Connect with Us! Social Media at FJHS: connect with us via the following social media platforms, as we share important information and all the great things taking place at FJHS:

- **Facebook**: like us at: [https://www.facebook.com/FassettJuniorHighSchool/](https://www.facebook.com/FassettJuniorHighSchool/)
- **Twitter**: follow FJHS (@FassettEagles) at [https://twitter.com/FassettEagles](https://twitter.com/FassettEagles)
- **Instagram**: be sure to follow us (@fjhs_eagles) at [https://www.instagram.com/fjhs_eagles/](https://www.instagram.com/fjhs_eagles/)

**CALENDAR:**

**This Week:**
- Tuesday, April 30th: 7th & 8th Grade Math OST (Part I)
- Wednesday, May 1st: 7th & 8th Grade Math OST (Part II)

**Looking Ahead**

- **Monday, May 6th:**
  - Algebra OST (Part I)
  - Choir Concert, 7:00 p.m.
- **Tuesday, May 7th:**
  - Staff Training Day (No School for Students)
  - Washington D.C. Trip Chaperone Meeting, 6:30 p.m.
- **Wednesday, May 8th:**
  - Algebra OST (Part II)
  - Band Concert, 7:00 p.m.
- **Thursday, May 9th:**
  - Spring Sports Awards, 4:00 p.m.
- **Tuesday, May 14th-Friday, May 17th:**
  - 8th Grade Washington D.C. Trip
- **Wednesday, May 15th:**
  - 7th Grade Field Trip to UT
- **Tuesday, May 21st:**
  - Honors Day (7th Grade, 8:00 a.m. – 8th Grade, 9:30 a.m.)
- **Thursday, May 23rd:**
  - 8th Grade Send-Off Dance, 6:30 p.m.
- **Friday, May 24th:**
  - Talent Show
  - Last Day for Students

**NEW INFORMATION:**

**7th Grade Health News:** see attached to learn more about what is happening in Mrs. Olive’s 7th grade Health class.

**Clay High School Volleyball Parent/Athlete Meeting:** there will be a parent/athlete meeting on **Sunday, April 28**, for any student interested in playing volleyball for Clay next year. The meeting will be held at 5:00 p.m. in the CHS Potter Field House. The coach will discuss the 2019 open gym schedule, available camps, fundraising opportunities, and the fall tryout schedule. Please see attached for additional information.

**The Music Man:** the Clay High School Limelighters will close their 2018-19 season with the classic musical, *The Music Man* on May 3 and 4, at 7:30 p.m. and on May 5, at 3:00 p.m. One of American theatre’s most enduring musicals, Meredith Willson’s love letter to small town America remains a perennial favorite, with such classic Broadway standards as “(Ya Got) Trouble”, “Shipoopi”, and “Seventy-Six Trombones.” *The Music Man* story begins when Harold Hill, a con man salesman, comes to River City, Iowa, looking to pull off one of his money-making schemes: convincing the townspeople that they need to establish a Boys’ Band to get themselves out of trouble. “Professor Hill” slowly begins winning over the townspeople, much to the frustration of the town’s mayor, but his plans get sidetracked when he encounters Marian Paroo, the town’s stubborn librarian and piano teacher. Marian wants nothing to do with Harold, even as he promises to help her shy, younger brother Winthrop, come out of his shell. In spite of that, she begins to fall in love with him as he inadvertently enriches the town with a love of music. Harold, in turn, falls for Marian. Will he risk being caught to win her over? Reserved seating tickets may be purchased online at [claylimelighters.org](http://claylimelighters.org) or by calling 419-693-0665 ext. 2150. Only general admission seating will be available at the auditorium box office prior to each performance. *The Music Man* is presented through special arrangement with Music Theatre International.

**BGSU Young Falcon Financiers**: this summer camp opportunity for current 7th & 8th grade students (rising 8th/9th grades) takes place the second week of June. The Young Falcon Financiers camp is designed to help students learn about importance of healthy finances while practicing important budgeting and saving skills. This week-long day camp at focuses on financial literacy, leadership development and service. The curriculum is aligned with the Ohio Standards in financial leadership and career development for middle grades students. Camp is from June 10-14, 2019. The cost of camp is $200 per camper. This includes a t-shirt, flash drive containing all materials for the week, field trips, guest speakers from the business and area community agencies. Find out more information: [www.bgsu.edu/youngfalconfinanciers](http://www.bgsu.edu/youngfalconfinanciers)

**BGSU Summer Studio Art Camp**: the BGSU School of Art is hosting a camp students in 7th -12th grades this next school year. Please see attached or contact Shari Densel at [http://sdensel@bgsu.edu](http://sdensel@bgsu.edu) or saturdayart@bgsu.edu or 419-349-6626 (cell).
REMINDERS:

Global Youth Initiative: The Global Youth Initiative and Higher Ground Advantage are hosting a FREE Youth Leadership Event at BGSU’s Stroh Center, on Tuesday, April 30th, from 7:00-9:00 p.m. The event, for students ages 8-18, helps aim to make kids and teenagers become bright leaders and change makers! See the attached flyers for more information and to sign-up.

OCS STEM Academy: Does your child like to build, solve problems, and create solutions? Would your child like to be a member of a team that learns about science, technology, engineering and math? If you answered YES, they may be interested in becoming a member of the OCS STEM Academy. Members of the OCS STEM Academy will work in teams to create robots built from Legos that will be programmed to perform specific tasks to accomplish a goal. No prior programming experience is necessary. In December, our combined Ike/Fassett teams will compete with other area teams. Last year we were able to send five teams to a regional competition at Toledo Tech Academy, three of which advanced to the district competition in Sylvania. It’s a great experience for our students, and we are very happy to be able to offer this opportunity to your child. Information is available from your child’s teacher (elementaries) or the school office (ike and Fassett) starting Friday, April 12 or can be found online at http://tinyurl.com/welovebots. Registration are due no later than Friday, May 3.

