



# FASSETT JUNIOR HIGH SCHOOL WEEKLY UPDATES & REMINDERS Week of May 9, 2022 EAGLES OF THE WEEK!



BLACK HOUSE	BLUE HOUSE	ORANGE HOUSE	PURPLE HOUSE	RED HOUSE
Emma Tuttle Nadia Ball KK Vartorrella	Zach Duly Cayleb Elkins Dane Fussell	Jayce Derr Tanner Reindel	Marlon Gary	Jacob Donley Lillian Cordell Brian Bolinger

**Connect with Us! Social Media at FJHS:** Connect with us via the following social media platforms, as we share important information and all the great things taking place at FJHS:

- **Facebook:** like us at: <https://www.facebook.com/FassettJuniorHighSchool/>
- **Instagram:** be sure to follow us (@fjhs\_eagles) at [https://www.instagram.com/fjhs\\_eagles/](https://www.instagram.com/fjhs_eagles/)
- **Twitter:** follow FJHS (@FassettEagles) at <https://twitter.com/FassettEagles>

## CALENDAR:

### This Week:

- Weekly Athletic Events: <https://oregoncityschoolsathletics.org/events>
- Monday, May 9<sup>th</sup>:
  - Step it Up Fundraiser “Day of Awesomeness”
  - Washington D.C. Trip Chaperone Meeting, 7:30-8:30 p.m., Auditorium
- Tuesday, May 10<sup>th</sup>: Band Concert, 7:00 p.m.
- Wednesday, May 11<sup>th</sup>:
  - 8<sup>th</sup> Grade Junior Achievement Inspire Day
  - Choir Concert, 7:00 p.m.
- Thursday, May 12<sup>th</sup>: 8<sup>th</sup> Grade Physical Science Gala
- Friday, May 13<sup>th</sup>: Bi-Weekly PowerSchool Grade Update
- Saturday, May 14<sup>th</sup>: 8<sup>th</sup> Grade Send-Off Dance

## Upcoming Events:

- Tuesday, May 17<sup>th</sup>-Friday, May 20<sup>th</sup>: 8<sup>th</sup> Grade Washington D.C. Trip
- Tuesday, May 24<sup>th</sup>: 6<sup>th</sup> Grade Visitation
- Wednesday, May 25<sup>th</sup>: 7<sup>th</sup> Grade Honors Assembly (A.M.)
- Thursday, May 26<sup>th</sup>: 8<sup>th</sup> Grade Honors Assembly (A.M.)
- Friday, May 27<sup>th</sup>:
  - Talent Show (A.M.) and Field Day
  - Last Day of School for Students (early release at 12:35 p.m.)

**District Calendar:** see [here](#).

## NEW INFORMATION:

**Boys Basketball Youth Camp:** The Clay High School Boys Basketball Youth Camp will take place **June 22<sup>nd</sup> and June 23<sup>rd</sup>, from 9:00 a.m. to 12:00 p.m.**, at Clay High School. The camp is open to 1<sup>st</sup> through 8<sup>th</sup> graders. Please see the attached flyer for details.

**Clay and Fassett Football & Basketball Cheer Tryouts for 2022-2023 (For current 6<sup>th</sup> thru 11<sup>th</sup> grade - going to be 7<sup>th</sup> - 12<sup>th</sup> during next school year): Important Dates and Times:**

- May 31<sup>st</sup> 9-10:30am, June 1<sup>st</sup> 9-10:30am, June 2<sup>nd</sup> 9am until finished @ Fassett Jr. High (Please enter through FRONT doors of Building)
- Tryouts will consist two clinic days and one day for tryouts. All three days are mandatory.
- Please sign up for the tryout remind for updates and notifications
  - Text: @tryocs22 to the number: 81010
- Tryout packet information will be available in the school office beginning May 9<sup>th</sup>

**Special Education Open House at Clay High School:** On Wednesday, May 18<sup>th</sup>, from 6:00-7:00 p.m., in the cafeteria, Clay High School will host a Special Education Open House. The Open House is for in-coming 9<sup>th</sup> graders and parents/guardians who have an Individualized Education Plan (IEP).

**Volunteers for Day of Awesomeness:** We are still in need of volunteers for this Monday's "Day of Awesomeness" for the Step It Up fundraiser. If you're able to assist with supervision of students between 11:00 a.m. and 2:30 p.m., your assistance would be greatly appreciated. If you would like to volunteer, please click [here](#). Thank you!

## REMINDERS:

**Academic Practice Boards:** Each Fassett teacher places Academic Practice (AP) assignments for the week on their respective grade level's AP Board. Please use this valuable resource to ensure your child is staying up-to-date with his/her assignments. AP Boards can be found here on the OCS website, or via the links below.

[7<sup>th</sup> Grade Academic Practice Board](#)

[8<sup>th</sup> Grade Academic Practice Board](#)

**After-School Academic Practice (AP) Program:** The AP program is an opportunity for students to stay after school to complete academic practice (homework). If a student does not complete his/her academic practice, his/her parent/guardian will be contacted, and provided the option to stay after school for the AP program. If the student completes his/her academic practice during the AP program, he/she will receive credit for the work. **The AP program takes place in the library, after school, until 3:40 p.m., Monday through Friday.** Students must arrange for a ride home from the AP program.

