



# JET FLASH

Week of October 5, 2020

Follow us on Twitter @JerusalemJets  
Like us on Facebook @JerusalemElementarySchool



Communication is critical to making this school year a success for everyone. If you have any questions, comments, and/or concerns, please feel free to contact me at 419.836.6111 or at [jstraka@oregoncs.org](mailto:jstraka@oregoncs.org) **Please join ClassDojo for reminders/updates sent directly to your phone. For more information, contact your child's teacher.** We always look to continuously improve, so your feedback and involvement is always welcome. Follow us on Twitter @JerusalemJets

## Important Information and Updates:

### **Welcome Back Students:**

We are excited to move into the next phase of the return to school plan. Our hybrid plan will begin October 5 - 16. Students with their last name beginning with the letters **A-K (green students)** will attend school on **Mondays and Thursdays** and students with their last name beginning **L-Z (gold students)** will attend school on **Tuesdays and Fridays**. On October 19th, we will begin our "all in" plan bringing all students back to school full-time.

We have been working hard to make the transition back to school as safe and seamless as possible. A number of changes will be taking place to ensure the safety of our staff/students. Below are a few of these changes with our new procedures/guidelines. Please keep in mind, regardless of building specific procedures, all students and staff are required to wear masks throughout the school day. You may want to practice this procedure with your child so that he/she is ready for this requirement upon his/her return.

It will be important to keep in mind that we will be following COVID guidelines as directed. Our school procedures and protocols will not be the same as when we left in March. We ask that you please be patient and flexible with the adjustments that we have made to keep all as safe as we possibly can.

If you have any questions or concerns, as we approach our return date, please reach out to your child's classroom teacher or the school office.

**Masks and Safety Protocols:**

Students are required to wear masks at all times (except for lunch) during the school day. Social distancing guidelines will also be enforced throughout the day.

**Parent Drop-off:**

Students **cannot be dropped off prior to 8:45 am** for school due to social distancing guidelines, and the supervision of students. If you arrive prior to 8:45, please wait in your car until the front doors are open. Students will not be permitted to wait in the vestibule when they arrive at school. Upon arrival, students will have their temperatures taken, and hand-sanitizer applied. Any student with a temperature above 99.9 degrees Fahrenheit will be required to be sent home. Students must be wearing a mask when entering the building.

**Students Riding the Bus to School:**

Students riding the bus to school will be allowed to enter the building at 8:45 am. Upon arrival, students will have their temperatures taken. Any student with a temperature above 99.9 degrees Fahrenheit will be required to be sent home. Hand-sanitizer will be applied when they board the bus.

**Parent Pick-up:**

We are collecting information to help with the distribution of our Parent Pick-up cards for this school year. Please follow this link to complete the form. All cards are for use during 2020-21 and need to be returned at the end of the school year. Any missing cards will need to be paid for at that time (\$1.00 per missing card). Any questions can be directed to the office of Jerusalem Elem. 419-836-6111. Thank you for your help.

<https://forms.gle/5mfvLwmwfAdBGefU6>

The following additional changes have been made regarding our Parent Pick-up procedures:

- o Parent Pick-up students that have been assigned to the **GREEN Group** will be dismissed starting at **3:25 pm** each day. This will start October 5<sup>th</sup> (first day for Green students) and continue until further notice (even after Hybrid Instruction).

- o Parent Pick-up students that have been assigned to the **GOLD Group** will be dismissed starting at **3:35 pm**, each day. This will start October 6<sup>th</sup> (first day for Gold students) and continue until further notice (even after Hybrid Instruction).
- o Parents/guardians will wait in the vestibule for their student(s) to be released. We are asking that only **Green Group parents enter the vestibule between 3:25-3:35 pm**. At **3:35 pm**, Gold Group parents can enter the vestibule and wait for their student(s) to be dismissed.
- o Please follow Social Distancing Guidelines and spacing that is identified on the floor.
- o Masks are required while waiting for your student(s) to be dismissed.
- o Please limit the number of people entering the vestibule to one per family.
- o If Social Distancing guidelines cannot be met due to the number of people in the vestibule, please wait outside until space is available.
- o Number cards will be matched between parents/guardians and their student(s).
- o If you do not have a Pick-up card, you will be asked to come into the office with a picture ID.

We hope the changes above will keep our families safe, and allow for a speedy dismissal process. Thanks for your cooperation!