8th Grade Send-Off Dance: please note the date of the 8th Grade Send-Off Dance has been changed to Thursday, May 23rd.

OCS Preschool Information: OCS preschool is currently enrolling students for the 2019-2020 school year. Please see the attached flyer for details.

UT Lake Erie Science Center Summer Camp: please see the attached flyer for camps for students who will be in grades 4-8 next year. Info is also available at: http://www.utoledo.edu/nsm/lec/sciencecamp.html

Camp Fearless: please see the attached flyer for information on Camp Fearless, a 4-day free summer camp, for children ages 6-16 who have experienced the loss of a loved one. Volunteer opportunities (see flyer) are available as well.

2019 Ohio State Fair Youth Arts Exhibition: students can enter their favorite artwork from this school year in the Ohio State Fair this Summer! Students have the opportunity to win cash awards, prizes and more! Entries are being accepted now through June 20, 2019. A complete information packet is included. A direct link to all information and entry details can be found here: https://ohiostatefair.com/youth-arts/

Dress Code: as warmer weather has arrived, please take time to review the dress code policy, which can be found on page 12 of the Fassett Handbook: https://www.oregoncityschools.org/Downloads/2018-19FassettHandbook.pdf

PBIS at Fassett: as part of our Positive Behavior Intervention and Support (PBIS) efforts at Fassett, we have identified Be Respectful, Be Responsible, and Be Ready as our priority expectations for positive behavior. A Matrix of Expectations has been developed, which provides students a framework of guidance on what it means to Be Respectful, Be Responsible, and Be Ready in every area at Fassett. A copy of the Matrix of Expectations is attached. Please take time to review the attached Matrix of Expectations with your student(s), and encourage him/her to show their Eagle Pride by Being Respectful, Responsible, and Ready in all they do! Thank you for your support!

Staff Shout-Out: the Staff Shout Out is a way for students to recognize and acknowledge staff members for being Respectful, Responsible, and Ready. Staff Shout Out slips are available in the office areas, classrooms, and cafeteria. When you see a staff member being Respectful, Responsible, or Ready, fill out a slip, and turn the slip in to one of the Staff Shout Out boxes (similar to the Eagle Card boxes), which are located in the office area and the cafeteria. On Fridays, we’ll draw Staff Shout Out slips, and staff members will receive cool prizes! We feel it is important for staff members to model being Respectful, Responsible, and Ready for students, and want students and staff members to acknowledge, celebrate, and recognize them when they do!

Clay High School Alumni and Friends Association (CHAFA): please see the attached flyers for information on the CHAFA’s annual Groove in the Grove and Alumni Golf Outing.

Oregon Parks & Rec Newsletter: the Oregon Rec offers Art, Fitness and Sporting events for Youth & Adults? All information is located in our quarterly newsletter. Sign up: https://oregonrec.recdesk.com/Community/Page?pageId=609

YMCA Activities and Programs: the YMCA is currently offering numerous programs. Please see the attached flyers.

Agenda Books: all students have been issued an agenda book. Students are required to carry their agenda book with them at all times. Agenda books will be the only way a student will be issued a hall pass as well. Replacement agenda books cost $5.00 and are available in the office.

Attendance Reminder: Please be sure you are sending in notes for your student’s absences. As a reminder, legitimate/excused reasons to be absent from school are: 1. Personal illness with doctor’s note stating that the child is
unable to attend school on given day(s) 2. Medical Excuse 3. Death in the family 4. Religious Observance 5. Quarantine 6. Court Subpoena 7. Family Vacation: one vacation approved in advance, as described in the student handbook.

**District Flyers:** go [here](#) for information and events taking place in our school community.

**School Breakfast and Lunch:**
- If sending payment in, please have him/her take the payment directly to the cafeteria, before school. Pre-payment of student accounts is available [here](#).
- School lunch may be purchased for $3.00. School breakfast may be purchased for $1.50.
- Information on free and reduced meals, as well as a downloadable application, is available [here](#).
- The August lunch menu can be found [here](#).
Students in 7th Grade Health just completed a unit on allergies and asthma. This was a very timely subject for some. With the sudden change to Spring temperatures, comes the increase in pollen and grass in the air. Many students and family members are suffering from seasonal allergies or possibly even an increase in asthma triggers. We learned how this can lead to a rise in histamine levels which can cause discomfort like runny nose, sneezing, coughing, watery or itchy eyes or possibly even labored breathing. Students learned how antihistamines can counter some of these issues.

We are now beginning a unit on Cancer. Students will be asked to explain what cancer is, what some symptoms and risk factors are, to list some known carcinogens, and to identify common ways that it’s treated. I encourage you to discuss these topics with your children.
## EXPECTATIONS at FASSETT JUNIOR HIGH SCHOOL

