



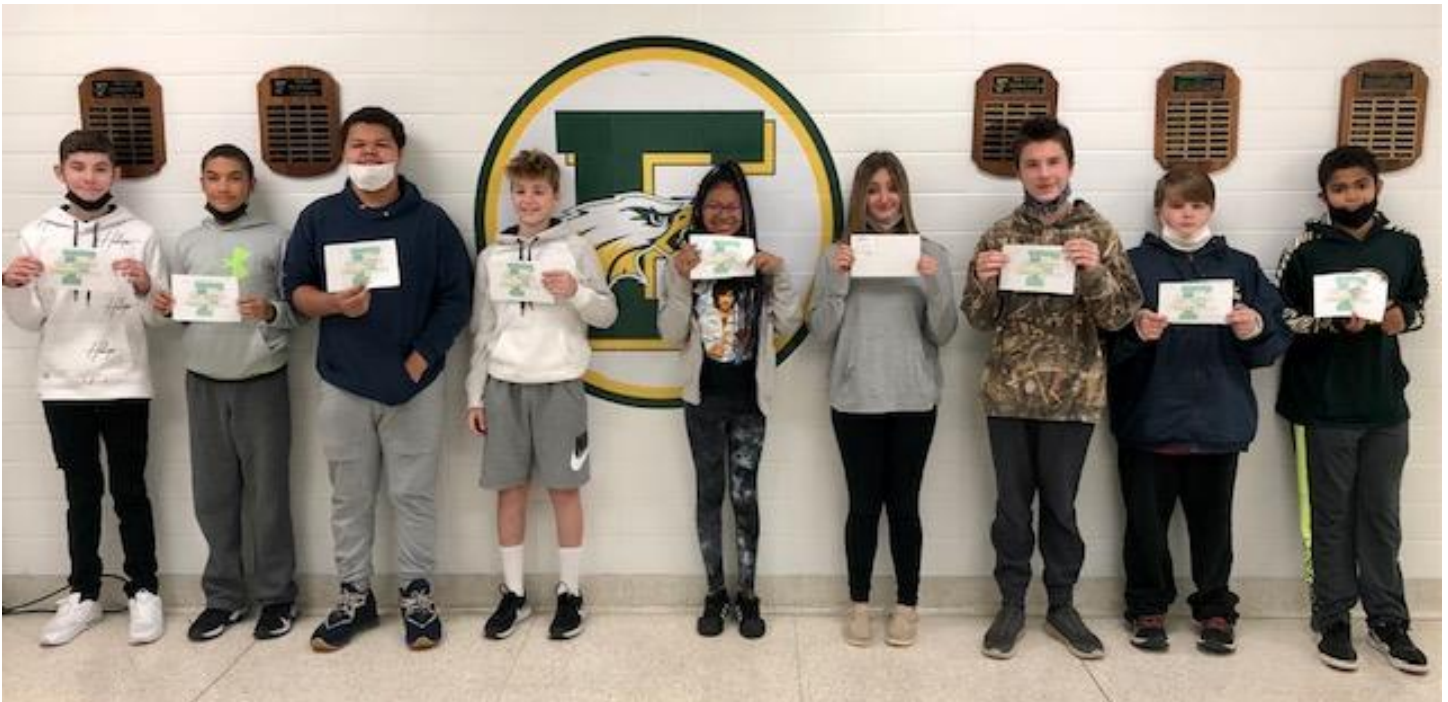
## FASSETT JUNIOR HIGH SCHOOL WEEKLY UPDATES & REMINDERS May 17, 2021



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## EAGLES OF THE WEEK!



**Armani Ball  
Corey Bobbs  
Marlon Gary  
Joseph Ireland**

**Laniah Mockbee-Gallagher  
Sal Rizo  
Dominic Sanchez**

**James Slover  
Lucas Titgemeyer  
Emma Tuttle**

### NEW INFORMATION:

**Girls Basketball Clinic, K-8:** Clay High School Eagles Girls Varsity Basketball is hosting a Girls Basketball Clinic for Kindergarten through 8<sup>th</sup> Grade. The Clinic will take place **June 8<sup>th</sup>, 9<sup>th</sup> and 10<sup>th</sup>**. Please see the attached flyer for details.

**Girls Golf Information:** any 8<sup>th</sup> grade girl interested in playing golf next school year for Clay High School, please contact Coach Crosson, [kcrosson@oregoncs.org](mailto:kcrosson@oregoncs.org), before you leave for summer vacation.

**YMCA Competitive Swim Clinic:** the Eastern Community YMCA is holding a summer Competitive Swim Clinic at the outdoor pool **June 21<sup>st</sup> through August 15<sup>th</sup>**, for ages 6-17. Please see the attached for details.