### **Classroom Arrangement:**

All classrooms will have their students' desks arranged in specific order to allow for contact tracing. Desks will also be spaced apart as much as possible to allow for social distancing. This same process will be used in the cafeteria and specials. Students will also be provided 3-sided clear dividers. These are portable and students will be able to take them when going to lunch, STEAM/Library, and other areas.

### **Lunchroom Procedures:**

Each lunch table is lettered and numbered to allow for assigned seats. Each seat will also be labeled with the student's name/teacher. Each student will be provided a lanyard (breakaway lanyard) to hook their masks to while they are eating. Students will use their clear divider in their lunch area. Lunch will be a hot or a light lunch. A menu can be found on the district website.

Lunches will be distributed to each student, so students will not be waiting in a line for their lunch.

**Recess:**

Students will go out to recess, and they will need to keep their masks on while at recess. The playground will be divided into sections, and each class will be assigned a section for the week. This will keep students from different classes from mixing.

- Section #1: Playground Equipment
- Section #2: Black Top #1
- Section #3: Field
- Section #4: Black Top #2

Hands will be sanitized/washed upon entering the building

**Library:**

Students will have the opportunity to check out books. Students will wear their masks and be socially distanced in the library. Students will return books into bins located in the library on their classroom day of STEAM/Library. The bins will sit for 72 hours before returning to the shelves.

**Gym/Music/STEAM/Library Procedures:**

Students will need to keep their masks on during gym/music/STEAM and be socially distanced. All items will be disinfected after each classroom use.

**COVID Procedures:**

There will be more information about our district COVID procedures sent out by Cherie Sexton, our district nurse. It will come out as a district email to all families.

**DINE TO DONATE:**

Thank you to everyone that participated at last Dine to Donate at Chipotle! Our next D2D is on October 6th, at Marco's Pizza. Thanks for supporting our school!

**JPG Santa Shop Cancelled:**

The JPG is sadly cancelling Santa Shop this year due to COVID-19. We are not sure what the rest of the school year will look like and if we will be allowed to have people in the school once we are back. We wanted to inform our vendors and students so that you can make other shopping plans for the students. We hope to be back next year to continue our fun Santa Shop for the students! Hope everyone has a great school year!

Stay Healthy,  
Jerusalem Parents Group

**Lucas County 4-H Information:**

See attached for information on 4-H opportunities.

**YMCA Childcare Information:**

See below for the attached flyer from the YMCA.

**Connecting Kids to Meals:**

September 8, Connecting Kids to Meals will provide free dinners Monday through Friday to anyone 18 years old and younger. Meals will be available between 4:00 and 5:00 at the Oregon Branch Library, while supplies last. No reservation required.

**Imagination Library Opportunity:**

See below for the attached flyer from the Dolly Parton's Imagination Library!

**Oregon Recreation Department Info:**

The following link will direct you to information from the Oregon Rec Dept.

<https://www.oregonhiorec.com/>

See below for the attached flyer from the Oregon Rec and upcoming activities.

**Student Attendance Information:**

Please be aware that as per the State of Ohio, our district is required to record daily/weekly attendance. Attendance will be based upon student/teacher interactions, including but not limited to: presence during live Zoom sessions, small group instruction, one-on-one student instruction, and completion of assigned work. Attendance will be recorded in our PowerSchool student record system.

As a district, we feel it is ideal for students to complete their daily assignments and activities as they are scheduled. However, due to the current circumstances, we understand that this is not always ideal for every family. Considering this, **attendance will be taken weekly based upon student engagement and completion of work that students have participated in and submitted by Sunday at midnight for the week prior.** Assignments that are not completed will be marked as missing and could result in your child being counted absent for that day. Any assignment received after the established deadline will be marked as late/missing.

Grades will be taken and recorded for completed assignments. Grades and attendance can be viewed online through our PowerSchool system. You will want to be sure you can access this information to monitor your child's progress. The following link will help walk you through how to view this information.

[https://www.oregoncityschools.org/Downloads/K-4 - Accessing Your Childs Grades in PowerSchool 2.pdf](https://www.oregoncityschools.org/Downloads/K-4_-_Accessing_Your_Childs_Grades_in_PowerSchool_2.pdf)

Please make every effort to help keep your child involved in his/her learning. If your child is not participating in the learning process, you will be contacted by your child's teacher, the school principal, or our school resource officer. If you need assistance with anything regarding your child's remote learning, reach out to your child's teacher immediately.