<table>
<thead>
<tr>
<th>ALL SETTINGS</th>
<th>ASSEMBLIES &amp; FIELD TRIPS</th>
<th>BATHROOM</th>
<th>BUS</th>
<th>CAFETERIA</th>
<th>HALLWAY &amp; LOCKERS</th>
<th>OFFICE</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>BE RESPECTFUL</strong></td>
<td>● Politely do what is asked of you by all adults</td>
<td>● Be positive, quiet, and attentive</td>
<td>● Keep hands and feet to yourself</td>
<td>● Politely do what is asked of you by all adults</td>
<td>● Be polite and ask permission</td>
<td>● Be polite and ask permission</td>
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<td>● Use respectful, positive language and manners in all interactions</td>
<td>● Respect school property</td>
<td>● Use quiet, polite conversation</td>
<td>● Use respectful, positive language and manners in all interactions</td>
<td>● Patiently wait your turn</td>
<td>● Respect personal space of adult</td>
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<td>● Keep hands, feet, and objects to yourself</td>
<td>● Respect the privacy and personal space of others</td>
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<td>● Respect others’ space</td>
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<td>● Respect others’ space</td>
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<td><strong>BE RESPONSIBLE</strong></td>
<td>● Carry your agenda book at all times</td>
<td>● Represent FJHS positively</td>
<td>● Make good seating choices</td>
<td>● Walk directly to your destination</td>
<td>● Have your signed agenda book</td>
<td>● Have proper paperwork</td>
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<td>● Own your actions</td>
<td>● Sit in assigned rows/areas with your teacher and class</td>
<td>● Keep track of your belongings</td>
<td>● Be polite and pass quietly</td>
<td>● Bring in proper notes for absence</td>
<td>● Bring in proper notes for absence</td>
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<td>● Notify an adult of problems or concerns</td>
<td>● Go directly to and from the restroom</td>
<td>● Throw trash away</td>
<td>● Walk to the right</td>
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<td>● Do what is expected, even when no one is looking</td>
<td>● Wash your hands</td>
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<td>● Pick up after yourself</td>
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<td><strong>BE READY</strong></td>
<td>● Come to school on time, prepared to learn</td>
<td>● Face forward and sit up straight</td>
<td>● Enter only to use the restroom</td>
<td>● Follow the driver’s rules and directions</td>
<td>● Carry your agenda book at all times; signed as needed</td>
<td>● Know why you are there and what you need</td>
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<td>● Bring necessary classroom supplies, with your Chromebook charged</td>
<td>● Enter calmly; exit safely</td>
<td>● Remain seated</td>
<td>● Quietly enter/exit in an orderly manner</td>
<td>● Collect your materials and leave quickly</td>
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<td></td>
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<td></td>
<td>● Keep hands and feet to yourself</td>
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<td>● Know why you are there and what you need</td>
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<td>MONDAY</td>
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<td><strong>Regular or Spicy Chicken Patty Sandwich</strong></td>
<td><strong>Quesadilla Chicken or Cheese</strong></td>
<td><strong>Pizza</strong></td>
<td><strong>Nachos</strong></td>
<td><strong>Grilled Cheese Tomato Soup</strong></td>
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<tr>
<td>Tater Tots/Pickles Vegetable Selection</td>
<td>Refried Beans Vegetable Selection</td>
<td>Hot Corn</td>
<td>Lettuce/Cheese/Salsa Refried Beans Vegetable</td>
<td>Vegetable Selection Fruit Selection Milk</td>
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<td>Fruit Selection Milk Selection</td>
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<td><strong>Corn Dog</strong></td>
<td><strong>Breakfast for Lunch Waffle</strong></td>
<td><strong>Pizza</strong></td>
<td><strong>Chicken Drumstick</strong></td>
<td><strong>Fiestada or School Pizza</strong></td>
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<td>Tater Tots Fruit Crisp Vegetable Selection</td>
<td>Turkey Sausage Hashbrown Potato</td>
<td>Hot Corn</td>
<td>Mashed Potatoes w/Gravy</td>
<td>Hot Corn or Peas</td>
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<td>Fruit Selection Milk Selection</td>
<td>Vegetable Selection</td>
<td>Ranch/Italian Dressing</td>
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<td>Fruit Selection Milk</td>
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<td><strong>Popcorn Chicken Potato Smiles</strong></td>
<td><strong>Hamburger on Bun</strong></td>
<td><strong>Pizza</strong></td>
<td><strong>Regular or Spicy Chicken Patty Sandwich</strong></td>
<td><strong>NO SCHOOL</strong></td>
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<tr>
<td>Vegetable Selection Fruit Selection Milk</td>
<td>Baked Fries Pickle Slice Vegetable Selection</td>
<td>Hot Corn</td>
<td>Tater Tots/Pickles Vegetable Selection</td>
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<td>Selection Milk</td>
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<td>Ranch/Italian Dressing</td>
<td>Fruit Selection</td>
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<td><strong>NO SCHOOL</strong></td>
<td><strong>Chicken Nuggets BBQ Sauce</strong></td>
<td><strong>Pizza</strong></td>
<td><strong>Walking Taco</strong></td>
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<td><strong>NO SCHOOL</strong></td>
<td>Potato Smiles Vegetable Selection</td>
<td>Hot Corn</td>
<td>Refried Beans Cheese, Salsa</td>
<td><strong>NO SCHOOL</strong></td>
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<td>Fruit Selection Milk</td>
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<td><strong>Regular or Spicy Chicken Patty Sandwich</strong></td>
<td><strong>Quesadilla Chicken or Cheese</strong></td>
<td><strong>Pizza</strong></td>
<td><strong>Walking Taco</strong></td>
<td><strong>BREAKFAST FOR LUNCH</strong></td>
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<td>Tater Tots/Pickles Vegetable Selection</td>
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<td>Refried Beans</td>
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<td>Fruit Selection Milk</td>
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<td>Turkey Sausage</td>
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<td>Vegetable Selection</td>
<td>Hashbrown Potato</td>
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**News**

Served Daily as an Alternate Lunch:
- Turkey Sandwich, WG Choice Vegetable, Fruit and Milk Selection
- Yogurt, Cheese Stick, WG Choice Vegetable, Fruit and Milk Selection
- Salad with Turkey Ham, WG Choice, Vegetable, Fruit and Milk Selection

Prices:
- K-4 Student Lunch $2.75
- 5-12 Student Lunch $3.00
- Reduced $2.35
- Adult $3.50