### CALENDAR:

#### This Week:

- Tuesday, May 18<sup>th</sup>: Board of Education Meeting, 6:00 p.m., Clay High School Learning Commons

#### Upcoming Events:

- Tuesday, May 25<sup>th</sup>: 7<sup>th</sup> Grade Honors Program
- Wednesday, May 26<sup>th</sup>: 8<sup>th</sup> Grade Honors Program
- Thursday, May 27<sup>th</sup>: Last Day of School for 8<sup>th</sup> Grade
- Friday, May 28<sup>th</sup>: Last Day of School for 7<sup>th</sup> Grade, Two-Hour Early Release (12:35 p.m.)

## REMINDERS:

**Assignment Planning Boards:** Assignment Planning (AP) Boards serve as a resource for parents/guardians to reference daily and weekly assignments, links to teachers' classroom web pages, and teacher introduction videos.

[7<sup>th</sup> Grade Assignment Planning Board](#)

[8<sup>th</sup> Grade Assignment Planning Board](#)

**Attendance (Reporting Absences):** under remote, hybrid, and full learning, if your student misses school due to illness, please continue to use our Attendance Hotline at 419.697.9911. A medical note is still required for an excused absence.

**Cheerleading Information:** if you are interested in being a cheerleader for Fassett or Clay High School, please stop by the office to pick up an informational packet. Tryouts will be held June 1<sup>st</sup> (9-11 a.m.), June 2<sup>nd</sup> (9-11 a.m.), and June 4<sup>th</sup> (9 a.m. until finished) at Fassett. Tryouts will consist of two clinic days and one day for tryouts. All three days are mandatory.

**CHS Limelighters Present *Shrek the Musical*:** Everyone's favorite upside-down fairytale is coming to the Clay High School stage when Clay Limelighters present *Shrek the Musical* on May 21 & 22, at 7:00 pm and May 23, at 3:00 pm. Tickets are available at [claylimelighters.org](http://claylimelighters.org). *Shrek the Musical* is a fantastic theatrical fun for the whole family! In compliance with state and local COVID-19 guidelines, all performances will have limited seating and tickets available. Audience members must wear masks at all times. Seating will maintain social distancing. Tickets are selling out fast, get yours today at [www.claylimelighter.org](http://www.claylimelighter.org).

**Clay High School Athletic Boosters Annual Reverse Raffle:** annual fundraiser will be held **Saturday, May 22<sup>nd</sup>, 5:30-11:00 p.m. at Oak Shade Grove**. To purchase tickets, visit [here](#). Please consider supporting the CHS Athletic Boosters!

**COVID-Related Symptoms Reminder:** a reminder to please be sure to keep your child(ren) at home and contact the school nurse if the following applies. The following symptoms that put you under suspicion for COVID: Two (2) or more of the following low risk symptoms: Fever (100 degrees or higher), chills, fatigue, muscle or body aches, headache, sore throat, congestion or runny nose, nausea or vomiting and diarrhea, and/or One (1) of the following high risk symptoms: cough, shortness of breath, difficulty breathing, new olfactory (nasal) disorder or new taste disorder.

**Coronavirus Reporting:** parents, please remember to continue to report the name of students who test positive for COVID, has symptoms of COVID, has been exposed to a household member with COVID symptoms or has been exposed to a household member that has tested positive for COVID to Fassett Nurse, Jackie Pappas, at 419-693-0445 ext. 3008 or [jpappas@oregoncs.org](mailto:jpappas@oregoncs.org).

**Last Day of School Updates for 7<sup>th</sup> and 8<sup>th</sup> Graders – Talent Show & Field Day:** in order to accommodate holding our annual Talent Show and Field Day, we have changed the final days of the 2020-2021 school year for 7<sup>th</sup> and 8<sup>th</sup> graders. Please make note of the following changes:

- **Thursday, May 27<sup>th</sup>:** final day of school for 8<sup>th</sup> grade. 7<sup>th</sup> graders do not attend school.
- **Friday, May 28<sup>th</sup>:** final day of school for 7<sup>th</sup> grade (two-hour early release). 8<sup>th</sup> graders do not attend school.

**Oregon Rec International Summer Soccer Camp (Ages 4-18):** the Oregon Rec is hosting an international summer soccer camp from July 26<sup>th</sup> to July 30, 2021. Register by midnight on Saturday, June 26<sup>th</sup> to receive a FREE Jersey! Sign up for our International Soccer Camp and enjoy a fun-packed week of skill-building drills, games, skill challenges, daily coached scrimmages and even extra practices to work on at home! Register for camp [here](#).

**Talent Show, "Fassett's Got Talent":** our annual Talent Show will take place by grade level this year. The **8<sup>th</sup> grade Talent Show will take place on Thursday, May 27<sup>th</sup>**. The **7<sup>th</sup> grade Talent Show will take place on Friday, May 28<sup>th</sup>**. Due to limited seating, only students and staff will attend. Both Talent Shows will be live-streamed via YouTube.

**USA Tennis and Clay Eagle Tennis Youth Summer Camp:** USA Tennis and the Clay High School Tennis program are hosting a Youth Summer Camp June 15<sup>th</sup>-17<sup>th</sup>. Please see attached for details and registration.