If you have any questions about PowerSchool, or need assistance with using it, please contact Linda Toth at 419-693-0661.

Thank you for your continued support in your child's education during these trying times!  
Mr. Straka

## **Grade Level and Team Updates:**

### **Kindergarten-**

The kindergarten teachers are ready for all of their new students to come and join the school. Testing is completed and it went well. Thank you to all the parents/ guardians who attended our orientations on Monday and brought the kids in for testing.

### **1<sup>st</sup> Grade-**

We are looking forward to having the students return to school next week. As a reminder, please keep Chromebooks at home during the two weeks of hybrid. Next week in language arts we will begin reading the story *Nerdy Birdy* by Aaron Reynolds and learning about eagles, main character and setting, reviewing sentences and nouns/verbs; and practicing short vowel e words. In math, we will continue learning more addition strategies such as adding 10 and more, making a 10 to add, adding 3 numbers, and problem solving. Don't forget to bring your homework folder to school, along with all of your required school supplies. Have a fantastic weekend!

### **2<sup>nd</sup> Grade-**

We look forward to starting school next week with the Hybrid Plan. You should have already received information as to whether your child will report to school on a GREEN or GOLD day. Please remember Chromebooks will stay at HOME during the Hybrid plan, and your child should bring their Chromebook back to school on October 19th, when we return to school five days a week. Starting next week, please have your child bring a healthy snack and water bottle, as the drinking fountains will not be in use. Look for more information about our restart schedule to be sent home through Class Dojo. Have a great weekend!

### **3<sup>rd</sup> Grade-**

We are looking forward to seeing students next week in the classroom! Please remember to send in your child's school supplies for the first day and have them labeled with his/her name. We also would like the students to bring back the resource bags, Math workbooks, and homework folders on the first day. Students should keep their Chromebooks at home until the end of hybrid learning. We will be sending home learning packets with the students to be completed at home during hybrid instruction in addition to a few assignments on Google Classroom. As always, thank you for your support as we begin this new transition!

#### 4<sup>th</sup> Grade-

This week, we enjoyed another virtual field trip with the Toledo Zoo! Students learned about native Ohio animals during the Zoom. Starting Monday, we look forward to seeing our students in person during the hybrid model. Please remember to bring your mask, healthy snack, and water bottle on your in person days. Chromebooks will stay at home for remote learning. Continue to check ANNOUNCEMENTS in Google Classroom for the Weekly and Daily Agenda and other important information. See you soon!

#### STEAM with Mrs. Minnick-

In STEAM this week the students again did a great job of working from home to complete our last Zoom challenge for now. I look forward to welcoming them all back next week.

#### Physical Education with Mr. Allen-

Next week, we will be transitioning to small group locomotor games (with social distance protocols in place). We will focus on various movement patterns throughout the gymnasium. We will also be learning our squad spots in the gymnasium. The virtual PE lesson will be more fitness station work. Enjoy your weekend!

Music with Mrs. Reinhart- See you all next week!!

#### **Reminder for Kindergarten Parents:**

Be sure to turn in your child's health paperwork (immunization records, dental forms, physical forms, and health history forms) to the school office.

#### **OCS Grab and Go Meals:**

See the attached letter and flyer for more information on this program. Meals are now FREE for All Community Children 18 and Under!!

#### **SCHOOL SUPPLIES:**

The updated school supplies per grade level have been listed on the OCS website. If you are in need of school supplies, please contact the office.

<https://www.oregoncityschools.org/Downloads/Jerusalem%20Supply%20Lists%202020-212.pdf>



### **JPG NEWS:**

All parents of current students are welcome and encouraged to attend monthly JPG meetings. We discuss a variety of topics and plan a vast majority of exciting Jerusalem events. All meetings will be held virtually at 7:00 pm via Zoom until further notice. Visit the FB page for more information. Below is a list of dates for upcoming meetings:

November 9, 2020

February 8, 2021

December 9, 2020

March 11, 2021

January 7, 2021

April 14, 2021

May 10, 2021

We hope to see some new faces and meet some great parents in this upcoming school year.

Thanks, Jerusalem Parents Group

### **KROGER COMMUNITY REWARDS:**

Did you know that you can earn money for Jerusalem Elementary School by shopping at Kroger?? All you need to do is sign up at the website below, and present your Kroger Plus Card when checking out! All money that we raise is used for the students in the form of assemblies, rewards, and much more.