Prepaid Meals available on our school website: OregonCitySchools.org

Healthy snacks and drinks available from $.25-$1.50

This institution is an equal opportunity provider.
# MAY 2019 OREGON K-8 MENU

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<thead>
<tr>
<th>MONDAY</th>
<th>TUESDAY</th>
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<th>THURSDAY</th>
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<td>29</td>
<td>30</td>
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<td>Breakfast for Lunch Waffle Turkey Sausage Hashbrown Potato Vegetable Selection Fruit Selection Milk Selection</td>
<td>NO SCHOOL</td>
<td>Pizza Hot Corn Vegetable Selection Ranch/Italian Dressing Fruit Selection Milk Selection</td>
<td>Nachos Lettuce/Cheese/Salsa Refried Beans Vegetable Selection Fruit Selection Milk Selection</td>
<td>Grilled Cheese Tomato Soup Vegetable Selection Fruit Selection Milk Selection</td>
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<td>Popcorn Chicken Potato Smiles Vegetable Selection Fruit Selection Milk Selection</td>
<td>13</td>
<td>Pizza Hot Corn Vegetable Selection Ranch/Italian Dressing Fruit Selection Milk Selection</td>
<td>Chicken Drumstick Mashed Potatoes w/Gravy Hot Mixed Vegetables Vegetable Selection Fruit Selection Graham Cracker Sticks Milk Selection</td>
<td>Fiestada or School Pizza Hot Corn or Peas Vegetable Selection Fruit Selection Milk Selection</td>
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<td>Hamburger on Bun Baked Fries Pickle Slice Vegetable Selection Fruit Selection Milk Selection</td>
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<td>Pizza Hot Corn Vegetable Selection Ranch/Italian Dressing Fruit Selection Milk Selection</td>
<td>Walking Taco Refried Beans, Cheese, Salsa Vegetable Selection Fruit Selection Milk Selection</td>
<td>Regular or Spicy Chicken Patty Sandwich Tater Tots/Pickles Vegetable Selection Fruit Selection Milk Selection</td>
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<td>22</td>
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<td>Rib A Que or Hotdog on Bun Baked Beans Vegetable Selection Fruit Selection Milk Selection</td>
<td>27</td>
<td>Pizza Hot Corn Vegetable Selection Ranch/Italian Dressing Fruit Selection Milk Selection</td>
<td>COOKS CHOICE</td>
<td>COOKS CHOICE</td>
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<td>27</td>
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<td>29</td>
<td>30</td>
<td>31</td>
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<tr>
<td>1ST DAY OF SUMMER BREAK</td>
<td>28</td>
<td>29</td>
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“*This institution is an equal opportunity provider*”
Clay High School Volleyball
2019/2020 Season
MANDATORY PARENT/ PLAYER
INFORMATIONAL MEETING

APRIL 28, 2019 @ 5PM

Clay High School in the Potter Gym

Any future player for Clay High School Volleyball must attend this informational meeting

• Summer 2019 Open gym/ workout schedule
  ❖ Open gym/work out/ beach/ boxing/ tournament/ camp schedules and prices for each
• Mandatory Fundraising Information
  ❖ Lottery/ Discount Cards/ Funny Bone
• Tryout Schedule
FOR YOUTH AGES 8 - 18
And All Significant Adult Others
BGSU STROH CENTER
Tuesday, April 30, 2019 from 7 – 9 pm
RESERVE YOUR FREE SEATS:
highergroundadvantage.com/gyi

Helping kids and teens become bright leaders and change makers!
Stand Up & Be Counted: Stop Bullying
LEARN POSITIVE ATTITUDES AND ACTIONS THAT WILL HELP STOP BULLYING AND LIFT OTHERS UP

Learning To Fail Forward To Success
LEARN POWERFUL PROVEN WAYS TO TURN FAILURE INTO SUCCESS

Developing A Positive Self Image
UNDERSTAND AND APPLY KEY WAYS TO DEVELOP AND MAINTAIN A POSITIVE SELF IMAGE

Developing A Strong Personal Character
LEARN WHAT IT TAKES TO DEVELOP A STRONG AND EFFECTIVE CHARACTER

FOR YOUTH AGES 8 - 18
And All Significant Adult Others

BGSU STROH CENTER
Tuesday, April 30, 2019 from 7 – 9 pm

RESERVE YOUR FREE SEATS:
highergroundadvantage.com/gyi
FREE YOUTH EMPOWERMENT EVENT THIS MONTH!

FOR YOUTH AGES 8 - 18
And All Significant Adult Others

BGSU STROH CENTER
Tuesday, April 30, 2019  from 7 – 9 pm

RESERVE YOUR FREE SEATS:
highergroundadvantage.com/gyi
2019 Youth Arts
A Juried Art Exhibition for 1st-12th Grade Ohio Youth

Statewide Call for Entries!

Enter Online Now!

Award Information/Sponsors pg. 2
Important Dates pg. 3
General Department Information pg. 3-4
Meet the Jurors pg. 5
Division 2101
Elementary School Awards pg. 6
Division 2102
Middle School Awards pg. 6
Division 2103
High School Awards pg. 7
Division 2104
New Poster Competition pg. 7
Division 2105
New On-Site Chalk Art Competition pg. 8

Kasich Hall

Entry Deadline: June 20
Delivery Dates:
July 18 (4p-8p) & July 19 (11a-8p)
Elementary School (1st-4th Grade) .... Div. #2101
Middle School (5th-8th Grade) .......... Div. #2102
High School (9th-12th Grade) .......... Div. #2103
Poster Competition (5th-12th Grade) . Div. #2104
Chalk Art Comp. (5th-12th Grade) .... Div. #2105

Quick Links

All-Ohio State Fair Band
All-Ohio State Fair Youth Choir

Creative Arts
Culinary Arts
Fine Arts

Ohio State Fair.com  Enter Online  The Arts Policies and Procedures
**Award Info.**

**Win $1000 for your School Art Department from Blick Art Materials!**

In addition to the awards presented to the individual artists, the school or home school affiliation with the most students entered (minimum of twelve students to be eligible) will receive a $1000 shopping spree from Blick Art Materials to support their art program.