**Agenda Books:** Students are required to carry their agenda book with them at all times. Along with our Digital Hall Pass, agenda books are the only way a student will be issued a hall pass. Replacement agenda books cost \$5.00.

**Attendance:** Please contact the Fassett Attendance Hotline at 419.697.9911 if your child is going to be absent from school, or if he/she is in need of an early dismissal due to a medical appointment or family emergency. A medical note is required for an excused absence. Notes can be sent to school with students.

**Bark in the Dark:** Join us **Saturday, May 14<sup>th</sup>** at the Oregon Rec for the National Honor Society Service Project, Bark in the Dark! This is a 5k event that you can run or walk to benefit Lucas County Canine Care. Pre-order costs are \$12 (cash or check made out to Clay High School National Honor Society, brought to the bookkeeper at Clay) or \$14 on the Hometown Fan App. You will get a shirt with your pre-order. See the attached flyer for details.

**Chaperone Meeting for Washington D.C. Trip:** A meeting for chaperones attending the 8<sup>th</sup> Grade Washington D.C. Trip will take place on **Monday, May 9<sup>th</sup>, 7:30-8:30 p.m.**, in the Fassett Auditorium.

**City of Oregon Rollin' Farmer's Market:** The City of Oregon Rollin' Farmers Market and Food Truck is moving to 5401 Starr Avenue Extension. The Farmers Market will be held on the first and third Wednesday each month May

through October. Mark your calendars now.....the first Farmers Market took place Wednesday, May 4, 2022. See the attached flyer.

**Clay High School Volunteer Focus Sports Swap:** Do you have sports equipment that is not being used & taking up space in your garage? Have your kids outgrown their equipment and need the next size up? Clay High School Volunteer Focus invites you to participate in our first ever CHS Sports Swap. Sign up to sell your items by contacting **Chris Walendzak, Volunteer Focus Co-Advisor, at 419-693-0665 ext. 2001** to reserve your table for \$20. See attached for details. All proceeds will go towards Clay High School scholarships.

**Drop-Off (Morning) and Pick-Up (Afternoon):** Student safety is our top priority. To ensure the safety of everyone, as well as an effective and efficient process, if you drop-off and/or pick-up your student(s) from FJHS, please follow the route outlined in the attached map, and please adhere to drop-off and pick-up times outlined above.

**Eisenhower Muddy Eagle:** The Muddy Eagle mud run race will take place on Thursday, May 26<sup>th</sup>, at Eisenhower Intermediate School. Eisenhower students, parents, and staff will hold this event during the day, while Fassett students and parents are invited from 3:00-5:00 p.m. In addition, the Muddy Eagle is open to community members from 5:00-6:30 p.m. The following are links to information on registration for each group:

[Community Registration Link](#)

[Eisenhower Student and Family Link](#)

[Fassett Student and Family Link](#)

**Electronic Devices:** Students are permitted to bring their personal electronic device (i.e., cell phone) to school. With the exception of the time (7:20-7:50 a.m.) before school when students are in Homeroom, during lunch, and times with direct permission from a staff member, students are not permitted to use a personal electronic device. Students may lock their personal electronic device in their locker. If a student chooses to keep their personal electronic device with them during the school day, he/she must place the personal electronic device in their bookbag or the classroom cell phone holder.

**Food Co-Op:** Please see the attached flyer for details. Please pass along to those who may be in need of some assistance with food. For more information please contact Doreen Robeson at (419) 349-3559.

**Library Books for Fassett Students:** Fassett students are again able to request and return books from the Oregon Branch library at Fassett. Students are able to use a Google Form to check out materials from the public library. Please see the attached flyer for more details, and see Mrs. Kissling if you have any questions.

**OCS STEM Academy:** The OCS STEM Academy is now accepting registrations from current 4<sup>th</sup> through 7<sup>th</sup> graders for next school year. If your child likes to build with LEGOs and is interested in programming, check out the information on our website to learn more about our program and for registration information (<https://bit.ly/OCS5-8>). Spots are limited, and all registration information is due no later than **May 13, 2022**.

**Oregon Community Theatre (OCT) Children's Summer Theatre:** The OCT's Children's Summer Theatre's show this year is **Willy Wonka Jr.!** Show dates are **July 10-12, 2022**. Please see the attached flyer for information on auditions, rehearsals, and show dates.

**Play Tennis Midwest!:** The USTA Northwestern Ohio Tennis Association is hosting a free tennis clinic at **Clay High School on May 13<sup>th</sup>**, for ages 5-Adult. Please see the attached flyer for details.

**Talent Show:** Our annual talent show, Fassett's Got Talent, will take place on the last day of school, Friday, May 27<sup>th</sup>. If you have a talent to share, please see Mrs. Anderson or Ms. Corsini.

**Youth Volleyball Camp:** Clay High School and Fassett Junior High School volleyball coaches will host a youth volleyball camp **June 6<sup>th</sup>, 7<sup>th</sup>, and 8<sup>th</sup>**. The camp is for players in grades Kindergarten through 8<sup>th</sup> Grade. Please see the attached flyer for details and registration information.