<https://www.kroger.com/account/enrollCommunityRewardsNow/>

Thanks for taking the time to do this!! From May 1<sup>st</sup> – July 31<sup>st</sup>, Jerusalem Elementary School earned \$524.63 through this program!!

### **CLOTHES BIN UPDATE:**

Did you know that **JERUSALEM ELEMENTARY SCHOOL** and **Clothes Bin®** have partnered to collect and recycle old clothing, shoes and textiles? **So, please do not throw them away!** Just place the items in the **green** recycling bin in our parking lot. **Every pound of recycled items supports our school!**

Jerusalem earned over \$177.00 in July and August in addition to helping our Environment. See the flyer below for more information!

**OCS is in need of Exceptional Substitute Workers:**

See the attached flyer for employment opportunities!

**Jerusalem's Facebook Page:**

Jerusalem is excited to introduce our new Facebook page! Check us out at <https://www.facebook.com/JerusalemElementarySchool>

**Jerusalem Elementary is on Twitter:**

Jerusalem's Twitter account is now active. Please follow us @JerusalemJets to see some of the great things happening at Jerusalem Elementary!

**ClassDojo:**

**ClassDojo** is a communication app for the classroom. It connects teachers, parents, and students who use it to share photos, videos, and messages through the school day. They use **ClassDojo** to work together as a team, share in the classroom experience, and bring big ideas to life in their classrooms and homes. Jerusalem teachers may be using ClassDojo in a variety of ways within their classroom throughout the school year. Not all teachers are currently using this tool within their classroom at this time, as it is their choice. Some teachers will continue to communicate with parents through email, phone, newsletters, etc. **However, we encourage you to sign up for ClassDojo to receive important building updates/messages from Mr. Straka.**

Information on signing up for ClassDojo will be sent home from your child's teacher.

**OCS FLYER Distribution Center:**

Oregon City Schools has a Flyer Distribution Center with the purpose of communicating school and community information in a centralized location. Many of the flyers for district-wide and non-OCS events and activities you might normally find in this newsletter, will now be posted on this centralized site. Please visit the site here:

<https://www.oregoncityschools.org/PublicationsFlyerDistributionCenter.asp>

[x](#)

## **Upcoming Events:**

### **October**

- 5     JPG Monthly Meeting, 7:00 p.m.
- 5     Green Group Reports for Hybrid Instruction
- 6     Gold Group Reports for Hybrid Instruction
- 6     Dine to Donate: Marco's Pizza
- 15    End of 1<sup>st</sup> Nine Week Period
- 19    All student report for instruction
- 23    1<sup>st</sup> Quarter Grades Final
- 26-27 3<sup>rd</sup> Grade ELA Ohio State Test
- 30    School/student pictures

Have a great week!

The Jerusalem Elementary School ***Student of the Month*** program is for those students who continuously do the right thing. The program is based on qualities such as character, leadership, and citizenship. This is not based solely on academics. The student of the month is a diligent student, completes his/her assignments on time, shows a strong effort to learn subjects to the best of their ability, is prepared for class, and has good classroom participation.

The student of the month demonstrates excellent behavior in and out of the classroom, is well mannered, and respectful to both peers and adults. The student of the month displays excellent citizenship by working together with classmates in a cooperative attitude. Lastly, the student of the month demonstrates character through his/her compassion, honesty, trustworthiness, responsibility, optimism, and loyalty by helping to create a positive school environment.

Each classroom will acknowledge one student per month to be the Student of the Month. Nominations will be done by the classroom teacher(s) and other staff members within the building. Teachers are encouraged to use the following guidelines:

### **RESPECTFUL**

- o Honest, trustworthy, and respectful
- o Polite and respectful towards other students, staff, volunteers and all guests and visitors.
- o Uses kind and positive words
- o Listens to the speaker (teacher or peer)
- o Be respectful to themselves, each other, their school and their community

### **RESPONSIBLE**

- o Follows directions and gives 100% of their best effort in class.
- o Student is a positive role model by example.
- o They are actively engaged in their learning.
- o Student follows class and school rules.