**Every Youth Artist Featured in the 2019 Exhibition Receives a Jeni’s Splendid Ice Creams Trio Card**

*Good for 3 scoops of Ice Cream!*

**$1,294 Awards Offered**

**Ohio Arts Council Awards**

*Six Blick Art Material gift card awards to Middle and High School Students*

$300 Awards Offered

**Columbus College of Art & Design Awards**

*One youth artist from each division will receive a certificate to attend a Saturday Morning Art Class of their choice valued at $325.*

$975 Awards Offered

**PEOPLE’S CHOICE AWARDS**

Vote for your favorite youth artist in each division July 24 – 31. Winners announced August 1.

**Bareclay Studio Ceramics Award**

One youth artist from the High School Division will receive a private group studio event for up to 6 people!

$1,294 Awards Offered

**NOTE…**

New Drop Off Dates

**THURSDAY, July 18: 4p-8p**

**FRIDAY, July 19: 11a-7p**

[Ohio State Fair.com](Ohio State Fair.com)  [Enter Online](Enter Online)  [The Arts Policies and Procedures](The Arts Policies and Procedures)
Important Dates:
- June 20 Entry deadline (online entry information, payment and uploaded images must be received).
- June 28 Acceptance/Non-acceptance notices will be e-mailed to artists by June 28. Check your spam file and the Ohio State Fair website accepted lists at https://ohiostatefair.com/youth-arts/ to confirm all artwork accepted.
- July 18 Accepted entries hand delivered to Kasich Hall Thursday, July 18, 4p-8p
- July 19 Accepted entries hand delivered to Kasich Hall Friday, July 19, 11a-7p
- July 8 -19 Shipped entries received. Shipped entries received after July 19 will not be accepted.
- July 22 Artwork judged for awards.
- July 24 Award notifications and ceremony details will be e-mailed.
- July 24- August 3 Exhibition hours 9a-9p daily
- July 31 Sidewalk Chalk Art on-site competition (rain date August 1)
- August 4 Exhibition hours 9a-6p.
- August 4 Youth Arts Award Ceremony 4p-5p Exhibit Hall A Stage (artwork released for pick-up after award ceremony).
- August 5 Artwork pick-up 10a-8p.

Eligibility:
- You are not required to win at a county fair in order to enter the Ohio State Fair.
- Open to Ohio youth 1st-12th Grade. Enter the level for the completed grade for the school year 2018-2019.
- Artists must reside in the state of Ohio to be eligible.

Fees:
- There is a Youth Arts processing fee of $5 plus $1 per entry (no limit).
- Payment by credit card required at time of entry (MC, VISA and Discover).
- Artist processing fees and entry fees will not be refunded.

Basic Entry Guidelines:
- Family-friendly work only will be accepted and is at the Ohio State Fair’s discretion.
- Items entered for exhibition must be your original work (no kits, coloring pages or paint by number).
- Licensed and copyrighted images are not considered original works and will be disqualified if entered.
- Items previously exhibited in the Youth Arts exhibit will not be accepted.
- Artwork must have been created in the last 2 years and entered in the same division in which it was created.
- All work is juried. Jurors’ decisions are final.

General Information:
- Mediums accepted, but not limited to: abstract, acrylic, ceramics, charcoal, collage, mixed media, oil painting, original cartoon (comic character), painting (tempera, watercolor), pastels, pen/ink, pencil, photography and sculpture.
- Elementary and Middle School framed hanging work may not exceed 36”x 36” or 10 lbs.
- High School framed hanging work may not exceed 48”x 48” or 20 lbs.
- Sculpture style art pieces may not exceed 3’x 3’ x 6’.
- Wet and/or incomplete work will not be accepted.
- All 2-D work must be framed and fitted with hanging devices. Framing is a part of the presentation of your work and is judged accordingly. Poster Frames or Using Matting for Frames will not be accepted.
- Artists who submit accepted works with special hanging requirements need to provide detailed instructions and supplies.
- Exhibits (charcoal, pastels, pen/ink, pencil, sketch b/w or color, watercolors) must be covered with protective wrap, glass or Plexiglas to maintain the integrity of the piece.
- Instructions to print off your own entry tags will be e-mailed to you upon acceptance. Print two tags for each entry accepted into the exhibit; attach one entry tag to the upper right back corner of 2-D work, or to the bottom/side of 3-D work. The second tag will be required at pick-up. Artwork will not be released without it!
- A waiver will be signed at time of delivery acknowledging accepted artwork MUST remain on exhibit through end of Fair, August 4 at 6p.
- Please refer to the Arts Policies and Procedures and specific division notes for important information.
Department Notes Continued

Uploaded Image Specifications:

- Artwork must be photographed on a solid background.
- **One photo shot permitted for each piece entered.**
- Image(s) must be named after the title of the work it represents.
- Artist name must NOT appear on uploaded images.
- Uploaded image size requirements: 1024 x 768 pixels or smaller (width x height) - less than 8MB and saved as a JPEG, GIF, BMP or PNG formats only.
- If your total image file size is greater than 8 MB, you will need to use a photo editing program to “re-size the photo image”. Free programs available: Microsoft Image Resizer, Microsoft Photo Editor, Picasa, Irfanview, Photoscape and others.
- Your images must be RGB color format; CMYK files will not upload properly.
- It may be helpful to move entry images to your desktop (for ease in uploading).

**Entry Instructions:**

**Be sure you have updated your browser to the 2019 Ohio State fair website**

- First time users may find it helpful to review the “**Online Entry Tutorial**”.
- You must create a new account for your entries every year.
- Each youth must have an individual account for their entries.
- **Enter Online** and follow instructions.
- You can process only one entry at a time. Remember to submit one digital image for each entry at time of registration. **You must pay for entry before the image upload button appears.** Click “**Press for Instructions**” button at top center of screen for instructional video.

