



## FASSETT JUNIOR HIGH SCHOOL WEEKLY UPDATES & REMINDERS April 12, 2020



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### NEW INFORMATION:

**Boys Lacrosse:** if you are interested in coming out to support our 7<sup>th</sup>/8<sup>th</sup> Grade Boys Lacrosse team, please see the attached schedule. All games are played at Pacesetter Park, Sylvania or Blue Creek Park, Whitehouse.

**March Madness ALEKS Challenge – Final Four and Championship Teams!:** congratulations to the following 1<sup>st</sup> period classes: **Ms. Behnken (Loyola, Chicago)**, **Mrs. Anderson (Texas)**, **Mrs. Davis (Cincinnati)**, and **Mrs. Batson (BGSU)** for reaching the Final Four of the March Madness ALEKS Challenge! These teams worked hard to earn their spot in the Final Four. **Mrs. Anderson (Texas)** and **Mrs. Davis (Cincinnati)** will compete this weekend for the title. The winner will be announced this Monday morning, live, via our YouTube channel. **Thank** you and great job to all participants!

**Oregon Recreation Department Spring Sports Information:** the Rec is now taking registrations until May 9, 2021 for T-Ball, Coach Pitch Baseball & Softball, Modified Kid Pitch Baseball & Softball, and 9-10 Baseball & Softball. You can find these forms and register at [www.oregonohiorec.com](http://www.oregonohiorec.com). Questions, please call the ORec office at 419-698-7169 or 7147.

### CALENDAR:

#### This Week:

- Weekly Athletic Events: <https://oregoncityschoolsathletics.org/events>
- Tuesday, April 13<sup>th</sup>: Ohio State Test, English Language Arts, Part I
- Wednesday, April 14<sup>th</sup>: Ohio State Test, English Language Arts, Part II
- Friday, April 16<sup>th</sup>: Bi-Weekly PowerSchool Grade Update

#### Upcoming Events:

- See below for the Ohio State Test schedule
- Tuesday, April 20<sup>th</sup>: Board of Education Meeting, 6:00 p.m., Clay High School Learning Commons
- Monday, May 4<sup>th</sup>: Professional Development Day, No School for Students

### REMINDERS:

**Assignment Planning Boards:** Assignment Planning (AP) Boards serve as a resource for parents/guardians to reference daily and weekly assignments, links to teachers' classroom web pages, and teacher introduction videos.

[7<sup>th</sup> Grade Assignment Planning Board](#)

[8<sup>th</sup> Grade Assignment Planning Board](#)

**Attendance (Reporting Absences):** under remote, hybrid, and full learning, if your student misses school due to illness, please continue to use our Attendance Hotline at 419.697.9911. A medical note is still required for an excused absence.

**Clay High School Athletic Boosters Annual Reverse Raffle:** the annual fundraiser will be held on **Saturday, May 22<sup>nd</sup>, from 5:30-11:00 p.m. at Oak Shade Grove**. To learn more and to purchase tickets, visit [here](#). Please consider supporting the Clay High School Athletic Boosters!

**Clay High School Band Boosters Spaghetti Dinner:** the annual fundraiser will be held on **Thursday, April 15<sup>th</sup>, from 4:30-7:00 p.m.** The event will be drive thru only, and there will be very few tickets sold at the door. Tickets are \$10 for adults and \$7 for Seniors and Children under 12. Tickets are available from band students, online at <https://clay-high-band-parents-assoc.square.site>, or thru Venmo @ClayBandParent-20. More information on 50/50 raffles and gift baskets is soon to come. See the attached flyer for details. Thank you in advance for your support!

**COVID-Related Symptoms Reminder:** a reminder to please be sure to keep your child(ren) at home and contact the school nurse if the following applies. The following symptoms that put you under suspicion for COVID: Two (2) or more of the following low risk symptoms: Fever (100 degrees or higher), chills, fatigue, muscle or body aches, headache, sore throat, congestion or runny nose, nausea or vomiting and diarrhea, and/or One (1) of the following high risk symptoms: cough, shortness of breath, difficulty breathing, new olfactory (nasal) disorder or new taste disorder.

**Coronavirus Reporting:** parents, please remember to continue to report the name of students who test positive for COVID, has symptoms of COVID, has been exposed to a household member with COVID symptoms or has been exposed to a household member that has tested positive for COVID to Fassett Nurse, Jackie Pappas, at 419-693-0445 ext. 3008 or [jpappas@oregoncs.org](mailto:jpappas@oregoncs.org). Even though your child is receiving in-person instruction four days a week, Nurse Jackie must be contacted ASAP (even on days your child does not have in-person instruction) if any of the above statements occur.

**Emails for Students:** parents/guardians, please encourage your child(ren) to check and read their school email on a regular basis (multiple times daily). Email has been a consistent form of communication between students and teachers/staff. The importance of email communication has increased even more with hybrid and remote learning.

**Spring Ohio State Testing (OST) Schedule:** please see below for the spring testing schedule. Please avoid scheduling appointments, and avoid absences on testing dates.

- **Tuesday, April 13<sup>th</sup>:** English Language Arts (ELA), Part I (all 7<sup>th</sup> and 8<sup>th</sup> grade students)
- **Wednesday, April 14<sup>th</sup>:** ELA Part II (all 7<sup>th</sup> and 8<sup>th</sup> grade students)
- **Tuesday, April 20<sup>th</sup>:** Math, Part I (all 7<sup>th</sup> grade students and all 8<sup>th</sup> grade regular math students)
- **Wednesday, April 21<sup>st</sup>:** Math, Part II (all 7<sup>th</sup> grade students and all 8<sup>th</sup> grade regular math students)
- **Tuesday, April 27<sup>th</sup>:** Science (all 8<sup>th</sup> grade students)
- **Thursday, April 29<sup>th</sup>:** Algebra I, Part I (8<sup>th</sup> grade Honors Algebra I only)
- **Friday, April 30<sup>th</sup>:** Algebra I, Part II (8<sup>th</sup> grade Honors Algebra I only)

**Technology Assistance/Issues:** please continue to send tech-related issues to [student\\_techhelp@oregoncs.org](mailto:student_techhelp@oregoncs.org). If at school, students with physical Chromebook damage should report to room 45.