or family emergency. A medical note is required for an excused absence from school. Notes must be sent to school with students or sent by email within 72 hours from returning to school in order for the absence to be excused.

<u>Bell Schedule</u>: Please review the 2023-24 Bell Schedule on page 24 of the <u>FJHS 2023-24</u> <u>Handbook</u>, as there have been changes from the previous year.

Bookbags: Students are **NOT** permitted to carry their bookbags back and forth to their classes throughout the school day. Bookbags will be permitted in Homeroom classes ONLY, upon arrival to school. However, from 1st period on, bookbags will NOT be permitted in the classroom and will need to be placed in their locker. Students should carry their Chrome Book, agenda book and other supplies to each class and stop by their locker only when needed between classes.

Breakfast and Lunch: Please note that the federal program that brought free meals for all students during the pandemic has been discontinued. Fassett Junior High School offers healthy meals each school day.

- Breakfast costs \$2.00 and Lunch costs \$3.00. Milk is \$0.50. Reduced pricing for Breakfast and Lunch is free.
- Your child may qualify for free meals or for reduced-price meals. Click the <u>Free and Reduced Application 2024</u> for more information and to fill out the application. Click <u>PaySchools Central</u> to add money to your child's lunch account or to fill out the Free and Reduced Application online. No cash transactions are permitted through the lunch lines. Parents who do not have bank access or limited access may make check payments at the student's school with the secretary. No checks will be accepted from students.

Chromebook information:

The District Technology Damage/Loss/Theft Agreement applies to all 5-12 Students. There is no annual cost to the Student to receive and/or take their device home on a daily basis and all Students are automatically "Opted In" to this process. Students are ONLY responsible for charges incurred due to any damage/loss/theft of a device that has been issued to the Student. The Student will incur the full charge for any such damage/loss/theft as detailed below. Charges are subject to change based on current cost of replacement part/device/charger/case. Please see the more information on cost on pages 3-5 of the **FJHS 2023-24 handbook**.

Daily Schedule:

- 7:30am: Students permitted to enter the building. Please do not drop off students prior to 7:30am. Please see parking lot map for student drop off/pick up procedures. Upon entering, students will proceed directly to their Homeroom class (not stopping at lockers) unless they are purchasing breakfast, then they will report directly to the cafeteria and remain there until the bell rings at 7:45am with all of their belongings. Students will report to their lockers at 7:45am.
- 7:50am: 1st period begins. If arriving after this time, students must report to the office.
- **2:35pm**: End of the school day. Release of students to busses and pick-up. Please see parking lot map attached below for student drop off/pick up procedures.

<u>Dress Code</u>: Please take time to review the Dress Code section on page 15 of the <u>FJHS 2023-24</u> <u>handbook</u> to ensure your child is in compliance with the school dress code.

<u>Drop-Off (Morning) and Pick-Up (Afternoon)</u>: Student safety is our top priority. To ensure the safety of our students, as well as an effective and efficient progress for everyone, if you drop-off and/or pick-up your students from FJHS, please follow the route outlined in the attached map below. Please adhere to the drop-off and pick-up times outlined above. If you need to pick your child up early from school, please bring a photo ID. Thank you for your cooperation and understanding with these procedures.

<u>Electronic Devices</u>: Students are permitted to bring their personal electronic device (i.e., cell phone) to school but may only use them for valid educational purposes outlined on page 12 in the <u>FJHS 2023-24 Handbook</u>. Students are highly encouraged to lock their personal electronic device in their locker. Students are not permitted to use their personal electronic device in the classroom,

classroom with their personal electronic device, they are required to place their device in a provided pocket chart. Personal electronic devices are to remain in the student's locker or in pocket chart for the duration of the class period, unless otherwise directed by the teacher. Please note that students are not permitted to take their personal electronic devices with them when leaving the classroom, cafeteria, gym, auditorium, or library to use the restroom. Additionally, students may use such devices INAUDIBLY before and after school, and during lunch when used appropriately. Student who violate this policy in the following ways, but not limited to: communicating during instruction via text or call, cheating, sexting, eliciting panic, making plans in conflict with established school rules, taking or disseminating or sharing obscene or inappropriate images or language will be subject to discipline procedures outlined on page 13 in the FJHS 2023-24 Handbook.

Fassett Five: We are very excited to continue the Fassett Five tradition this school year! The Fassett Five is a way of structuring students to promote positive climate and positive behaviors, through purposeful building of relationships and fun and friendly competition. See details below:

- 7th and 8th grade students and teachers have been randomly organized into 5 Houses: Red, Black, Blue, Purple and Orange.
- Through fun and friendly competitions and events, and positive behavior, Houses will accumulate points throughout the year, with incentive on a monthly and quarterly basis.
- High Five cards are given to students, by staff members, to acknowledge Respectful,
 Responsible, and Ready behavior. High Five cards earned by students will contribute to the point total for their House.
- Once a month, Houses will meet for a House meetings in the auditorium.
- Once a month we will hold an All-House meeting. These uplifting assemblies/pep rallies will
 be held to announce students of the month, update students on House points, and possibly
 give away prizes.