### **READY**

- o Comes to school prepared and ready to learn.
- o Uses class time wisely and completes class work in a timely manner.
- o Student participates and puts forth good effort in all areas
- o Student arrives to school daily and on time

Each nominated student will be acknowledged at the end of the month by enjoying pizza and juice with Mr. Straka, and a special prize will be given. Also, look for the names of these students to be displayed on our Student of the Month bulletin board! Acknowledgement days will take place on the last Friday of the month, unless otherwise specified.



**JERUSALEM ELEMENTARY SCHOOL** and **Clothes Bin®** have partnered to collect and recycle old clothing, shoes and textiles!

**So, please do not throw them away!**

Just place the items in the **green** recycling bin in our parking lot.

**Every pound of recycled items supports our school!**

Below is a list of items that can be placed in our bin:

**Clothing:** pants, jeans, skirts, dresses, suits, shorts, shirts, tees, tanks

**Footwear:** shoes, boots, heels, sneakers, sandals, socks, tights

**Undergarments:** bras, underwear, slips, camisoles

**Accessories:** hats, belts, ties, scarves, headbands

**Handbags:** wallets, totes, luggage, backpacks, briefcases

**Linens:** towels, sheets, comforters, blankets, tablecloths

As you clean out the old and bring in the new, **you** can help the environment and **Jerusalem Elementary School** too!



September 3, 2020

**SUBJECT: ALL CHILDREN AGES 1-18 NOW EAT FREE SCHOOL MEALS**

Dear Parents/Guardians,

This week the USDA announced they were allowing families nationwide to pick up free school meals from any school building that is providing Grab & Go school meals under the SSO program. ALL children under the age of 18 are now eligible for FREE meals until December 30, 2020 when the extension expires or when the funding for the USDA program is exhausted.

This extension ensures that “meals are reaching all children-whether they are learning in the classroom or virtually.” Oregon City Schools will start participating in the ALL FREE school meal program immediately and will continue with the GRAB & GO pick-ups already outlined in the enclosed flyer. There will be NO CHARGE for students or children 18 and under who participate from today forward. Our sites are located at Clay High School, Eisenhower Intermediate School and Starr Elementary School. Due to the Labor Day Holiday our new all Free program will begin Wednesday, September 9, 2020.

In order to prepare and have enough meals on hand during our Pick Up days on Monday and Wednesdays we are requesting that you follow the registration process outlined in our attached flyer. DO NOT REGISTER IF YOU HAVE ALREADY DONE SO UNLESS YOU NEED TO ADD ADDITIONAL CHILDREN. Please click on this [here to go to the Meal Reservation Site](#). Please submit ASAP so you get your first choice of delivery locations since we will have limits at each site and we can have the correct number of meals available.

If you need additional assistance, please call and leave a message at 419-698-6030 or email [emergency@oregonc.org](mailto:emergency@oregonc.org). Please allow up to 24 hours for a reply. Remember, to receive a full week of meals, you must pick up 2 meals on Monday and 3 meals on Wednesday. As always, we look forward to serving you and your family.

# Stop the Spread of Germs

**Help prevent the spread of respiratory diseases like COVID-19.**



[cdc.gov/coronavirus](https://cdc.gov/coronavirus)

3/10/2020, August 6, 2020 7:19 PM





# NOW ENROLLING CHILD CARE

## Oregon City Schools Elementary Grades K-4th



**Our program provides a well-balanced curriculum that includes homework assistance, learning new skills and healthy play with peers.  
Accepting ODJFS Families.**

**Contact the Eastern Community YMCA for more information  
419-691-3523**



**YMCA OF GREATER TOLEDO  
CHILD CARE**



**SIGN UP  
TODAY**



**FREE**

## **DOLLY PARTON'S IMAGINATION LIBRARY**

Is a book gifting program that mails free books to children from birth until they turn 5 years old.

Sign up is easy—scan this bar code or go to <https://www.unitedwaytoledo.org/get-help/imaginationlibrary/> or call United Way 211.



We would like to thank our Oregon Sponsors





## Oregon Haunted History Tour



### Featuring Ghost Towns and Cemeteries

Register September 14-30  
[www.oregonohiorec.com](http://www.oregonohiorec.com)

FREE EVENT  
RAFFLE PRIZE DRAWING

#### Tour Dates October 1-28

Find the tour on the ORec & OJHS websites!  
Take anytime during October 1-28.

#### WHAT TO DO?

Figure out the clues to the 10 destinations  
Take a picture/ selfie at the 10 destinations to  
prove you were there.