  **When uploading your images**, make sure you click the flashing “Press Upload when ready”. A thumbnail image appears before you click this flashing text and the word “preview” remains on top of your image until your photo is uploaded successfully. When the upload is complete, you can now view what you uploaded and make changes up to deadline.

- **If returning to your account (prior to the deadline) as a previously registered artist:** Use the log-in info you created and confirm that the screen says “**Hello (your name)**” in the right-hand corner. Then click on **“Past Transactions”** and re-check your uploaded files (one title/Wen#/Image(s)). Sessions expire after 20 minutes of inactivity; “save to the cart” if you plan on leaving your computer for more than 20 minutes. All uploads saved to cart must be confirmed as final entry by June 20.
- Refer entry questions to Entry Dept. b prince@expo.ohio.gov or 614-644-4052.
- A valid e-mail address is crucial for future communications, including acceptance/non-acceptance notifications and entry confirmation. Please check spam/junk mail if you haven’t received expected notifications.

**Delivery to Creative/Youth Arts Center located in Kasich Hall:**

- Thursday, July 18 from 4p-8p and Friday, July 19 from 11a-7p.
- Please enter at designated area and follow instructions.

**Shipments:**

- Exhibits may be shipped prepaid and addressed to:
  - **Ohio State Fair**
  - Admin. Building/Special Events
  - 717 East 17th Ave.
  - Columbus, OH 43211-2698
- Shipped exhibits should arrive between July 8-19 in a substantial reusable container and should include a list of articles submitted, exhibitor’s name and address and entry tags.
- Shipping instructions and a prepaid preaddressed return label (for return mailing) MUST accompany the above shipment if the Ohio State Fair is requested to ship the item back to the exhibitor. Items will not be shipped back without receiving a prepaid return label.
- The artist is responsible for all shipping costs and in-transit insurance.
- Items being returned cannot be delivered to a PO Box.

**Pick-Up Procedures:**

- Artists attending the award ceremony can pick up their entries on Sunday, August 4 after the ceremony until 6pm or Monday, August 5 from 10a-8p.
- **Artwork not picked up by 8p on August 5 will be disposed of by Fair Management.**
- If an artist requests that someone pick up his/her items, a letter of authorization and claim tag are required.
- A staff member will escort only the artist to designated areas to collect entered items.
- When items are collected, the artist is required to sign and date the release sheet (confirming that all entries have been picked up).
Introducing the 2019 Youth Arts Jurors

Christina Clumm

Christina Clumm is the middle & high school art teacher at Berne Union High School. She has worked with children for over 20 years & was the Art Director at the Westside Boys and Girls Club through the Children of the Future (AmeriCorps) program during college. She is currently the Central Public Relations & Advocacy Chair as well as the Conference Fundraising Co-Chair for the Ohio Arts Education Association.

Wendy Kendrick

Kendrick received her B.A. in Visual Studies from Dartmouth College and has furthered her studies through additional coursework taken at the Dayton Art Institute, Columbus College of Art and Design and Quilt Surface Design Symposium (QSDS). Her work has been featured at the King Arts Complex, Burnell R. Roberts Triangle Gallery at Sinclair Community College (Dayton, Ohio), Star Arts Gallery, Cox Fine Arts Center at the Ohio Expo, Ohio Craft Museum, The Rhodes Office Tower, Joyce Gordon Gallery in Oakland, California and the Columbus Book Project. She served as an artist in residence with Marion, Ohio City Schools and currently is artist in residence through VSA, the State Organization on Arts and Disability at New Albany/Plain Local Schools in New Albany, Ohio.

Brooke Hunter-Lombardi

Brooke Hunter-Lombardi is an artist/educator from Columbus, Ohio. She received her Bachelor of Fine Art degree from Columbus College of Art & Design (CCAD) and her Master of Fine Art from The Ohio State University (OSU). Ms. Hunter-Lombardi’s current body of work incorporates her love of science, history and storytelling through ceramics, watercolor, mixed media, printmaking, book arts and assemblage. Teaching since 1994, she works with all age groups including 16 years’ experience teaching college art foundations and over a decade of teacher training. Ms. Hunter-Lombardi is currently on faculty at Arts & College Preparatory Academy in Columbus, Ohio where she teaches Visual Art to high school students including Ceramics, Painting, Drawing and Advanced Placement Studio Art.
Division Notes:
Jurors will choose up to 8 pieces of juried and accepted work to be considered for an Award of Excellence. These pieces will receive a Jurors Choice Ribbon. Additional awards will be chosen by individuals or organizations sponsoring the award.

<table>
<thead>
<tr>
<th>CLASS</th>
<th>Awards</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td>1. All Mediums Award of Excellence (selected from Jurors Choice Ribbon Winners)</td>
<td>$75</td>
</tr>
<tr>
<td>Nationwide Children's People's Choice Award</td>
<td>$100 and a Rosette</td>
</tr>
<tr>
<td>CCAD Award</td>
<td>$100 and a Rosette</td>
</tr>
<tr>
<td>Mary Dorrian Memorial Award</td>
<td>$20</td>
</tr>
<tr>
<td>Jurors Choice (up to eight)</td>
<td>$150</td>
</tr>
</tbody>
</table>

Other Youth Arts Opportunities………

Creative Arts competitions are open to youth 11 years of age or older (unless division states otherwise). Check out the competitions below. Many of these offer specific youth award categories.

- Leather Art
- Miniature Art
- Photography
- Decorative Painting
- Artistic Up-cycling
- Themed Wizard of Oz Competition & More!