PBIS at Fassett: As part of our Positive Behavior Intervention and Support (PBIS) efforts at Fassett, **BE RESPECTFUL**, **BE RESPONSIBLE**, and **BE READY** are our primary expectations for positive behavior. Our Matrix of Expectations provides students a framework of guidance on what it means to **BE RESPECTFUL**, **BE RESPONSIBLE**, and **BE READY** at Fassett. We use "**High Five**" **cards** to acknowledge students who are meeting these expectations. Each Friday, student cards are drawn. These "**Eagles of the Week**" will be rewarded with a Friday lunch with a friend. Please take time to review the Matrix of Expectations on page 11 of the **FJHS 2023-24 Handbook** with your student(s), and encourage them to show their Eagle Pride by being respectful, responsible, and ready in all they do! Thank you for your support!

School Handbook: Please take time to review the **FJHS 2023- 24 Handbook**.

<u>School Office Hours</u>: the school office is open each weekday from 7:00am - 3:00pm. Please call 419-693-0455.

<u>7th Grade Required Immunizations</u>: the Ohio Department of Health has instituted two required immunizations for students entering the 7th grade for the 2023-24 school year. A student entering the 7th grade is required to have a Meningococcal vaccine (meningitis-MCV4) and a Tdap vaccination. Documentation of the vaccines can be dropped off in the main office or during Open House. For parents/guardians of 7th graders needing help acquiring vaccine appointments: please

contact the Mercy Health Center at OCS, located at Clay High School, 5665 Seaman Rd. at 419-696-5533. Please see attachment below.

Water Bottles: Students will be given a green Fassett Junior High School water bottle on their first day of school. Your child may carry this or any other water bottle to school throughout the day to use at the bottle filling stations. Only water is permitted in student drinking bottles.

7th Grade School Supply List

Fassett Junior High School Supply List 2023/2024

7th Grade

The following supplies will be needed throughout the year in the classes. This list is not inclusive, but represents most of the supplies that the students will be asked to bring.

Supplies for ALL Classes:

- Optional A School-issued Master Lock can be purchased for \$7.50, or you can purchase your
- own or bring your lock from Eisenhower.

 2 box of tissues (to be collected by 1st period teacher)

 Clorox Wipes (to be collected by 1st period teacher)
- 2 boxes of pencils 24 pencils (to be collected by 1st period teacher)
- Earbuds
- Blue/Black/Red Pens (several)
- Pencils (several)
- Colored Pencils (school and home)
- Glue Sticks (several)
- Highlighters (several)

- Folders (Math, Language Arts, Social Studies, Science, Food Science, Medical System) Spiral Notebook (Math-1 Subject, Science, Food Science, Medical System) 1½ Inch binder plus five dividers (Enriched ELA & GT ELA only)

Math:

3 Ring pencil pouch with the following in it: TI-30XIIS Scientific Calculator (Texas Instruments)

8 Clear sheet protector

5 Expo Markers

2 Inch Binder 8 section tabs

10 Pencils 2 Red Pens

Art Supplies 2023-2024 (To be kept in Art Room)

(Label all supplies with student's name)

Eight to ten pack of markers (Regular or Washable)

Twelve to twenty four pack of colored pencils

Small sharpener

Six #2 Pencils (No mechanical)

One large glue stick

One black Sharple fine point marker (Colored Sharples are optional)

A box or bag to store your supplies

9x12 sketchbook (top or side bound are fine) One container of Clorox/ Baby Wipes

One box of Kleenex

7th Grade Physical Education

Athletic clothes (Shorts, Sweatpants, t-shirt, sweatshirts, tennis shoes)

8th Grade School Supply List

Fassett Junior High School Supply List 2023/2024

8th Grade

The following supplies will be needed throughout the year in the classes. This list is not inclusive, but represents most of the supplies that the students will be asked to bring.

Supplies for ALL Classes:

- Optional A School-issued Master Lock can be purchased for \$7.50, or you can purchase your own or bring your lock from Eisenhower. 2 box of tissues (to be collected by 1st period teacher)

- Clorox Wipes (to be collected by 1st period teacher)
 boxes of pencils 24 pencils (to be collected by 1st period teacher)
- Earbuds
- TI-30XIIS Scientific Calculator (Texas Instruments) Blue/Black/Red Pens (several)
- Pencils (several)
- Colored Pencils (school and home)
- Markers
- Glue Sticks (several)
- Highlighters (several)
- Scissors
- Loose leaf paper (several)
- Folders (Math, Language Arts, Social Studies, Science, Health, Financial Literacy,
- Spiral Notebook (Math-1 Subject x 2), Language Arts x2, Science, Health)
 Gifted ELA does not need a spiral notebook
- EXPO Dry Erase Markers 2 packs

Math: Regular Math - 2 inch 3 ring binder Dry Erase Board (Algebra)

Physical Science:

Quad/Graph Composition Book 1 Pack 3x5 Index Cards

8th Grade Physical Education

Athletic clothes (Shorts, Sweatpants, t-shirt, sweatshirts, tennis shoes) Lock for locker

Safety Glasses 3 Ring Binder Lock for locker Metal Ruler

One box of Kleenex

Art Supplies 2023-2024 (To be kept in Art Room)

(Label all supplies with student's name) Folder Eight to ten pack of markers (Regular or Washable) Twelve to twenty four pack of colored pencils Small sharpener Six #2 Pencils (No mechanical) One large glue stick One black Sharple fine point marker (Colored Sharples are optional) Ruler A box or bag to store your supplies 9x12 sketchbook (top or side bound are fine) One container of Clorox/ Baby Wipes