POST your 10 pictures on Facebook tagging  
the @Orec & @OJHS

Get entered to win **LOCAL OREGON PRIZES!**



## OJHS HALLOWEEN DRIVE THRU PARTY

DATE: Saturday, October 31  
TIME: 1-3 p.m.  
LOCATION: 1133 Grasser St. Oregon, OH  
43616

### FREE EVENT! COSTUMES WELCOME!

Open to those that completed the Oregon  
Haunted History Tour and the Oregon  
Community!

Goodie bags & raffle prizes!





Jerusalem Community,

The JPG is sadly cancelling Santa Shop this year due to COVID-19. We are not sure what the rest of the school year will look like and if we will be allowed to have people in the school once we are back. We wanted to inform our vendors and students so that you can make other shopping plans for the students. We hope to be back next year to continue our fun Santa Shop for the students! Hope everyone has a great school year!

Stay Healthy,

Jerusalem Parents Group

### Dear Parents:

#### To Join 4-H:

- ♦ Children in K-2nd grade may join a special club just for them - Cloverbuds! A child at least eight years of age and currently in the third grade may join a traditional 4-H community club. 4-H membership ends December 31 of the year in which an individual attains the age of 19.
- ♦ Choose a club which meets in your area, a club your child's friends are in, or call the Extension Office for more information on the various clubs in the county.
- ♦ Contact the club advisor whose name and phone number is listed at <http://lucas.osu.edu/4Hclubs>. Kids may join 4-H at any time.
- ♦ 4-H membership develops skills and knowledge kids need to succeed! There are over two hundred projects to choose from and summer is full of exciting experiences in 4-H! Many 4-H clubs take special trips and OSU Extension Office sponsors activities for members and families.

*To Make the Best*  
**BETTER**



THE OHIO STATE UNIVERSITY  
COLLEGE OF FOOD, AGRICULTURAL,  
AND ENVIRONMENTAL SCIENCES

OSU Extension-Lucas County  
1 Government Center Suite 550  
Toledo, OH 43402  
419-213-4254

email: [lawrence.638@osu.edu](mailto:lawrence.638@osu.edu)  
Visit us online at: [lucas.osu.edu/4H](http://lucas.osu.edu/4H)

CFAES provides research and related educational programs to clients on a nondiscriminatory basis. For more information: <http://go.osu.edu/cfaesdiversity>.

OHIO STATE UNIVERSITY EXTENSION

## Lucas County 4-H Clubs

Discover  
Yourself  
in 4-H



Visit <http://lucas.osu.edu/4H>



THE OHIO STATE UNIVERSITY  
COLLEGE OF FOOD, AGRICULTURAL,  
AND ENVIRONMENTAL SCIENCES



## 2020 Lucas County 4-H Clubs and Contacts

Broncos  
Mary Lillie 419-836-7464

Monclova Plowboys  
Julia Ryan 419-866-5173

On Target (Archery Club)  
Mary Lillie 419-836-7464

Providence Profitable Producers  
Joe Box 419-832-9015

Ropin Wranglers  
Flo Hannum 419-875-5160

Sylvania Clover Crew  
Melissa Weisz 419-343-6151

Stitch N' Stir  
Candy Tavorina 419-343-0234

Swan Creek Cygnets  
Robin Reimer 419-872-2091

The K.I.C.K.S.  
Beth Patterson 419-215-9327

Silver Spurs  
Kim Drake 517-206-6904

Toledo Twisted Tack  
Robinlynne Mackey 419-392-2234

Lucas County Sharpshooters  
(Firearms Club)  
Chris Henderson 419-705-9306



For more information  
about clubs visit  
[lucas.osu.edu/4Hclubs](http://lucas.osu.edu/4Hclubs)



or scan the QR

### I would like to know more about:

- ☐ Joining a 4-H club.
- ☐ Taking part in a 4-H summer camp.
- ☐ My parent/guardian becoming a 4-H volunteer.
- ☐ Any special 4-H events happening this year.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Age: \_\_\_\_\_

Project Area Interest: \_\_\_\_\_

**Please call or send completed form to :** OSU Extension, Lucas County  
1 Government Center  
Suite 550  
Toledo, OH 43402

Phone: 419-213-4254  
Email: [lawrence.638@osu.edu](mailto:lawrence.638@osu.edu)



Empowerment through Education