For information on all Creative Arts competitions:
- Arts, Crafts and Fashion Competitions
- Culinary and Baking Arts Competitions

Ohio State Fair.com  Enter Online  The Arts Policies and Procedures
**High School**  
**2103 (9th-12th Grade)**  

**$1695 Awards Offered**

**Division Notes:**
Jurors will choose up to 12 pieces of juried and accepted work to be considered for an Award of Excellence. These pieces will receive a Jurors Choice Ribbon. Additional awards will be chosen by individuals or organizations sponsoring the award.

<table>
<thead>
<tr>
<th>CLASS</th>
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</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>1st</td>
</tr>
<tr>
<td>1. All Mediums Award of Excellence (selected from Jurors Choice Ribbon Winners)</td>
<td>$300</td>
</tr>
<tr>
<td>Ohio Arts Council (values listed are BLICK Art Materials gift cards)</td>
<td>$125</td>
</tr>
<tr>
<td>Nationwide Children’s People’s Choice Award</td>
<td></td>
</tr>
<tr>
<td>CCAD Award</td>
<td></td>
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<tr>
<td>Bareclay Studio Ceramics Award</td>
<td></td>
</tr>
<tr>
<td>Mary Dorrian Memorial Award</td>
<td></td>
</tr>
<tr>
<td>Jurors Choice (up to twelve)</td>
<td></td>
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</tbody>
</table>

**New Poster Competition**  
**2104 (5th-12th Grade)**  

**$396 Awards Offered**

**Division Notes:**
Design a poster to reach, inform and encourage change in your community on the topics below. Limit one entry per topic per artist. All posters must be 22” x 28” and created on a poster board or heavier weight cardboard stock. No frames will be accepted on these entries. Judges will accept 9 posters (3 from each class) from on-line judging process. These 9 posters will be displayed in exhibition and eligible for awards listed below.

<table>
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</thead>
<tbody>
<tr>
<td></td>
<td>1st</td>
</tr>
<tr>
<td>1. Don’t Text &amp; Drive</td>
<td>$25</td>
</tr>
<tr>
<td>2. Just Say NO to Drugs</td>
<td>$25</td>
</tr>
<tr>
<td>3. STOP Bullying-Be Kind to One Another</td>
<td>$25</td>
</tr>
</tbody>
</table>

In addition to the cash awards above:
1st place winners will receive 4 Sky Glide tickets and $20 in food coupons
2nd place winners will receive 3 Sky Glide tickets and $15 in food coupons
3rd place winners will receive 2 Sky Glide tickets and $10 in food coupons

*If you are 17 years old, you are also eligible to enter the Ohio State Fair Fine Arts Exhibition and on-site competitions. If same piece of artwork is accepted into BOTH Divisions, artist will need to select the division of choice to exhibit the accepted artwork. Processing and entry fees will not be refunded. Check out the Fine Arts Exhibition information and awards at [https://ohiostatefair.com/fine-arts-2.](https://ohiostatefair.com/fine-arts-2).*
Division Notes:

- Competition open to the first 10 entries.
- Sidewalk Chalk murals will be created on-site during the Fair in front of Kasich Hall.
- Team entries allowed but team will receive only one entry package and one award (if selected for one) as described below.
- Date: Wednesday, July 31, 10am-6pm.
- Thursday, August 1 will be the rain date.
- Artist check-in at Kasich Hall B at times noted above.
- Chalk provided courtesy of Blick Art Materials (144 pastel chalk pack/Sargent Art). Artists may also use tempera to prime their space. Use of any other materials will disqualify artist from competition.
- Space allotted each artist is 10’x10’
- Each participating artist or team will receive this entry package:
  - 144 Pastel Sidewalk Chalk Pack courtesy of Blick Art Materials
  - 2 Fair admission tickets
  - 2 Fair parking passes
  - 2 Fair 15-minute Unload/Load parking to drop off equipment at competition site
  - 2 meal tickets valid at Rhodes Center Café
- Only one entry per artist or team will be accepted
- Judging begins at 6:30pm on Wednesday, July 31. Artist must finish project by 6pm
- Awards presented at 7pm on Wednesday, July 31.
- If desired, artist may supply their own tarp and method to secure tarp to protect their work in the event of rain. The Ohio Expositions Center is not responsible, however, for these materials or the condition of the artists’ artwork. Efforts will be made to stanchion off the area used for the competition.

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<tr>
<td>1. Sidewalk Chalk Art</td>
<td>$100</td>
</tr>
<tr>
<td>Commissioner’s Choice Award</td>
<td></td>
</tr>
</tbody>
</table>
Camp Fearless is a free 4-day camp

- Open to any child age 6 – 16 who has experienced the death of a loved one
- Full of therapeutic activities, arts and crafts, team building and fun for children
- Led by social workers, bereavement counselors and trained volunteers
- Children will explore issues related to the impact that loss can have on their lives in a safe and supportive atmosphere
- Parents/guardians can meet individually with a social worker, bereavement counselor and/or trained volunteer to discuss the needs of their child and family
- Lunch and snacks are provided

Registration is required.
For more information or to register, Visit promedica.org/campfearless or contact ProMedica Hospice in Sylvania at 419.824.7400.
CAMP VOLUNTEERS NEEDED

ProMedica Hospice in collaboration with Heartland Hospice is hosting their annual youth grief camp for kids ages 6-16.

The success of Camp Fearless is due to the wonderful support we receive from many of our local educators, social workers, counselors, students and other community members.

Please consider being a part of this wonderful, growing camp! Bereavement training is provided by ProMedica Hospice certified bereavement specialist.

2019 CAMP FEARLESS

When: July 23 - 26, 2019
Where: Sylvania First United Methodist Church
Time: 9 a.m. - 3 p.m.

2019 TRAINING DATES

When: June 27, 2019
Time: 1 p.m.
Where: Sylvania First United Methodist Church ~ 7000 N Erie St. ~ Sylvania, OH

OR

When: July 8, 2019
Time: 9 a.m.

For any questions you may have on volunteering or regarding the camp itself to make referrals, please contact:

William Fink
ProMedica Hospice Sylvania
419.824.7400
William.Fink@promedica.org

Kelly Macy
ProMedica Hospice Sylvania
419.824.7400
Kelly.Macy@promedica.org

DONATING YOUR TIME MAY CHANGE THE LIFE OF A CHILD!
Oregon City Schools/NPESC
Preschool
We would love for you to visit our program, take a tour, and meet our teachers!
Call 419-698-8003 to schedule a visit.

Oregon City Schools offers preschool to all Oregon residents.
Classes are on Monday, Tuesday, Wednesday, and Thursday
Hours: AM session 9:15-11:45 or PM session 1:00-3:30

The Wynn Center
5224 Bayshore Rd
Oregon, Ohio 43616

We are enrolling preschool eligible 3, 4, and 5 year olds for the fall starting April 1st.
To enroll, call 419-698-6000
Nature of Maumee Bay
Lake Erie Center
Science Programs for Kids

Science camps featuring laboratory exercises, art, and outdoor activities at the University of Toledo's Lake Erie Center in Oregon

Four options available for Summer 2019

» Week long, day camp for entering 4th-5th graders
  June 10-14, 9:00-12:00, $75
  July 10-14, 1:00-4:00, $75

» One day, mini-camp
  Thurs., June 20, 9-3:00, 4th-5th graders, $40
  Tues., July 16, 9-3:00, 6th-8th graders, $40

Scholarships and sibling discounts are available. Class sizes are limited.

For more information or to register please contact Rachel Lohner at 419-530-8364 or rachel.lohner@utoledo.edu
Lake Erie Center, 6200 Bayshore Rd. Oregon, OH 43616
www.utoledo.edu/nsm/lec
Clay High Alumni & Friend’s Association (CHAFA) presents the 23rd Annual

Groove on the Green

SATURDAY, MAY 11, 2019

Alumni Golf Scramble 1–6
(additional information to follow with cost and details)
Food Trucks, Corn Hole Tournament and Golf Cart Races 6–9
5 O’Clock Rush Band from 7–9
DJ 9–12

$20 admittance gets you unlimited beer (Miller Lite and Bud Light), wine, pop, and snacks
Cash bar for cocktails and premium beer will also be available
This is a casual indoor/outdoor 21 and over event
Come out and support your alma mater

Tickets available at the gate
Eagles Landing Golf Club
5530 Bay Shore Road, Oregon, Ohio

Contact Tammy Hughes for your Class Reunion reservation
Proceeds from this event go to Clay High School scholarships and other CHS events/items
Clay High Alumni & Friend’s Association (CHAFA)

Alumni Golf Scramble

SATURDAY, MAY 11, 2019
EAGLES LANDING GOLF CLUB
SHOTGUN START 1:00 PM

- Format: Four-player Scramble
- Cost $280 per team ($260 if paid by 4/11/19) includes 18 holes of golf, cart, half-price Groove on the Green evening event tickets, dinner tickets for the food trucks, keg on the course and door prize drawings
- Proximity holes, 50/50 raffles, putting contest and skins competition, corn hole tournament and golf cart races available
- Mulligan's available for purchase (2 per player, limited to 1 per side, holes 1-9 and 10-18)

CHAFA appreciates your participation in this important fund raiser. Through your involvement and generous support from the community, CHAFA helps to support Clay High School students. Please mark your calendar, gather your team and submit your registration as soon as possible.

Due to limited space, REGISTRATION WILL BE ACCEPTED ON A “PREPAID” BASIS. Based on availability player/team fees may be accepted the day of the outing. Please remit your team fees through the team captain by May 4, 2019. SAVE $20.00 by submitting your $260 team registration fee by April 11, 2019.

If you have any questions, please contact Tammy Hughes at 419-693-0665, ext. 2044 or thughes@oregoncs.org.

Team Captain: ___________________________________  ___________________________  __________
Phone #  Shirt Size

Player 2: ___________________________________  ___________________________  __________
Player 3: ___________________________________  ___________________________  __________
Player 4: ___________________________________  ___________________________  __________

Please make checks payable to CHAFA, c/o Tammy Hughes, 5721 Seaman Road, Oregon, OH 43616

Thanks in advance on behalf of the Clay High Alumni and Friend’s Association for your participation
Please see other side for additional details
Announcing our NEW **Summer Art Studio** grade 7-12!!

The **BGSU School of Art** would like to share an exciting new summer studio we are offering this summer for grades 7<sup>th</sup> – 12<sup>th</sup>

We are offering a 10 day Summer Studio Art Camp that will focus on TAB style teaching (Teaching Artistic Behaviors) or student center teaching rather than the traditional teacher centered. This is a fairly new concept in art education that is producing wonderful results with students. In a TAB style studio setting the students have a lot more say in the media and style they want to learn more about. The teachers roll is then to provide artistic inspiration, teach individuals technical skills in their media of choice and provide mini lesson that would introduce students to design and related materials they may not have experienced before. Students will also have the opportunity to learn more about portfolio development and art school admission.

• Our dates are: **Wed. June 5<sup>th</sup> – Wed. June 19<sup>th</sup>**
• Our times to meet: **(Mon-Fri.) 12:30 – 3:30**
• Our location: **BGSU Fine Art Center**
• Our cost for the 30hrs of instruction is only: **$150** (payable by check only for this first year)

Being that this is our pilot summer we will be keeping the number small. If you as a 7<sup>th</sup>-12<sup>th</sup> grade is interested and/or you know of a friend that you would like to invite, please feel free to send them this invite.

Parents to register your son or daughter you may contact me directly and I can send you the registration forms. You can also simply register online at:  

Don’t hesitate to email me if you have any questions,
Shari Densel  
sdensel@bgsu.edu or saturdayart@bgsu.edu